## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 373277

(3)

RUSSELL HERIG & ASSOCIATES, INC.

| Principal Place of Business Mailing Address                                |   |  |                                 |                     | I INDIAN INTO NODER IINIM NATI FARAL IBAL   | AND I BIBIL BIBIL BIBIL BEBIE BIBIL IBBI                            |
|--|---|--|---------------------------------|---------------------|---|---|
| 4007 N. 56TH STREET 4007 N. 56TH STREET TAMPA FL 33610 TAMPA FL 33610-7133 |   |  |                                 |                     |   |   |
|  |   |  |                                 |                     | 3. Date incorporated or Qualified 11/24/1970  | 3a. Date of Last Report<br>04/04/1996                               |
| 2. Principal Place of Business   |   | 2a. Mailing Address  |                                 |                     | 4. FEI Number   | Applied For   |
| 21 26  |   | <del> </del> <del>-</del>                                    |                                 |                     | 59-1313510  | Not Applicable  |
| <del></del>  |   | Suite, Apt. #, etc   |                                 |                     | 5. Certificate of Status Desired  | \$8.75 Additional   |
|  |   | 27   |                                 |                     |   | Fee Required  |
| City & State   |   | City & State   |                                 |                     | 6. Election Campaign Financing  | \$5.00 May Be   |
| <b>23</b> Z <sub>1</sub> p   | Country   | <b>28</b>  | Country                         |                     | Trust Fund Contribution   | Added to Fees   |
| 24   | 25  | 29   | 30                              | (                   | 8. This corporation has fiability for Florida Statutes  | intangible tax under s. 199.032,<br>Yes □ No                        |
| 24   | 9. Name and Address of Current  |  | 30                              |                     | 10. Name and Address of New Re  |   |
| HER  | IG, RUSSELL K   |  | 81                              | Name                |   | 3 course right  |
| A104 MELENE DI ACE   |   |  |                                 |                     |   |   |
| VALRICO, FL  |   |  | 82                              | Street Add          | ress (P.O. Box Number is Not Acceptat   | ole)  |
| 33594  |   |  | 83                              |                     |   |   |
| 0000   | •   |  |                                 | <u>.</u>            |   |   |
|  |   |  | 84                              | City                |   | FL 85 Zip Code  |
| ettide or r  | to the provisions of Sections 607.0502 egistered agent or both, in the State on familiar with, and accept the obligation typed or printed name of egistered agents. | of Florida. Such change was<br>tions of, Section 607.0505, F | authorized by<br>Iorida Statute | y the corpora<br>s. | poration submits this statement for the partition's board of directors. I hereby acception in the partition is the partition of the partition in the partition is the partition in the partition | purpose of changing its registered of the appointment as registered |
| 12.  | OFFICERS AND  |  | 13.                             |                     | ADDITIONS/CHANGES TO OFFIC  | CERS AND DIRECTORS IN 12  |
| TITLE  | VD  | DELETE   | 1.1 TITLE                       |                     |   | Change Addition   |
| NAME   | BUTLER, JAMES E   |  | 1.2 NAME                        |                     |   |   |
| STREET ADDRESS   | 115 MITCHELL DR- 1820 N   |  | 1.3 STREET                      | ADDRESS             |   |   |
| COY-ST-ZIP   | BRANDON FL 39510  | ַל   | 1.4 CITY - 5                    | IT- ZIP             |   |   |
| TITLE  | \$D   | ☐ DELETE   | 2.1 TITLE                       |                     |   | Change Addition   |
| NAME   | HERIG, BARBARA J  |  | 2.2 NAME                        |                     |   |   |
| STREET ADDRESS   | 4104 HELENE PL  |  | 2.3 \$TREET                     | ADDRESS             |   |   |
| CITY+ST-ZIP  | VALRICO FL  |  | 2 4 CITY-                       | ST-ZIP              |   |   |
| TITLE  | TD DELETE   |  | 3 1 TITLE                       |                     |   | Change Addition   |
| NAME   | BUTLER, BARBARA H   | 1 TAMES OF   | 3.2 NAME                        |                     |   |   |
| STREET ADDRESS   | 145 MITCHELL-BR 1820 A  | I MYLOK NO   | 3.3 STREET                      | ADDRESS             |   |   |
| CITY - ST - ZIP  | BRANDON FL 33510  |  | 34 CITY-                        | ST-ZIP              |   |   |
| TITLE  |   |  | 4.1 TITLE                       |                     |   | Change Addition   |
| NAME   | HERIG, RUSSELL K  |  | 4. 2 NAME                       |                     |   |   |
| STREET ADDRESS   | 4104 HELEN PL   |  | 4.3 STREET                      |                     |   |   |
| CITY-ST-ZIP  | VALRICO FL  | DEL CIT  | 4.4 CITY - S                    | T-ZIP               |   |   |
| TITLE  |   | ☐ DELETE   | 5 1 TITLE                       |                     |   | Change Addition   |
| NAME   |   |  | 5.2 NAME                        |                     |   |   |
| STREET ADDRESS   |   |  | 5.3 STREET                      | ADDRESS             |   |   |

64 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or

54 CITY - ST - ZIP

6.3 STREET ADDRESS

61 TITLE

62 NAME

SIGNATURE:

DITY - ST - ZIP

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

DELETE

Addition

**FILED** 

Jan 14 1997 8:00am

Secretary of State

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