



FILED
Feb 01, 2005 8:00 am
Secretary of State

02-01-2005 90041 028 ***150.00

2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 371705																																																		
1. Entity Name RURAL DEVELOPMENT CORPORATION																																																		
Principal Place of Business 3612 JUNIPER RD QUINCY, FL 32351	Mailing Address P.O. BOX 70 GREENSBORO, FL 32330-0070																																																	
DO NOT WRITE IN THIS SPACE		<p>20005823</p>  <p>01112005 No Chg-P CR2E034 (10/03)</p> <table border="1"> <tr> <td>4. FEI Number 59-1366102</td> <td>Applied For Not Applicable</td> </tr> <tr> <td colspan="2">5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required</td> </tr> </table>	4. FEI Number 59-1366102	Applied For Not Applicable	5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required																																													
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6. Name and Address of Current Registered Agent HALL, GLENDA 338 HOLMES BLVD FORT WALTON BEACH, FL 32548		DO NOT WRITE IN THIS SPACE																																																
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.																																																		
SIGNATURE _____		DATE _____																																																
<p>FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00</p>		<p>9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees</p>																																																
<p>10. OFFICERS AND DIRECTORS</p> <table border="1"> <tr> <td>TITLE</td> <td>V</td> </tr> <tr> <td>NAME</td> <td>FLETCHER, CLARK</td> </tr> <tr> <td>STREET ADDRESS</td> <td>511 HOPKINS LANDING RD</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>QUINCY, FL 32351</td> </tr> <tr> <td>TITLE</td> <td>SD</td> </tr> <tr> <td>NAME</td> <td>FENN, ROSALYN</td> </tr> <tr> <td>STREET ADDRESS</td> <td>1372 PROVIDENCE RD.</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>QUINCY, FL 32351</td> </tr> <tr> <td>TITLE</td> <td>PD</td> </tr> <tr> <td>NAME</td> <td>HALL, GLENDA F.</td> </tr> <tr> <td>STREET ADDRESS</td> <td>338 HOLMES BLVD</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>FT. WALTON, FL</td> </tr> <tr> <td>TITLE</td> <td>D</td> </tr> <tr> <td>NAME</td> <td>BRIDGES, J</td> </tr> <tr> <td>STREET ADDRESS</td> <td>128 MATTHEW CLARK RD</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>QUINCY, FL 32351</td> </tr> <tr> <td>TITLE</td> <td>V</td> </tr> <tr> <td>NAME</td> <td>FLETCHER, PATRICIA</td> </tr> <tr> <td>STREET ADDRESS</td> <td>3612 JUNIPER RD</td> </tr> <tr> <td>CITY-ST-ZIP</td> <td>QUINCY, FL 32351</td> </tr> <tr> <td>TITLE</td> <td></td> </tr> <tr> <td>NAME</td> <td></td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> </tr> <tr> <td>CITY-ST-ZIP</td> <td></td> </tr> </table>		TITLE	V	NAME	FLETCHER, CLARK	STREET ADDRESS	511 HOPKINS LANDING RD	CITY-ST-ZIP	QUINCY, FL 32351	TITLE	SD	NAME	FENN, ROSALYN	STREET ADDRESS	1372 PROVIDENCE RD.	CITY-ST-ZIP	QUINCY, FL 32351	TITLE	PD	NAME	HALL, GLENDA F.	STREET ADDRESS	338 HOLMES BLVD	CITY-ST-ZIP	FT. WALTON, FL	TITLE	D	NAME	BRIDGES, J	STREET ADDRESS	128 MATTHEW CLARK RD	CITY-ST-ZIP	QUINCY, FL 32351	TITLE	V	NAME	FLETCHER, PATRICIA	STREET ADDRESS	3612 JUNIPER RD	CITY-ST-ZIP	QUINCY, FL 32351	TITLE		NAME		STREET ADDRESS		CITY-ST-ZIP		DO NOT WRITE IN THIS SPACE
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<p>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</p>																																																		
SIGNATURE: <i>Glenda F. Hall</i>		Date: <i>1-20-05</i> Daytime Phone #: <i>850-243-2341</i>																																																