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PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham -

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # 371597 (6)

GULF-STATE BANK

GULF STATE BANK COMMUNITY BANK

3.2.98

**FILED** 

May 27 1998 8:00am

Secretary of State

Principal Place of Business Mailing Address MODITURE OF THE LINE OF D A DAY AA

|  | AND SECOND STREET                                  | (US 319) AND SECOND<br>CARRABELLE FL 32322<br>US |              |  | DO NOT WRITE IN THIS  3. Date incorporated or Qualified  10/19/1970  | SPACE                                 |  |  |  |
|--|--|--|--------------|--|--|---------------------------------------|--|--|--|
| 2. Princip   | 2. Principal Place of Business 2a. Mailing Address |  |              |  | 4. FEI Number  | Applied For                           |  |  |  |
| 21   | 26   |  |              |  | 59-1309253   | Not Applicable                        |  |  |  |
|  | Suite, Apt. #, etc. Suite, Apt. #, etc.            |  |              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                            | 5. Certificate of Status Desired   | \$8.75 Additional<br>Fee Required     |  |  |  |
| City & 23  | City & State City & State                          |  |              |  | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees        |  |  |  |
| Zip<br>24  | Country<br>25                                      | Zip 29   | Countr<br>30 | у  | This corporation owes or has paid the corporation owes or has paid the corporation owes or has paid the corporation of the property Tax due June 30. | urrent year Intangible                |  |  |  |
| <u></u>  | 9. Name and Address of Current                     |  | 1001         |  | 10. Name and Address of New Registered   |                                       |  |  |  |
| ROBISON, JANE GULF STATE BANK ' 73RD AVENUE E P.O. BOX 488 APALACHICOLA FL 32329   |  |  |              | 81 Name  82 Street Address (P.O. Box Number is Not Acceptable)  83 |  |                                       |  |  |  |
|  |  |  | 84           | City   | FI   | 85 Zip Code                           |  |  |  |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, it am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes. |  |  |              |  |  |                                       |  |  |  |
| SIGNATURE Signature, typed or pouted name of registered agent and title if applicability. (NOTL Registered Agent signature required when reinstating). DATE  |  |  |              |  |  |                                       |  |  |  |
| 12.  | OFFICERS AND                                       |  | 13.          |  | ADDITIONS/CHANGES TO OFFICERS AN   | · · · · · · · · · · · · · · · · · · · |  |  |  |
| TITLE  | PCD  | ☐ DELETE   | 1.1 TITLE    |  | HAIRMAN OF THE BOARD   | Change Addition                       |  |  |  |
| NAME   | RUTLER JOE W                                       |  | 1.2 NAME     |  | TOP TOP W  |                                       |  |  |  |

| agent. It am tamiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |          |                      |   |  |  |  |  |  |  |
|--|--|----------|----------------------|---|--|--|--|--|--|--|
| SIGNATURE  |  |          |                      |   |  |  |  |  |  |  |
|  | Signature, typed or printed name of registered agent and title if applicabili- | (NOTE Ri |                      | required when reinstating) DATE   |  |  |  |  |  |  |
| 12.  | OFFICERS AND DIRECTORS   |          | 13.                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |  |  |  |  |  |  |
| TITLE  |  | DELETE   | 1.1 TITLE            | CHAIRMAN OF THE BOARD XX Change Addition  |  |  |  |  |  |  |
| NAME   | <b>B</b> UTLER, JOE W.   |          | 1.2 NAME             | BUTLER, JOE W.  |  |  |  |  |  |  |
| STREET ADDRESS   | US 98  |          | 1.3 STHEET ADDRESS   | HC 62 BOX 38  |  |  |  |  |  |  |
| CITY-ST-ZIP  | CARRABELLE FL  |          | 1.4 CITY - ST - ZIP  | CARRABELLE, FL 32322  |  |  |  |  |  |  |
| TITLE  | <b>V0</b> □ □  | ELETE    | 2.1 711LE            | Change Addition   |  |  |  |  |  |  |
| NAME   | <b>B</b> UTLER, CLIFF  |          | 2.2 NAME             | PCD   |  |  |  |  |  |  |
| STREET ADDRESS   | N. BAYSHORE DRIVE  |          | 23 STREET ADDRESS    | Butler, Cliff   |  |  |  |  |  |  |
| CITY-ST-ZIP  | EASTPOINT FL   |          | 2. 4 CITY - ST - ZIP |   |  |  |  |  |  |  |
| TITLE  | <b>0</b>   | ELETE    | 3.1 TITLE            | D Change X Addition   |  |  |  |  |  |  |
| NAME   | BURDA, JOHN L.   |          | 3.2 NAME             | Chorba, Nancy V.  |  |  |  |  |  |  |
| STREET ADDRESS   | US 98  |          | 3.3 STREET ADDRESS   | 2312 Tally Ho St  |  |  |  |  |  |  |
| CITY-ST-ZIP  | CARRABELLE FL  |          | 3.4. CHTY-ST-ZIP     | St. George Island, FL 32328   |  |  |  |  |  |  |
| TITLE  | 0  | ELETE    | 4.1 TITLE            | ☐ Change ☐ Addition   |  |  |  |  |  |  |
| NAME   | HOWELL, ROBERT L.  |          | 4.2 NAME             |   |  |  |  |  |  |  |
| STREET ADDRESS   | 15 ADAMS ST.   |          | 43 STREET ADDRESS    |   |  |  |  |  |  |  |
| CITY-ST-ZIP  | APALACHICOLA FL  |          | 4.4 CiTY - ST - ZIP  |   |  |  |  |  |  |  |
| TITLE  | 0  | ELETE    | 5.1 TITLE            | Change Addition   |  |  |  |  |  |  |
| NAME   | JACKSON, GEORGE  |          | 5.2 NAME             |   |  |  |  |  |  |  |
| STREET ADDRESS   | OWENS AVENUE   |          | 5.3 STREET ADDRESS   |   |  |  |  |  |  |  |
| CITY-ST-ZIP  | CARRABELLE FL  |          | 5.4 CITY - ST - ZIP  |   |  |  |  |  |  |  |
| TITLE  |  | ELETE    | 6.1 TITLE            | 7 ☐ ☐ ☐ ☐ ☐ ☐ Addition  |  |  |  |  |  |  |
| NAME   |  |          | 6.2 NAME             | 7000025387\$\france \text{\text{Addition}}<br>-05/28/9801038002    \text{\texi\texi\text{\text{\\xitil\texi\text{\text{\text{\text{\text{\text{\text{\tex |  |  |  |  |  |  |
| STREET ADDRESS   |  |          | 6.3 STREET ADDRESS   | ***150.00   |  |  |  |  |  |  |
| CITY-ST-ZIP  |  |          | 6.4 CITY-ST-ZIP      | '1\   |  |  |  |  |  |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address that I A Move 2.

## GULF STATE BANK DOCUMENT #371597 (6) 1997 CORPORATION ANNUAL REPORT FEIN 59-1309253

## OFFICERS AND DIRECTORS CONTINUED

D FLOWERS, BRUFORD A., U S 98, EASTPOINT FL 32328

D WATKINS, J BEN, 41 COMMERCE ST, APALACHICOLA FL 32320

SVP ROBISON, JANE, 2<sup>ND</sup> ST WEST, CARRABELLE FL 32322

SVP MATHES, FRANKLIN J., JR, RYAN DR, CARRABELLE FL 32322

SVP BUTLER, DAVID K., HWY 98, CARRABELLE FL 32322

EXEC. SEC. SMITH, CAROLYN, 3 EAST TENTH ST., CARRABELLE FL 32322

AUDITOR HAMILTON, JAMES G., 6 BIG OAKS, APALACHICOLA FL 32320

CASHIER OSBURN, MARY ANN, 195 HIGHLAND PARK, APALACHICIOLA, FL

VP MOSELEY, ELIZABETH, P O BOX 264, EASTPOINT FL 32328

VP LOWE, ROSE, 71-9<sup>TH</sup> ST., APALACHICOLA FL 32320

BUSINESS DEVELOPMENT OFFICER WINCHESTER, SIDNEY A., P O BOX 143, 3<sup>RD</sup> ST W., CARRABELLE FL 32322

VP CRUM, EMILY N., P O BOX 684, EASTPOINT FL 32328

VP LANGLEY, MARJORIE, P O BOX 220, EASTPOINT FL 32328