**FILED** 

Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90205 034 \*\*\*150.00

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

| Corporation   | MENT # 365887<br>FRY CORP                            |  |  |   |  |
|---|--|--|--|---|--|
| Principal Place   | of Business  | Mailing Address  |  | I (40/08 (1/50 B) 0/10) (3/08 (6/11 160) 6/9)   | 1 81811 Q(Q(\$ \$181) B(B() B)B() (30) |
| 235 LINCOLN ROAD<br>SUITE 203<br>MIAMI BEACH FL 33139<br>US |  | 235 LINCOLN RD<br>STRE 203<br>MIAMI BEACH FL 33139<br>US |  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified   |  |
| 03  |  | 00   |  | 06/19/1970  |  |
| 2. Principal Pl   | ace of Business                                      | 2a. Mailing Address                                      |  | 4. FEI Number   | Applied For                            |
| 21  |  | 26   |  | 59-1306466  | Not Applicable                         |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                                      |  | 5. Certificate of Status Desired  | \$8.75 Additional                      |
| 22  |  | 27   |  | 5. Carmone of Charles Desired   | Fee Required                           |
| City & State  |  | City & State   |  | 6. Election Campaign Financing Trust Fund Contribution  | \$5.00 May Be<br>Added to Fees         |
| Zip   | Country  | Zíp  | Country  | 8. This corporation owes the current year I   |  |
| 24  | 25   | 29 3   | 0  | Personal Property Tax.  | ☐ Yes ☐ No                             |
|   | 9. Name and Address of Curren                        | t Registered Agent                                       | 81 Name  | 10. Name and Address of New Registere   | <del></del>                            |
| MALSCHICK, ALLEN  |  |  |  | LLEN MALSON  LESS (P.Q. Box Number is Not Acceptably)   | 1 0 10                                 |
| 2935 COLLINS AVE  |  |  | 82 Street Add  | 5 LINCOLN RU  | <u> </u>                               |
| MIAMI BEACH FL 33140  |  |  | 83   | # 203   | •                                      |
| 84 City A   |  |  |  | IAMI Brackt F   | 85 Zip-Code                            |
| 11. Pursuant office or agent as                             | Signature, types or printed name of registered after | mules U  | , the above-named cornorized by the corporat a Statutes.  Statutes.  Statutes requirement in the statute in the | poration submits this statement for the purpose ion's board of directors. I hereby accept the approved when reinstating)  OATE  ADDITIONS/CHANGES TO OFFICERS | · · · · · · · · · · · · · · · · · · ·  |
| TITLE   | P  | DELETE   | 1.1 TITLE  |   | ☐ Change ☐ Addition                    |
| NAME  | MALSCHICK,ALLEN                                      |  | 1.2 NAME   |   |  |
| STREET ADDRESS  | 235 LINCOLN RD STE 203                               |  | 1.3 STREET ADDRESS   | •   |  |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |  | 1.4 CITY-ST-ZIP  |   |  |
| TITLE   | S  | ☐ DELETE   | 2.1 TITLE  |   | ☐ Change ☐ Addition                    |
| NAME  | MALSCHICK, LEE                                       |  | 2.2 NAME   |   | `                                      |
| STREET ADDRESS  | 235 LINCOLN RD STE 203                               |  | 2.3 STREET ADDRESS   | tur y u remande =   | American Company Company               |
| CITY-ST-ZIP   | MIAMI BEACH FL                                       |  | 2.4 CITY-ST-ZIP  |   |  |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE  |   | Change Addition                        |
| NAME  |  |  | 3.2 NAME   |   |  |
| STREET ADDRESS  |  |  | 3.3 STREET ADDRESS   |   |  |
| CITY-ST-ZIP   |  |  | 3.4. CITY-ST-ZIP   |   | ☐ Change ☐ Addition                    |
| TITLE   |  | ☐ DELETE   | 4.1 TITLE  |   | Conside Caronion                       |
| NAME  |  |  | 4. 2 NAME  |   | ·                                      |
| STREET ADDRESS  |  |  | 4.3 STREET ADDRESS   |   |  |
| CITY-ST-ZIP   |  | ☐ DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE   |   | Change Addition                        |
| TITLE   |  | □ Petric   | 5.2 NAME   | •   |  |
| NAME<br>CTREET ADDRESS                                      |  |  | 5.3 STREET ADDRESS   | ·   |  |
| STREET ADDRESS CITY-ST-ZIP                                  |  |  | 5.4 CITY-ST-ZIP  | ÷ _   |  |
| TITLE   |  | DELETE   | 6.1 TITLE  |   | ☐ Change ☐ Addition                    |
| \ ···   |  |  |  |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the feceiver products the empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

64 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP