365/48

| (Requestor's Name) |
|-----------------------------------------|
| (Address) |
| (Address) |
| |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |
| |

Office Use Only



200308950392

200308950392 02726/18--01029--007 ++43.75

2018 FEB 25 PH 2: 28

Anundice

FEB 2 8 2018

I ALBRITTON

COVER LETTER

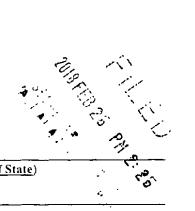
TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: DOBBY'S PLACE | , INC. | | | |
|-------------------------|-------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|--|
| DOCUMENT NUMI | 365149 | ~ | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corre | spondence concerning this ma | tter to the following: | | | |
| | John E. O'Neill | | | | |
| | Name of Contact Person | | | | |
| | O'Neill & Sasso, P.A. | | | | |
| | Firm/ Company | | | | |
| | 4020 Del Prado Blyd., Ste Al | | | | |
| | | Address | | | |
| | Cape Coral, Florida 33904 | | | | |
| | | City/ State and Zip Cod | e | | |
| muttl | ee11@gmail.com | | | | |
| | E-mail address: (to be us | ed for future annual report | notification) | | |
| 1 1 6 | n concerning this matter, pleas O Mee Contact Person | e call: at (|) 542- <i>33</i> 48 | | |
| // Name | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check fo | or the following amount made p | oayable to the Florida Depa | urtment of State: | | |
| □ \$35 Filing Fee | ☐S43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mai | iling Address | Street | Address | | |

Mailing Address
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address
Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of



DOBBY'S PLACE, INC.

| (<u>Name c</u> | of Corporation as curren | itly filed with the Florida Dept. of State) |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 365148 | | `o` |
| | (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, thi | s Florida Profit Corporation adopts the following amendment(s) t |
| A. If amending name, enter the new m | ime of the corporation: | |
| name must be distinguishable and con "Corp.," "Inc.," or Co.," or the design word "chartered," "professional associa | ation "Corp," "Inc." or | The new ion," "company," or "incorporated" or the abbreviation "Co". A professional corporation name must contain the "P.A." |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | 4440 Pine Island Road |
| | | Matlacha, Florida 33993 |
| | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | 4440 Pine Island Road |
| | | Matlacha, Florida 33993 |
| D. If amending the registered agent an new registered agent and/or the new | | |
| Name of New Registered Agent | | |
| | 4440 Pine Island Road | |
| | (Florida s | street address) |
| New Registered Office Address: | Matlacha, | , Florida |
| | | (City) (Zip Code) |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | nt: r with and accept the obligations of the position. |
| | Signature of New | Registered Agent if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held, President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT | John Doe | | | | |
|----------------------------|-----------|-------------|------------|-------------|-------------------------|--|
| X Remove | <u>V</u> | Mike Jones | | | | |
| X Add | <u>sv</u> | Sally Smith | | | | |
| Type of Action (Check One) | Title | <u>Name</u> | | | Address | |
| 1) X Change | PSTD | David L. | . iDobbins | | 4440 Pine Island Road | |
| Add | | | | | Matlacha, Florida 33993 | |
| Remove | | | | | | |
| 2) Change | V | Lucas D | obbins | | | |
| X Add | | | | | | |
| Remove | | | | | | |
| 3) Change | | _ | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 4) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| 5) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |
| δ) Change | | | | | | |
| Add | | | | | | |
| Remove | | | | | | |

| Attach additional sheets, if necessary). | icles, enter change(s) here: (Be specific) |
|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| · · · · · · · · · · · · · · · · · · · | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| f an amendment provides for an exch provisions for implementing the ame | hange, reclassification, or cancellation of issued shares, endment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| The date of each amendment(s) adoption: _ | | , if other than the |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| date this document was signed. | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| | (no more than 90 days after amenament file date) | |
| Note: If the date inserted in this block does document's effective date on the Department | not meet the applicable statutory filing requirements, this date wi of State's records. | Il not be listed as the |
| Adoption of Amendment(s) (C | CHECK ONE) | |
| The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | ne shareholders. The number of votes east for the amendment(s) r approval. | |
| | the shareholders through voting groups. The following statement ng group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the am | nendment(s) was/were sufficient for approval | |
| by | | |
| (1 | voting group) | |
| ☐ The amendment(s) was/were adopted by the action was not required. | ne board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were adopted by the action was not required. | ne incorporators without shareholder action and shareholder | |
| Dated Z/Zi/16 Signature X | 3 Al Dolla | _ |
| selected, by an in | esident or other officer – if directors or officers have not been acorporator – if in the hands of a receiver, trustee, or other court ary by that fiduciary) | - |
| DAVIDI | _ DOBBINS | |
| | (Typed or printed name of person signing) | |
| President | | |
| | (Title of person signing) | . |