

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Apr 23, 1999 8:00 am
Secretary of State

04-23-1999 90077 003 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # 365098

1. Corporation Name
WEST END AUTO SUPPLY INC



Principal Place of Business
**3010 W REYNOLDS ST
 PLANT CITY FL 33567**

Mailing Address
**3010 W REYNOLDS ST
 PLANT CITY FL 33567**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
06/04/1970

4. FEI Number
59-1295827

5. Certificate of Status Desired **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution **\$5.00 May Be Added to Fees**

8. This corporation owes the current year Intangible Personal Property Tax. Yes No

2. Principal Place of Business
 21 Suite, Apt. #, etc.
 22 City & State
 23 Zip Country
 24

2a. Mailing Address
 26 Suite, Apt. #, etc.
 27 City & State
 28 Zip Country
 29

10. Name and Address of New Registered Agent

81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City **FL** 85 Zip Code

9. Name and Address of Current Registered Agent
**GRIFFIN, THOMAS JUTSON
 1709 MARSHALL DRIVE
 PLANT CITY FL 33566**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS		
TITLE	S	<input type="checkbox"/> DELETE
NAME	GRIFFIN, TERRI S	
STREET ADDRESS	506 E. DREW STREET X	
CITY-ST-ZIP	PLANT CITY FL	
TITLE	T	<input type="checkbox"/> DELETE
NAME	GRIFFIN, THOMAS M.	
STREET ADDRESS	17 BURCHWOOD AVE	
CITY-ST-ZIP	PLANT CITY FL	
TITLE	S	<input type="checkbox"/> DELETE
NAME	GRIFFIN, SHEILA D.	
STREET ADDRESS	17 BURCHWOOD AVE.	
CITY-ST-ZIP	PLANT CITY FL	
TITLE	V	<input type="checkbox"/> DELETE
NAME	GRIFFIN, TIMOTHY L	
STREET ADDRESS	506 E DREW ST X	
CITY-ST-ZIP	PLANT CITY FL	
TITLE	P	<input type="checkbox"/> DELETE
NAME	GRIFFIN, THOMAS J	
STREET ADDRESS	1709 MARSHALL DRIVE	
CITY-ST-ZIP	PLANT CITY FL	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
1.1 TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME		
1.3 STREET ADDRESS	3234 Alcott Ave.	
1.4 CITY-ST-ZIP	Plant City, FL 33567	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS	3234 Alcott Ave.	
4.4 CITY-ST-ZIP	Plant City, FL 33567	
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Thomas J Griffin **SIGNATURE REQUIRED** 4-20-99 813-752-5185

CR2E034 (1/98)