## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 04 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

SIGNATURE:

DOCUMENT # 364947

ADVENTURE TRAVELS OF POMPANO BEACH, INC.

| Practical Place  | e el Business   | Mailing Address                  | *****                   |                      |  |   |
|--|---|----------------------------------|-------------------------|----------------------|--|---|
| 2451 EAST ATLANTIC BOULEVARD 2451 EAST ATLANTI<br>POMPANO BEACH FL 33062 POMPANO BEACH I |   |                                  | BOULEVARD<br>33062-5213 |                      |  |   |
|  |   |                                  |                         |                      | 3. Date Incorporated or Qualified 06/02/1970   | 3a. Date of Last Report 04/02/1996                                    |
| · · · · ·  | Pace of Business  | 2a. Mailing Address              |                         | ····                 | 4. FEI Number  | Applied For   |
| 21 Subs. And   | # este  | Suite, Apt #, etc.               |                         |                      | 59-1301511   | Not Applicable  |
| Suite, Apt   | #, etc.   | 27 Suite, Apt. #, etc.           | 27                      |                      | 5. Certificate of Status Desired   | \$8.75 Additional Fee Required  |
| City & Stat  | le  | City & State                     |                         |                      | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be Added to Fees   |
| 7ip<br><b>24</b>   | Country 25  | 7(p)                             | Countr<br>30            | y                    | 8. This corporation has liability for i  | ntangible tax under s. 199.032,<br>Yes No                             |
|  | 9. Name and Address of Curre  |                                  | 1901                    |                      | 10. Name and Address of New Re   |   |
| COC  | OPER, WILLIAM F.  |                                  | 81                      | Name                 |  | <del></del>   |
| 245  | 1 E. ATLANTIC BLVD.   |                                  | 82                      | Street Addr          | ess (P.O. Box Number is Not Acceptab   | le)   |
| PON  | MPANO BEACH FL 33062  |                                  | 83                      |                      | · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |                                  |                         | 0                    |  | les I 75 Cour   |
|  |   |                                  | 84                      | City                 |  | FL 85 Zip Code  |
| office or a<br>agent. La   | to the provisions of Sections 607.05<br>registered agent, or both, in the Stat<br>am familiar with, and accept the obli | e of Florida, Such change was    | authorized b            | v the corporat       | poration submits this statement for the places ion's board of directors. I hereby accept   | urpose of changing its registered<br>it the appointment as registered |
| SIGNATURE  | Sourceford type and project specifical registered as  | gent and title if applicable (RO | TE: Registered Ag       | ent signature requir | ed when reinstating)   | DATE  |
| 12.  |   | ND DIRECTORS                     | 13.                     |                      | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTORS IN 12   |
| THLE   | SVD   | ☐ DELETE                         | 1.1 TITLE               |                      |  | Change Addition   |
| NAME   | COOPER, KATHRYN ANNE  |                                  | 1.2 NAME                |                      |  |   |
| STREET ADDRESS   | 3700 NE 30TH AVENUE   | •                                |                         | T ADDRESS            |  |   |
| CHY-ST ZIP   | PTO   | ☐ DELETE                         | 1.4 CITY-<br>2.1 TITLE  | ST-ZIP               |  | Change Addition   |
| NAME   | COOPER, WILLIAM F   | better                           | 2.1 TIME<br>2.2 NAME    |                      |  | Caronion  |
| STREET ADDRESS   | 3700 NE 30TH AVENUE   |                                  |                         | T ADDRESS            |  |   |
| GITY-SE-ZIP  | LIGHTHOUSE PT FL  |                                  | 2 4 CiTY-               |                      |  |   |
| 101,F  | VD  | DELETE                           | 31 TITLE                |                      |  | Change Addition   |
| NAME   | COOPER, MARK S.   |                                  | 3.2 NAME                | 1                    |  |   |
| STREET ADDRESS   |   |                                  | 3.3 STREE               | T ADDRESS            |  |   |
| CHY-S1-7IP   | LIGHTHOUSE PT FL  |                                  | 3.4. CITY-              | ST-ZIP               | **************************************   |   |
| l 11°LE  |   | ☐ DELETE                         | 4.1 TITLE               |                      |  | L. Change L. Addition   |
| NAME   |   |                                  | 4. 2 NAME               |                      |  |   |
| STREET ADDRESS   | 1   |                                  |                         | T ADDRESS            |  |   |
| CITY - ST - ZIF<br>TITLE   |   | DELETE                           | 4.4 CITY -<br>5.1 TITLE | 51- ZIP              | Constant de la consta | Change Addition   |
| NAME   |   | _ Marit                          | 5.2 NAME                |                      |  | Change Li Manton  |
| STREET ACIONESS  |   |                                  |                         | T ADDRESS            |  |   |
| CITY - S1 - 7H   |   |                                  | 54 CITY-                |                      |  |   |
| Till; E  |   | ☐ DELETE                         | & + TITLE               |                      |  | Change Addition   |
| NAM(   |   |                                  | 6.2 NAME                |                      |  |   |
| STREET ADDRESS   |   |                                  | 6.3 STREE               | T ADDRESS            |  |   |

6.4 CITY-ST-ZIP 14. I do hereby certily that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

ADNIL 1,1497