2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT #364806

1. Entity Name ANDERSON INDUSTRIES INC



FILED Feb 04, 2008 08:00 AN Secretary of State

Principal Place of Business

12116 CR 252 MC ALPIN, FL 32062 Mailing Address

12116 CR 252 MC ALPIN, FL 32062



DO NOT WRITE IN THIS SPACE

01252008 No Chg-P CR2E034 (11/05)

4. FEI Number 59-1296174 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

8. Name and Address of Current Registered Agent

ANDERSON, CLYDE C JR 12116 COUNTY RD 252 MCALPIN, FL MCALPIN, FL 32062

DO NOT WRITE IN THIS SPACE

	1		
 The above named entity submits this statement for the p the obligations of registered agent. 	ourpose of changing its registered office	ce or registered agent, or bo	oth, in the State of Florida. I am familiar with, and accept
SIGNATURE Signature. typed or printed name of registered againt and title	if applicable (NOTE: Registered Agent	agneture required when remetating)	DATE
FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees	U00000811634 02/12/08-80015-003 150.00
10. OFFICERS AND DIRECT	CTORS		
TITLE ST NAME ANDERSON, LINDA G STREET ADDRESS 12116 CR 252 CITY-ST-ZIP MC ALPIN, FL 32062	•		
TITLE PD NAME ANDERSON, CLYDE C JR STREET ADDRESS CITY-SI-ZIP MC ALPIN, FL 32062			
TITLE NAME STREET ADDRESS CITY-S1-ZP		DO NOT WRITE IN THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TITLE NAME STREET ADDRESS CITY-ST-ZIP			
TILE	1		

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachagent withmen address, with all others like empowered.

/////

SIGNATURE:

NAME STREET ADDRESS

ENATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

386-362-432