

0171001 CP

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Tallahassee, Florida
Secretary of State
Tallahassee, Florida 32399-0001

**APPROVED
FILED**

DOCUMENT # 372636

(1)

1. Corporation Name:

CUT-RATE CARPET, INC.

CHARTER # 110443

DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA

Principal Office Address:

**19920 N.W. 2ND AVE.
N. MIAMI FL 33169**

Mailing Address:

**19920 N.W. 2ND AVE.
N. MIAMI FL 33169**

1995 Filing Fee: \$225.00

3. Expiration Date of Registration:
11/06/1970

3a. Date of next report:
08/17/1994

2. Principal Office Address:
21

2a. Mailing Address:
26

4. File Number:
59-1314484

Applied For
Next Application

22. State of Florida

27. State of Florida

5. Certificate of Status: Renewed

**\$8.75 Additional
Fee Required**

23. State of Florida

28. State of Florida

6. Election to amend previous filing

**\$5.00 May Be
Added to Fees**

24. State of Florida

29. State of Florida

7. Other information: Has applicant been previously convicted of a felony?

☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HAFLER, RONALD
19950 N W 2ND AVE
N. MIAMI FL 33169**

81. Name

82. Street Address: (If the New Registered Agent is a corporation)

83. City

84. State

FL

85. Zip

11. The undersigned hereby certifies that the information furnished herein is true and correct to the best of his knowledge and belief, and that he is the duly authorized agent of the corporation to execute this report and to file the same with the Department of State. If the person who has been elected or appointed as the registered agent of the corporation is a corporation, the person who has been elected or appointed as the registered agent of the corporation must also file a report with the Department of State.

12. State of Florida

**TPD
HAFLER, RONALD
1075 CAPISTRANO
FT. LAUDERDALE FL
SV
HAFLER, SUSAN
1075 CAPISTRANO
FT. LAUDERDALE FL
D
HAFLER, ANN
452 S.W. 158 TERR
PEMBROKE PINES FL**

13. State of Florida

14. The undersigned hereby certifies that the information furnished herein is true and correct to the best of his knowledge and belief, and that he is the duly authorized agent of the corporation to execute this report and to file the same with the Department of State. If the person who has been elected or appointed as the registered agent of the corporation is a corporation, the person who has been elected or appointed as the registered agent of the corporation must also file a report with the Department of State.

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/1/96

305-622-3218

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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
CORPORATION DIVISION
TALLAHASSEE, FLORIDA 32399-0001

APPROVED
FILED

DOCUMENT # 379865

(9)

SECURITY - 1 11/11/03

RECEIVED
TALLAHASSEE, FLORIDA

ENTOL INDUSTRIES, INC.

8180 NW 36TH AVE
MIAMI FL 33147

8180 NW 36TH AVE
MIAMI FL 33147

3. Filing date of original report	3a. Date of last report
04/05/1971	05/01/1994
4. Filing number	Appears For
59-1323285	Date Applicable
5. Number of status changes	\$8.75 Additional Fee Required
6. The following changes have been made: Incorporated and reorganized	\$5.00 May Be Added to Fees
7. The following changes have been made: Name change	

2. Name of corporation	2a. Name of agent
21. Name of agent	26. Name of agent
22. Name of agent	27. Name of agent
23. Name of agent	28. Name of agent
24. Name of agent	29. Name of agent
25. Name of agent	30. Name of agent

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SCHUMACHER, BERNARD
8180 NW 36 AVE
MIAMI FL 33147

81. Name	85. Zip Code
82. Street Address	FL
83. City	

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the report of the corporation as required by law, and that the same has been duly filed with the Department of State, and that the same is a true and correct copy of the report of the corporation as required by law, and that the same is a true and correct copy of the report of the corporation as required by law.

Signature: *Sandra Schumacher* Date: *4/27/95*

12. Name of agent	13. Name of agent
PD SCHUMACHER, BERNARD 9350 S.W. 124 ST. MIAMI FL STD SCHUMACHER, SANDRA 9350 S.W. 124 ST. MIAMI FL	

14. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the report of the corporation as required by law, and that the same has been duly filed with the Department of State, and that the same is a true and correct copy of the report of the corporation as required by law, and that the same is a true and correct copy of the report of the corporation as required by law.

SIGNATURE: *Sandra Schumacher* SANDRA SCHUMACHER
Signature and typed or printed name of signing officer or director
4-27-95 305/96-0900
SEC. Y - TALLAS

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CORPORATION
ANNUAL REPORT
1995



DEPARTMENT OF STATE
Sandra B. McArthur
Secretary of State
Tallahassee, Florida 32399-0001

APPROVED
AND
FILED

MAY - 1 1995

RECEIVED
MAY 1 1995

DOCUMENT # 380769

(0)

1. Corporation Name

CRONLEY CONSTRUCTION CO., INC.

Principal Office Address

3840 HOPKINS STREET
PENSACOLA FL 32505

Mailing Address

3840 HOPKINS STREET
PENSACOLA FL 32505

DO NOT WRITE IN THIS SPACE

3. Date of Incorporation

04/20/1971

3a. Date of Last Report

01/25/1994

4. FIC Number

59-1353550

Applied Fee

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. Does corporation have liability for damages for which it is insured?
If yes, attach policy number.

☒ No

☐ Yes

☐ No

☐ Yes

☐ No

☐ Yes

☐ No

☐ Yes

☐ No

☐ Yes

☐ No

☐ Yes

☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CRONLEY, JAMES D
3840 HOPKINS STREET
PENSACOLA, 32505

81. Name

82. Street Address, DPO Box Number or PO Box

83.

84. City

FL 85. Zip Code

11. I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the annual report of the corporation for the year 1995, as required by law, and that the same has been filed with me for filing with the Department of State.

Signature

Print Name

CRONLEY, JAMES D
3840 HOPKINS STREET
PENSACOLA FL

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SIGNATURE:

PRINTED AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-25-95 (904) 433-2007