## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 363944 1. Corporation Name SILVERMAN & CO., INC.

(0)

|     | -    | FILEL   | )        |
|-----|------|---------|----------|
| Feb | 11   | 1997    | 8:00am   |
| Se  | ecre | etary o | of State |

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|---------------------------------------|------------------------------|---|

| Principal Place of Business Mailing Address |   |                                    |                |          |                     |  |            |   |                                |  |
|---|---|------------------------------------|----------------|----------|---------------------|--|------------|---|--------------------------------|--|
| 1695 NW HAR                                 |   | 1695 NW HARBOR PLAC                | E              |          |                     |  |            |   |                                |  |
| STE. 123                                    |   | STE. 123                           |                |          |                     |  |            |   |                                |  |
| STUART FL 34                                | 1994  | STUART FL 34994-9479               |                |          |                     |  |            |   |                                |  |
|   |   |                                    |                |          |                     | 3. Date Incorporated or Qualified 05/12/1970 |            | ite of Last <b>F</b><br><b>12/1996</b>                  | leport -                       |  |
| 2. Principal F<br>21                        | Place of Business   | 2a. Mailing Address 26             |                |          |                     | 4. FEI Number 59-1321091                     |            | <u> </u>  | pplied For<br>ot Applicable    |  |
| Suite, Apt.                                 | . #, otc.   | Sulte, Apt. #, etc.                |                |          |                     | 5. Certificate of Status Desired             |            |   | Additional equired             |  |
| City & Sta                                  | te  | City & State                       |                |          |                     | 6. Election Campaign Financing               | _          | \$5.00  | May Be                         |  |
| 23  |   | 28                                 |                |          |                     | Trust Fund Contribution                      |            | Added   | to Fees                        |  |
| Zφ  | Country   | Zip                                | <b>1</b> —     | intry    | •                   | 8. This corporation has liability for i      |            |   | 3. 199.032,                    |  |
| 24  | 25  | 29                                 | 30             |          |                     |  |            | No  |                                |  |
|   | 9. Name and Address of Cu   | rrent Registered Agent             |                | 81       | A1                  | 10. Name and Address of New Re               | glatered . | Agent   |                                |  |
|   | VERMAN, ALVIN   |                                    |                | 61       | Name                |  |            |   |                                |  |
| 1   | 15 NW HARBOR PLACE<br>JART FL 34994                                       |                                    |                | 82       | Street Add          | ress (P.O. Box Number is Not Acceptab        | le)        |   |                                |  |
|   |   |                                    |                | 83       |                     |  |            |   |                                |  |
|   |   |                                    |                | 84       | City                |  | FL         | 85 Zip  | Code                           |  |
| 11. Pursuant                                | to the provisions of Sections 607   | 0502 and 607 1508 Florida Stati    | ites the a     | hovi     | e-named corr        | poration submits this statement for the p    |            | changing  | its registered                 |  |
| office or                                   | registered agent, or both, in the S<br>am familiar with, and accept the o | itate of Florida. Such change was  | s authorize    | d by     | the corpora         | tion's board of directors. I hereby accep    | ot the app | ointment as   | registered                     |  |
| SIGNATURE                                   | Signature typed or printed harne of registerer                            | a good and title if applicable (Ni | VIE: Dozietare | od And   | ent cionatura recui | red when reinstating)                        | DATE       |   |                                |  |
| 12.   |   | AND DIRECTORS                      | 13.            | ,u , sgc | of agrando rega     | ADDITIONS/CHANGES TO OFFIC                   |            | DIRECTO   | RS IN 12                       |  |
| TITLE                                       | ⊺ VS  | OELETE                             | 1.1 T          | ITLE     |                     |  |            | Change  | Addition                       |  |
| NAME  | SILVERMAN, ALVIN  | <del></del>                        | 1.2 N          | AME      |                     |  |            | -   |                                |  |
| STREET ADDRESS                              | 1695 NW HARBOR PLACE  |                                    |                |          | ADDRESS             |  |            |   |                                |  |
| CITY-ST-ZIP                                 | STUART FL   |                                    |                |          | it-zip              |  |            |   |                                |  |
| TITLE                                       |   | ☐ DELETE                           | 211            |          | 11-FIL              |  |            | Change  | ☐ Addition                     |  |
| NAME  |   | <del>-</del>                       |                | IAME     |                     |  |            |   | <del></del>                    |  |
| STREET ADDRESS                              | 1   |                                    |                |          | ADDRESS             | د ع.   |            |   |                                |  |
| CHIV-SI-ZIP                                 |   |                                    | -              |          | ST-ZIP              |  |            |   |                                |  |
| TITLE                                       |   | ☐ DELETE                           | 3.1 7          |          | 31 - ZIF            |  |            | Change  | Addition                       |  |
| NAME  |   |                                    | 3.2 M          |          |                     | •  |            | - man and an and an | District of The Lot of Control |  |
| STREET ADDRESS                              |   |                                    |                |          | ADDRESS             |  |            |   |                                |  |
|   |   |                                    |                |          | ST-ZIP              |  |            |   |                                |  |
| CITY-ST-ZIP<br>TITLE                        |   | DELETE                             | 4.1 T          |          | OT FEIT             |  |            | Change  | Addition                       |  |
| NAME  |   | the second                         |                | NAME     |                     |  |            | - marigo  | terral / Iday III Off          |  |
| STREET ADORESS                              |   |                                    | 1              |          | ADDRESS             |  |            |   |                                |  |
|   |   |                                    |                |          | · · · ]             |  |            |   |                                |  |
| CITY-ST-ZIP                                 |   | ☐ DELETE                           | 5.1 1          |          | ST-ZIP              |  |            | Change  | Addition                       |  |
| NAME  |   |                                    |                | AME      |                     |  |            | ering Asimistic   | Based Florentino               |  |
|   |   |                                    |                |          | Annoree             |  |            |   |                                |  |
| STREET ADDRESS                              |   |                                    |                |          | ADDRESS             |  |            |   |                                |  |
| City-St-ZiP                                 |   | DELETE                             | 5.4 (<br>6.1 T |          | ST-ZIP              |  |            | Change  | Addition                       |  |
| TITLE                                       |   | FT percit                          | 1              |          |                     |  |            | — ollarige  | T YOURDIN                      |  |
| NAME  |   |                                    |                | NAME     |                     |  |            |   |                                |  |
| STREET ADDRESS                              |   |                                    |                |          | ADDRESS             |  |            |   |                                |  |
| CITY-ST-ZIP                                 |   |                                    | 6.4 (          | IIY-S    | ST-ZIP              |  |            |   |                                |  |

14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**