

APR 20-2005 WED 10:11 AM

FAX NO.


P. 02/05

1042

2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

05 JUN 20 AM 8:16

DOCUMENT # 363674 1. Entry Name E.W. ANDICH & COMPANY, INC.	
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Principal Place of Business 2246 SW 24TH TERRACE MIAMI, FL 33145	Mailing Address 2246 SW 24TH TERRACE MIAMI, FL 33145
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DO NOT WRITE IN THIS SPACE



04282004 No Chg-P CR2E034 (10/03)

4. FEI Number 59-1292652	Applied For Not Applicable
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5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent PARKER, JOANNA 2246 SW 24TH TERRACE MIAMI, FL 33145
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DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when re-registering) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$350.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>	\$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DP ANDICH, E.W. 13325 S.W. 108TH AVENUE MIAMI, FL 33176
TITLE NAME STREET ADDRESS CITY - ST - ZIP	DS PARKER, JOANNA 2246 SW 24TH TERRACE MIAMI, FL 33145
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06/22/05--01023--001 ***500.00

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: E.W. Andich 1/24/05 305-692-1804
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

242

June 14, 2005

Division of Corporations

RE: ANNUAL REPORTS

GENTLEMEN:

I SUBMITTED MY FORMS ALONG WITH A CHECK (CHECK #342, DATED ON JANUARY 24, 2005. THE CHECK HAS NOT BEEN CASHED.

I HAVE CALLED THIS OFFICE SEVERAL TIMES TO SEE IF THERE WAS A PROBLEM. AND WAS TOLD TO GIVE IT A LITTLE MORE TIME AND CALL BACK IN ABOUT A MONTH. CALLED AGAIN AND WAS TOLD PRETTY MUCH THE SAME THING.

I TALKED TO JOHN IN YOUR OFFICE THIS LAST WEEK AFTER RECEIVING MY BANK STATEMENT AND SEE THAT THE CHECK IS STILL NOT CASHED WHICH CONCERNED ME. HE TOLD ME TO SEND COPIES OF THE FORMS, A NEW CHECK AND PROOF OF MAILING.

I AM ENCLOSING THE COPIES OF THE FOUR CORPORATIONS, A NEW CHECK FOR \$600.00 AND THE PROOF OF MAILING AS REQUESTED. I WOULD LIKE TO NOTE THAT WE NEVER RECEIVED THE 05 FORMS SO WE USED THE PREVIOUS YEARS FORMS TO FILE.

THE CORPORATIONS AND THE ID # ARE AS FOLLOWS:

- 1) LEASING COMPANY OF AMERICA. (DOCUMENT #G38295)
- 2) E. W. ANDICH & COMPANY, INC. (DOCUMENT # 363674)
- 3) AMTECH FINANCIAL CORPORATIONS. (DOCUMENT #256044)
- 4) A & P FINANCIAL SERVICES, INC. (DOCUMENT #P95000028582)

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT 305-692-1804.

THANKING YOU FOR YOUR HELP ON THIS MATTER,

VERY TRULY YOURS,

E. W. ANDICH

CC: COPIES OF ANNUAL REPORTS (4)

CC: NEW CHECK FOR \$600.00.

CC: COPY OF THE PROOF THAT THE FORMS WERE MAILED.