

2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 30, 2008 08:00 AM
Secretary of State

DOCUMENT # 363579	
1. Entity Name JOHN M. TOPPA & SONS, INC.	
Principal Place of Business 460 ARUBA COURT SATELLITE BEACH, FL 32937	Mailing Address 460 ARUBA COURT SATELLITE BEACH, FL 32937



04212008 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 59-1290528	Applied For Not Applicable
5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent	
TOPPA, MICHAEL J. 460 ARUBA COURT SATELLITE BEACH, FL 32937	DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	U000009333427 05/22/08-00095-001 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD TOPPA, MICHAEL J 460 ARUBA CT SATELLITE BEACH, FL 32937
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VSD TOPPA, MICHAEL J 460 ARUBA COURT SATELLITE BEACH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V TOPPA JR, JOHN M 460 ARUBA COURT SATELLITE BEACH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T TOPPA, MICHAEL J 460 ARUBA COURT SATELLITE BEACH, FL
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Michael J. Toppa* **Michael J. Toppa President** **4-25-08** **321-254-9292**
 _____ **321-543-3540**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #