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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

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DO NOT WRITE IN THIS SPACE.

DOCUMENT # 363346

(8)

1. Corporation Name

POWER PARKS OF AMERICA, INC.

Principal Place of Business

6542 CHRISTOPHER POINT
JACKSONVILLE FL 32217

Mailing Address

6542 CHRISTOPHER POINT
JACKSONVILLE FL 32217

3. Date Incorporated or Qualified

04/29/1970

3a. Date of Last Report

01/25/1994

2. Principal Place of Business

2001 EMERSON ST UNIT B
JACKSONVILLE FL 32207

2a. Mailing Address

6542 CHRISTOPHER POINT
JACKSONVILLE FL 32217

4. FEI Number

59-1290906

Applied For

Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

City & State

City & State

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

Zip

Country

Zip

Country

7. This corporation has liability for intangible tax under C. 109.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

SURFACE, J FRANK
200 LAURA ST. SUITE 1200
JACKSONVILLE FL 32202

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

NOTE: Registered Agent signature required when registered

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD
NAME	JENKINS, ARCHIE O.
STREET ADDRESS	6542 CHRISTOPHER POINT
CITY, ST, ZIP	JACKSONVILLE FL
TITLE	VD
NAME	JENKINS, TIM M
STREET ADDRESS	309 PONTE VEDRA BLVD.
CITY, ST, ZIP	PONTE VEDRA BCH FL
TITLE	SD
NAME	SURFACE, J. FRANK JR.
STREET ADDRESS	200 LAURA ST. #1200
CITY, ST, ZIP	JACKSONVILLE FL
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY, ST, ZIP	

1. TITLE	PD
2. NAME	JENKINS, ARCHIE O.
3. STREET ADDRESS	174 SAN JUAN DR
4. CITY, ST, ZIP	PONTE VEDRA BEACH FL 32282
5. TITLE	
6. NAME	
7. STREET ADDRESS	
8. CITY, ST, ZIP	
9. TITLE	SD
10. NAME	SURFACE, J FRANK JR.
11. STREET ADDRESS	50 N. LAURA ST STE. 2800
12. CITY, ST, ZIP	JAX. FL 32202
13. TITLE	
14. NAME	
15. STREET ADDRESS	
16. CITY, ST, ZIP	
17. TITLE	
18. NAME	
19. STREET ADDRESS	
20. CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Signature and typed or printed name of signing officer or director
ARCHIE O. JENKINS

904-737-0950
Date: System Process: