| COF | PROFIT CORPORATION ANNUAL REPORT 1998 | | | FLORIDA DEPARTMENT OF STATE Sandira B. Mortham Secretary of State DIVISION OF CORPORATIONS | | | | | FILED Jan 30 1998 8:00am Secretary of State | | | | |
|--|---|---|---|--|---|----------------------|--|----------------|---|-----------------|--------------------------------|-------------------|---|
| Corporatio | | 362628 AGEMENT SYSTE | | (O) | | | | | 1 176:100 | | 484, 6 484) 6 44 | | |
| 6100 HOLLYWOOD BLVD 66 STE 408 5 HOLLYWOOD FL 33024 Hi | | | | ailing Address 5100 HOLLYWOOD BLVD STE 408 HOLLYWOOD FL 33024 JS | | | | , | DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified 04/14/1970 | | | | |
| 2. Principal P 21 Sulte, Apt. | lace of Busines | S | 2a. Mailing A 26 Suite, Ap | | | | | - | FEI Number 59-20934 Certificate of S | 458 | | N | pplied For ot Applicable Additional |
| 22 City & State 23 Zip 24 | e | 27 City & St 28 Zip 29 | Count | Country | | | 6. Election Camp Trust Fund Cor 8. This corporation | aign Financing | aid the cu | \$5.00 Added | May Be to Fees tangible | | |
| 11. Pursuant office or ragent. I a | DLDFINE, IRV 401 STRATHE LRAY BEACH to the provision egistered agen m familiar with, | FL 33446 s of Sections 607.0502, or both, in the State of and accept the obligation | and 607.1508, F Florida. Such c ons of, Section (| Florida Statutes shange was au 607.0505, Flori | 8 8 8, the abo | 33 34 5ve-r | City | | ss (P.O. Box Number ration submits this so | | FL | - ` | Code ts registered registered |
| SIGNATURE | Signature, typed or p | rinted name of registered agent | and title it applicable. | (NOTE: 8 | Registered A | Agent: | signature i | equired | when reinstating) | | DATE | 78 | |
| 12. TITLE NAME STREET ADDRESS CITY-ST-ZIP | | OFFIDERS AND I VATORE COSTA DRIVE, EAST IE PINES FL | | DELETE | 13. 1.1 TITLE 1.2 NAM 1.3 STRE 1.4 CITY | ie Eet ad | 1 | | ADDITIONS/CH | ANGES TO OFFI | CERS ANI | D DIRECTOR Change | RS IN 12 Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | | ra Costa drive, east E pines fl | |] delete | 2.1 TITLE 2.2 NAMI 2.3 STRE 2.4 CITY | E Et ad (-st- | 1 | | DO TOTAL MARKET | | | Change | Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | GOLDFINE | RATHEARN DRIVE | | DELETE | 3.1 TITLE 3.2 NAMI 3.3 STRE 3.4. CITY | E ET AD (-ST- | | | , | | | Change | Addition Addition |
| NAME STREET ADDRESS CITY-ST-ZIP | GOLDFINE | RATHEARN DRIVE | | | 4.1 TITLE 4. 2 NAM 4.3 STRE 4.4 CITY | ME Et ad -St-2 | - 1 | | | | | | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | Ļ |) delete | 5.1 TITLE 5.2 NAME 5.3 STRE 5.4 CITY | E ET AD | | | | | | ∐ Change | Addition |
| TITLE | | | L | DELETE | 6.1 TITLE | | | | | | | Change | ☐ Addition |

6.3 STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attrohment with an address.

SIGNATURE:

STREET ADDRESS