361606

| (Requestor's Name) |
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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
| (business Efficty Name) |
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| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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C. BRUMBLEY JAN - 3 2022

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | RATION: Hal Fountains, Inc. | | | | | | |
|-------------------------|---|--|--|--|--|--|--|
| DOCUMENT NUM | 361606 | | | | | | |
| The enclosed Articles | of Amendment and fee are su | bmitted for filing. | | | | | |
| Please return all corre | espondence concerning this ma | tter to the following: | | | | | |
| | Adam Hall | | | | | | |
| | | Name of Contact Persor | <u> </u> | | | | |
| | Hall Fountains, Inc. | | | | | | |
| | | Firm/ Company | | | | | |
| | 5500 NW 22nd Ave | · | | | | | |
| | \$ 3 3 3 3 3 3 3 3 3 3 | Address | | | | | |
| | Fort Lauderdale, FL 33309 | | | | | | |
| | | City/ State and Zip Code | | | | | |
| | adam@hallfountains.com | | | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | | | |
| For further information | on concerning this matter, pleas | se call: | | | | | |
| Adam Hall | | 954 at (| _) 4848530 | | | | |
| Name | of Contact Person | Area Coo | de & Daytime Telephone Number | | | | |
| Enclosed is a check for | or the following amount made | payable to the Florida Depa | artment of State: | | | | |
| ■ \$35 Filing Fee | ☐\$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Am Div P.C | iling Address endment Section ision of Corporations Box 6327 lahassee, FL 32314 | Amend Divisio The Ce 2415 N | Address ment Section n of Corporations entre of Tallahassee N. Monroe Street, Suite 810 ssee, FL 32303 | | | | |

Articles of Amendment to Articles of Incorporation of

| Hall Fountains, Inc. | | | | |
|--|------------------------------|--------------------------------|--------------------------|--------------|
| (<u>Name</u> | of Corporation as curren | tly filed with the Florida Dep | t. of State) | |
| 361606 | | | | |
| | (Document Number | of Corporation (if known) | | |
| Pursuant to the provisions of section 607, its Articles of Incorporation: | 1006, Florida Statutes, this | s Florida Profit Corporation a | dopts the following amer | ndment(s) to |
| A. If amending name, enter the new n | ame of the corporation: | | | |
| | | | .p., 1 | |
| name must he distinguishable and contain "Inc.," or Co.," or the designation "C "chartered," "professional association," | Corp, " "Inc, " or "Co". | A professional corporation i | | |
| B. Enter new principal office address, | | | | |
| (Principal office address <u>MUST BE A S</u> | TREET ADDRESS) | | | |
| | | | 2021 DE | |
| C. Enter new mailing address, if appl | | | | |
| (Mailing address <u>MAY BE A POST</u> | OFFICE BOX) | | $\frac{1}{2}$ ω | |
| | | | <u> </u> | <u> </u> |
| | | | <u> </u> | |
| | | | <u>-</u> | |
| D. If amending the registered agent ar new registered agent and/or the new | | | me of the | €3 |
| new registered agent and/or the ne | Adam Hail | | | |
| Name of New Registered Agent | | | | |
| | 5500 NW 22nd Ave | | | |
| | | (reet address) | | |
| New Registered Office Address: | Fort Lauderdale | | _, Florida | |
| | | (City) | (Zip Code) | |
| | | | | |
| | | | | |
| New Registered Agent's Signature, if c I hereby accept the appointment as regist | | | ns of the position. | |
| | M | H | | |
| | Signature of New | Registered Agent, if changing | | |

Check if applicable

 \square The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | <u>John Doe</u> | |
|-------------------------------|-----------|-----------------|---------------------------|
| X Remove | V | Mike Jones | |
| <u>X</u> Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | Title | <u>Name</u> | <u>Addres</u> s |
| 1) X Change | PD | Adam Hall | 5500 NW 22nd Ave |
| Add | | | Fort Lauderdale, FL 33309 |
| Remove | | | |
| 2) X Change | VĐ | Brian Hall | 5500 NW 22nd Ave |
| Add | | | Fort Lauderdale, FL 33309 |
| Remove 3) Change | TD | Gregory Hall | 5500 NW 22nd Ave |
| X Add | | | Fort Lauderdale, FL 33309 |
| Remove | | | |
| 4) X Change | D | Scott Hall | 5500 NW 22nd Ave |
| Add | | | Fort Lauderdale, FL 33309 |
| Remove | | | ****** |
| 5) X Change | D | Stewart Hall | 5500 NW 22nd Ave |
| Add | | | Fort Lauderdale, FL 33309 |
| Remove | | | |
| 6) Change | <u>S</u> | Tanya Hall | |
| Add | | | |
| X Remove | | | |

| tritac | ch <i>additional</i> : | ding additions sheets, if necess | ary). (Be sj | pecific) | | | | |
|--------------|---|--|---------------------------|-----------------------|----------------|----------------|----------------|-------------|
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| <u>If an</u> | amendment | provides for <u>a</u> | <u>n exchange, i</u> | <u>reclassificati</u> | on, or cancell | ation of issue | d shares, | |
| <u>pro</u> | <u>visions for im</u> Gifnat applies | i <mark>plementing th</mark> able, indicate N | <u>e amendmen</u> '/4\ | t if not conta | ined in the a | mendment it | <u>self:</u> | |
| | (ij ma upprice | ane, marcure (1 | <i>,,,</i> , | | | | | |
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| The date of each amendment(s) ad late this document was signed. | option: | , if other than the |
|---|--|-------------------------------|
| • | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this blooment's effective date on the Dep | ock does not meet the applicable statutory filing requirements, this dapartment of State's records. | ite will not be listed as the |
| Adoption of Amendment(s) | (CHECK ONE) | |
| ☐ The amendment(s) was/were adopaction was not required. | oted by the incorporators, or board of directors without shareholder acti | on and shareholder |
| The amendment(s) was/were adop by the shareholders was/were suf | oted by the shareholders. The number of votes cast for the amendment(ficient for approval. | (s) |
| | roved by the shareholders through voting groups. The following statem each voting group entitled to vote separately on the amendment(s): | ent |
| | or the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| selected appointe | ector, president or other officer – if directors or officers have not been, by an incorporator – if in the hands of a receiver, trustee, or other cound fiduciary by that fiduciary) | rt |
| , - | Adam Hall | |
| | (Typed or printed name of person signing) | |
| , | Vice President | |

(Title of person signing)