

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 23, 2006 08:00 AM
Secretary of State

DOCUMENT # 361167 1. Entity Name APPROVED FIREPROOFING SERVICE, INC.	
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Principal Place of Business 14240 N 60 ST UNIT B CLEARWATER, FL 34620 US	Mailing Address 7589 FIRST PLACE OAKWOOD VILLAGE, OH 44146-6711
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DO NOT WRITE IN THIS SPACE



03102008 No Chg-P CRZE034 (11/05)

4. FEI Number 59-1300488	Applied For ☐ Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent KELLER, PAUL E. 3200 COVE CAY DRIVE CLEARWATER, FL 33760
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ **U000000478648**
Signature, typed or printed name of registered agent and fee if applicable. (NOTE: Registered Agent signature required when reinstating) **04/08/06-80693-011 150.00**

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$350.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V SUTTON, GERALD A. 498-B CONCORD DOWNS CIR. AURORA, OH
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P SUTTON, ALAN J. 17350 BITTERSWEET TRL CHAGRIN FALLS, OH
TITLE NAME STREET ADDRESS CITY-ST-ZIP	T SUTTON, BARBARA A. 498-B CONCORD DOWNS CIR. AURORA, OH
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S SUTTON, SUSAN J 17350 BITTERSWEET TRAIL CHAGRIN FALLS, OH 44023
TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Alan J Sutton* **ALAN J SUTTON** **3-17-06** **440-735-1505**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #