## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

1. Corporation	MENT # 360675 S TIRE SALES AND SERVICE				02-11-1999 90026 046 ***			
Principal Place	e of Business	Mailing Address			J 1881 ha tittë ettit emile etitt lemat sitt at	iir Miller <sup>i</sup> Alber Alber Alber Alber Anne isaa	4	
13640 N W 7TH AVE 13640 N W 7TH AVE					•			
MIAMI FL 33168	1	MIAMI FL 33168			DO NOT WOITE IN T	HC CDACE		
1					DO NOT WRITE IN TO 3. Date Incorporated or Qualifed	113 SPACE	$\neg$	
, ·					03/06/1970			
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number	Applied For	$\neg$	
21		26		59-1295431	Not Applicabl	le		
Suite, Apt. #, etc. Suite, Apt. #, etc.					5. Certificate of Status Desired	\$8.75 Additional		
22 27					G. Octatodo of Outland Debitor	Fee Required		
City & State	City & State	State		6. Election Campaign Financing	<b>\$5.00</b> May Be	İ		
23 28					Trust Fund Contribution	Added to Fees	ᅴ	
Zip	Country	Zip	Country	y	8. This corporation owes the current year	Intangible ☐No		
24	25		30		Personal Property Tax.  10. Name and Address of New Register			
	9. Name and Address of Currer	nt Registered Agent	81	Name	10. Name and Address of New Register	eu Agent	$\dashv$	
ORF	RMAN,HOWARD		Ľ	1		·	$\dashv$	
	13640 NW 7TH AVENUE			Street Add	Street Address (P.O. Box Number is Not Acceptable)			
	AI FL 33168		83	1	1 2 8 00 7 0 2 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8			
MIPMITE 35100			"	]	1. 数 1. 代表 通過 表 1. 数 1.	arth an an an an an	12	
·				84 City Sign Code 40 341				
	to the provisions of Sections 607.055 egistered agent, or both, in the State m familiar with, and accept the obligation Signature, typed or printed name of registered age	of Florida. Such change was aut tions of, Section 607.0505, Florid	norized by da Statute	y the corporati s.	poration submits this statement for the purposion's board of directors. I hereby accept the appear of the purpose of when reinstating).	of changing its registered pointment as registered	3 (6)	
12.		ID DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12		
TITLE	PD	☐ DELETE	1.1 TITLE	_		☐ Change ☐ Additi	ion	
NAME	OBERMAN, HOWARD		1.2 NAME					
STREET ADDRESS	13640 N.W. 7TH AVENUE		1.3 STREE	ET ADDRESS				
CITY-ST-ZIP	MIAMI,FL		1.4 CITY-1	ST-ZIP				
TITLE	D	☐ DELETE	2.1 JITLE			Change Additi	ion	
NAME	OBERMAN, NANCY		2.2 NAME					
STREET ADDRESS	13640 N.W. 7TH AVENUE		2.3 STREE	ET ADDRESS	3			
CITY-ST-ZIP	MIAMI FL		2. 4 CITY-	ST-ZIP			_	
TITLE	S	☐ DELETE	3.1 TITLE			☐ Change ☐ Addit	ion	
NAME	OBERMAN III, HOWARD		3.2 NAME					
STREET ADDRESS	13640 N.W. 7TH AVENUE		3.3 STREE	ET ADDRESS	the state of the s	1. 数据内容显得数据(1875-187	:	
CITY-ST-ZIP	MIAMI FL		3.4. CITY-					
TITLE	D	☐ DELETE	4.1 TITLE		ายเกายคลุมสาทธิ์สุดเกล้า เล่นกรับกร	くる記述 Change (場) [_] 'Addit	ion	
NAME	oberman III, Howard		4. 2 NAME			1:		
STREET ADDRESS	13640 N.W. 7TH AVE		4.3 STREE	ET ADDRESS				
CITY-ST-ZIP	MIAMI FL		4.4 CITY-	,		☐ Change ☐ Addit	ion	
TITLE		☐ DELETE	5.1 TITLE	- 1		☐ Change ☐ Addit	ווטג	
NAME .			5.2 NAME	- 1	· ; · · · · · · · · · · · · · · · · · ·			
STREET ADDRESS	;			ET ADDRESS				
CITY-ST-ZIP			5.4 CITY-			☐ Change ☐ Addit	tion	
TITLE	••	☐ DELETÉ	6.1 TITLE			☐ Change ☐ Addit	1105	

CITY-ST-ZIP laffy for/the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information and accurate and that my signature shall have the same legal effect as if made under oath; that I am an red to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with all other like empowered. 14. I hereby certify that the information supplied with this filing does not qua indicated on this annual report or supplied ental annual report is true and officer or director of the corporation or the receiver or truetee employers. Block 12 or Block 13 if changed, or other attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State**