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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 360324

(8)

JAMES F. MCMAHON, INC.

FILED Jan 20 1998 8:00am Secretary of State



| Principal Place of Business | | เหลแกร | y Address | | | | | |
|--------------------------------|---|----------------------|---|---------------------------------|-----------------|---|-----------|--|
| 705A-733A | | | OUTH SEWALLS PO | NT ROAD | | | | |
| TARPON AVE. | | STUA | RT FL 34996 | | | DO NOT MOTE IN THE ODAGE | | |
| STUART FL 3 US | 4994 | | | | | DO NOT WRITE IN THIS SPACE | | |
| 503 | | | | | | 3. Date Incorporated or Qualified | | |
| | 7.6 | 1 | | | | 02/26/1970 | 4 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | | 4. FEI Number Applied For | _ | |
| 21 | | 26 | | | | 59-1301633 Not Applicab | e | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional | | |
| 22 | | 27 | | | | Fee Required | _ | |
| City & State | | — ` | City & State | | | 6. Election Campaign Financing \$5.00 May Be | - [| |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | _ | |
| —, Zip | Country | L Zip | | Country | | 8. This corporation owes or has paid the current year Intangible | Ì | |
| 24 | 25 | 29 | 1 8 | 30 | | Personai Property Tax due June 30. Yes No | 4 | |
| | 9. Name and Address of Curre | it Registere | a Agent | 81 | Name | 10. Name and Address of New Registered Agent | ᅴ | |
| | MAHON, JAMES F. | | | | | | 1 | |
| | SO. SEWALL'S POINT ROAD | | 82 Stre | | | et Address (P.O. Box Number is Not Acceptable) | | |
| STU | JART FL 34996 | | | | | | | |
| | | | | 83 | | | | |
| | | | | 84 | City | 85 Zip Code | | |
| | | | | 0-5 | City | FL S Z D COOLE | | |
| 11. Pursuant t | o the provisions of Sections 607.050 | 2 and 607.1 | 508, Florida Statut | es, the above | -named,c | corporation submits this statement for the purpose of changing its registered | ╗ | |
| office or re | egistered agent, or both, in the State of familiar with, and accept the oblice | of Florida, S | luch change was a ction 607 0505. File | authorized by orida Statutes | the corpo | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered | | |
| | Translat was, and accept the oblig | anons or, oc | 50011 001.0000, 1 k | | • | | | |
| SIGNATURE . | Signature, typed or printed name of registered ag | ent and title if app | ficable. (NOT | E: Registered Age | nt signature re | equired when reinstating) DATE | . | |
| 12. | OFFICERS AN | | | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | ٦. | |
| TITLE | PD | | ☐ DELETE | 1,1 TITLE | | Change Additio | ո | |
| NAME | MCMAHON, JAMES F. | | | 1.2 NAME | | | | |
| STREET ADDRESS | 57 SO. SEWALL'S POINT RE |) | | 1.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | STUART FL | | | 1.4 CITY - S | | | | |
| TITLE | ST | | DELETE | 2,1 TITLE |) - <u>L</u> II | Change Additio | ᅱ | |
| NAME | MCMAHON, MARIDEL | | | 2.2 NAME | | | 1 | |
| STREET ADDRESS | 57 SO. SEWALL'S POINT RE | 1 | | 2.3 STREET | *DDDCCG | | | |
| | STUART FL | | | | | | | |
| CITY-ST-ZIP | OTO/ICC TE | | DELETE | 2. 4 CITY - S | T-ZIP | ☐ Change ☐ Additio | \exists | |
| TITLE | | | T DEFEIG | 3.1 TITLE | | ☐ cliaige ☐ Adulio | " [| |
| NAME | | | | 3,2 NAME | | | | |
| Street Address | | | | 3,3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | | 3.4. CITY - S | T-ZIP | | \Box | |
| TITLE | | | DELETE | 4,1 TITLE | | ☐ Change ☐ Additio | a | |
| NAME | | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | | 4,4 CITY - S | r- ZIP | | | |
| TITLE | | | DELETE | 5.1 TITLE | | Change Additio | a | |
| NAME | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | | 5.4 CITY - S | | | - | |
| TITLE | | | DELETE | 6.1 TITLE | | Change Additio | n | |
| NAME | | | | 6.2 NAME | 1 | | | |
| STREET ADDRESS | | | | | Annorce | | - 1 | |
| | | | | 6.3 STREET ADDRESS | | | Ī | |
| CITY-ST-ZIP | | | | 6.4 CITY-S | ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

Will I MALINE III STORY LAND IN THE LONG LAND .

281-4123

CR2E034 (10/97)