FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCHMENT # 2501/2

/E\

| 1, Corporatio | IANGE SHOP, INC. | (5) | | | | | |
|--|---|--|-----------------------------|--|--|---|--|
| Principal Place of Business Mailing Address 18545 U.S. HWY 301 N. P.O. BOX 125 CITRA FL 32113 CITRA FL 32113-01 | | ŭ | | | T TO BEEFE WIND A STATE THOSE WAS STATE OF THE STATE OF T | 184) BOBET BARN GIBII BYAN INGE | |
| | | | | | | . Date of Last Report 03/15/1996 | |
| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | Applied For | | |
| 21 Sulla Ant | 26 | | | | 59-1285008 | Not Applicable \$8.75 Additional | |
| 22 27 | | | | | 5. Certificate of Status Desired | Fee Required | |
| City & State 23 | | City & State | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | | |
| Zφ | Country | Zip | Country | y | 8. This corporation has liability for intang | | |
| 24 | 25 Name and Address of Curren | ····· | 30 | | Florida Statutes | red Agent | |
| Name and Address of Current Registered Agent MOSLEY, ROBBIE G. | | | | Name | 10, Hante and realized of front Hegister | IN ABOUT | |
| 17828 NE 18TH AVE. CITRA FL 32113 | | | 82 | Street Ad | reet Address (P.O. Box Number is Not Acceptable) | | |
| | | | | | | | |
| | | | 83 | | | | |
| | | | 84 | City | FL 85 Zip Code | | |
| - othee or i | registered agent, or both, in the State im familiar with and accept the oblig Signature type or protect name of registered ag | of Florida, Such change was a lations of Section 607,0505, Flo | uthorized b rida Statute | y the corpor | rporation submits this statement for the purpos ation's board of directors. I hereby accept the purpose the purpos | appointment as registered | |
| The | VD | ☐ DELETE | 1.1 TITLE | | ħ | Change Addition | |
| NAME | PERRY, CHARLES W | | | | PERRY, VIVAN E. | | |
| STREET ADDRESS | | | | T ADORESS | HWY 301 CITRA FL | | |
| CITY-SI: ZIP | CITRA FL | L I DELETE | 1.4 CITY - 2.1 TITLE | ST-ZIP | ST ST | X Change Addition | |
| NAV: | LEMASTERS, SHELBY D | Broad With the | 2.2 NAME | } | MOSLEY, ROBBIE G. | | |
| SCHEET ADDITIES | 5 RIDGE TR | | 23 STREE | T ADDRESS | 1 × 828, NE 18th AVE CITRA, FL 32113 | | |
| CHY-ST-709 | ORMOND BCH FL | | 2 4 CITY- | ST-ZIP | D D | | |
| DT.F | D UTWASTERS WISTERS | L] DELETÉ | 31 TITLE | | MOSLEY, PATRICIA P. | Change X Addition | |
| NAME STREET ADDRESS | LEMASTERS, W STEVEN 23 NORTHFIELD GATE | | 3.2 NAME | T ADDRESS | 17828 NE 18th AVE | | |
| GHY-ST ZP | PITTSFORD NY | | 3.4. CITY- | 1 | CITRA, FL 32113 | | |
| TOLE | D | ☐ DELETE | 4.1 TITLE | | D | Change Addition | |
| NAME | LEMASTERS, JOHN N., III | | 4. 2 NAME | | JOHNS, PAM | | |
| STREE! ADDRESS | | | 1 | T ADDRESS | 109 SPRINGDALE DR THOMASTON GA 30286 | | |
| OTY-ST ZIP TRUE | BOCA RATON FL | DELETE | 4.4 City- 5.1 Title | S1~ZIP | INDIASION GA 30200 | Change Addition | |
| NAM: | PERRY, VIVIAN E | <u> </u> | 5.2 NAME | | | | |
| STREET ADDRESS | | | • | T ADDRESS | | | |
| CHY ST 705 | CITRA FL 32113 | | 5 4 CITY- | ST-ZIP | | *************************************** | |
| HILF | PD | DELETE | 6.1 TITLE | | | Change Addition | |
| NAME STAGEST ATTRIBUTED | LEMASTERS, JOHN N | | 6.2 NAME | | | | |
| STREET ADDRESS | 5 RIDGE TR ORMOND BCH FL | | 6 4 CITY | T ADDRESS St. 7/P | | | |
| Section (A) 1 Control (Control | : VINNUID DVIIIL | | A 4 A1111. | e | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

FILED

Apr 21 1997 8:00am

Secretary of State