| SECOND<br>AMOUNT DUE             | NOTICE: CORPORATION WILL<br>ON OR BEFORE 8/7/96: \$225 (IF I              | L BE DISSOLVI         | D ON OR AFTER           | AUGUS<br>E TO RE | T 7,        | 1996.<br>ATE: \$375 ) | 1   |   |                                  |                                   |
|----------------------------------|---|-----------------------|-------------------------|------------------|-------------|-----------------------|---|---|----------------------------------|-----------------------------------|
|                                  | PROFIT  | E. So.                | FLORIDA DEPAR           |                  |             |                       | ,   |   |                                  |                                   |
|                                  | CORPORATION Sandra B  |                       |                         |                  |             |                       |   |   |                                  |                                   |
| ANN                              | IUAL REPORT Secretary of State  |                       |                         |                  |             |                       |   |   |                                  |                                   |
| 1996 Division of Co              |   |                       |                         |                  | )RPORATIONS |                       |   |   |                                  |                                   |
| DOCU<br>1. Corporatio            | MENT # 3588   | 74                    | (6)                     |                  |             |                       |   |   |                                  |                                   |
| REGAL                            | REALTY, INC.  |                       | - •                     |                  |             |                       |   | 1 (85)88 (5)81 (1)(4) (8)(8) (5)(8) (8)(4)          | lat Biati Aid                    | (I Bìdh Bidh Gidh Gidh Gidh i ann |
| Principal Plac                   | e of Business   | Madin                 | g Address               |                  |             |                       |   |   |                                  |                                   |
| \$307 ARDMORE DRIVE P O BOX 1807 |   |                       |                         |                  |             |                       |   |   |                                  |                                   |
| WINTER PARI                      |   | GOL                   | GOLDENROD FL 32733-1807 |                  |             |                       |   |   |                                  |                                   |
|                                  |   | US                    |                         |                  |             | 3.                    | Date Incorporated or Qualified 01/28/1970 |   | Pate of Last Report<br>3/14/1995 |                                   |
| 2. Principal P                   | Place of Business   | 2a. Ma<br>26          | ailing Address          |                  |             |                       | 4.  | FEI Number 59-1370677                               |                                  | Applied For<br>Not Applicable     |
| Suite, Apt                       | #, etc  | 27                    | ite Apt #, etc.         |                  |             |                       | 5.  | Certificate of Status Desired                       |                                  | \$8.75 Additional<br>Fee Required |
| City & Stat                      | e   | Cri <b>28</b>         | ty & State              |                  |             |                       |   | Election Campaign Financing Trust Fund Contribution |                                  | \$5.00 May Be<br>Added to Fees    |
| Zip                              | Country   | Zır                   | )                       | Co               | untry       | ,                     |   | This corporation has liability for                  | intangible                       |                                   |
| 4                                | 9. Name and Address of Cu   | 29                    | d Agent                 | 30               |             | <del> </del>          |   | Florida Statutes                                    | Yes [                            | No                                |
| ~n                               |   | Tent negratore        | u Agent                 |                  | 81          | Name                  | 10.                                       | Name and Address of New R                           | egisterea                        | Agent                             |
|                                  | K ENTERPRISES, INC<br>07 ARDMORE DRIVE                                    |                       |                         |                  | 82          | Street Ad             | ddress (P                                 | O. Box Number is Not Accepta                        | h(a)                             |                                   |
|                                  | NTER PARK FL 32792  |                       |                         |                  |             | OHOC! 7.0             |   | o. Box (to liber is 115) Necepta                    | ores;                            |                                   |
|                                  |   |                       |                         |                  | 63          |                       |   |   |                                  |                                   |
|                                  |   |                       |                         |                  | 84          | City                  |   |   | FI                               | 85 Zip Code                       |
| 11. Pursuant                     | to the provisions of Sections 607.  | 0502 and 607.1        | 508, Florida Statute    | s, the a         | DOVE        | -named co             | orporation                                | submits this statement for the p                    |                                  | changing its registered           |
| ornce or r                       | registered agent, or both, in the S<br>im familiar with, and accept the o | tate of Florida S     | iucri change was at     | uthorizei        | J DV        | the corpora           | ation's bo                                | ard of directors. Thereby accep                     | it the appi                      | ointment as registered            |
| SIGNATURE                        | Styreture typed or prictice name of registers                             | diagent and the disor | duratile 79216          | Ran bas          | of Arms     | nt sig kature rev     | and Sales                                 | and a par   |                                  |                                   |
| 12.                              | **************************************                                    | AND DIRECTO           |                         | 13.              | a Age       | s. signamente         |   | DDITIONS/CHANGES TO OFFI                            |                                  | D DIRECTORS IN 12                 |
| TIFLE                            | PTC   | -                     | DELETE                  | 1.1 ]            | ILE         |                       |   |   |                                  | Change Addition                   |
| NAME                             | SANTIAGO, CAROLYN J.  |                       |                         | 1.2 M            | AME         |                       |   |   |                                  |                                   |
| STREET ADDRESS                   | 5307 ARDMORE DRIVE  |                       |                         | 135              | TREET       | ADDRESS               |   |   |                                  |                                   |
| CITY-ST-ZIP<br>TITLE             | WINTER PARK FL  |                       | DELÉTE                  |                  | ITY-S       | T - ZIP               |   |   |                                  |                                   |
| NAME                             | vs<br>Folken, Kenneth   |                       | otten                   | 21 I<br>22 N     |             |                       |   |   |                                  | Change Addition                   |
| STREET ADDRESS                   | 367 WEST LAKE FAITH D   | DIVE                  |                         |                  |             | ADDRESS               |   |   |                                  |                                   |
| CITY - ST - ZIP                  | MAITLAND FL   | 1111                  |                         |                  |             | ST - ZIP              |   |   |                                  |                                   |
| TITLE                            |   |                       | DELETE                  | 311              |             |                       |   |   |                                  | Change Addition                   |
| NAME                             |   |                       |                         | 321              | IAMÉ.       |                       |   |   |                                  |                                   |
| STREET ADDRESS                   |   |                       |                         | 335              | TREET       | ADDRESS               |   |   |                                  |                                   |
| CITY - ST - ZIP                  |   |                       |                         | 34               | OITY - S    | 61 - ZIP              |   |   |                                  |                                   |
| TITLE                            |   |                       | DELETE                  | 4 1 T            | ITLE        |                       |   |   |                                  | Change Addition                   |
| NAME                             |   |                       |                         | 4 2 1            | NAME        |                       |   |   |                                  |                                   |
| STREET ADDRESS                   |   |                       |                         | 435              | THEET       | ADDRESS               |   |   |                                  |                                   |
| CITY - ST - ZIP                  |   |                       |                         | 440              | ITY - S     | T - ZIP               |   | FIRE PART . W. ALLA . ALL                           |                                  |                                   |
| TITLE                            |   |                       | DELETE                  | 5 1 T            | I) LE       |                       |   |   |                                  | Change Addition                   |
| NAME                             |   |                       |                         | 52 N             | IAME        |                       |   |   |                                  |                                   |
| STREET ADDRESS                   |   |                       |                         | 538              | TREET       | ADDRESS               |   |   |                                  |                                   |
| CITY-ST-ZIP                      |   |                       |                         | 540              | ITY - S     | T-ZIP                 |   | · · · · · · · · · · · · · · · · · · ·               |                                  |                                   |
| TITLE                            |   |                       | DELETE                  | 611              | ITLE        |                       |   |   |                                  | Change Addition                   |
| NAME                             |   |                       |                         | 621              | AME.        |                       |   |   |                                  |                                   |
| STREET ADDRESS                   |   |                       |                         | 638              | TREET       | ADDRESS               |   |   |                                  |                                   |
| CITY-ST-ZIP                      | <u> </u>  | ··                    |                         | 640              | ITY - S     | T-ZIP                 |   |   |                                  |                                   |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes and that my name appears in Bjock 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE OF SIGNING OFFICER OR DIRECTOR

Dayline Price of the composition of the corporation of the corporat