2009 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# 358440

FILED Jun 22, 2009 Secretary of State

Entity Name: PREMIX-MARBLETITE MANUFACTURING CO.

| urrent F | Principal Place of Business: | New Principal Place of Business: |
|---|--|---|
| | 21ST ST. O BCH, FL 33069 US | |
| urrent N | Mailing Address: | New Mailing Address: |
| | RK CENTRAL BLVD. NORTH O BCH, FL 330642225 US | |
| El Numbe | r: 59-1281165 FEI Number Applied Fo | or () FEI Number Not Applicable () Certificate of Status Desired () |
| ame an | d Address of Current Registered Ag | gent: Name and Address of New Registered Agent: |
| 790 PAR | HOWARD JR RK CENTRAL BLVD. NORTH O BEACH, FL 330642225 US | |
| | e named entity submits this statement | for the purpose of changing its registered office or registered agent, or both, |
| tne Stat | te of Florida. | |
| | IRE: | |
| | | |
| IGNATU | IRE: | |
| FFICER | Electronic Signature of Register S AND DIRECTORS: P (X) Delete HANSEN, FRED H 3739 N.W. MEDITERRANEAN LANE | ered Agent Date |
| FFICER ttle: ame: ddress: ttly-St-Zip: ttle: ame: ddress: | Electronic Signature of Register RS AND DIRECTORS: P (X) Delete HANSEN, FRED H 3739 N.W. MEDITERRANEAN LANE JENSEN BEACH, FL 34957 US SD () Delete EHLER, HOWARD L JR 5621 SW 8TH ST | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO Title: () Change () Addition Name: Address: |
| IGNATU | Electronic Signature of Register RS AND DIRECTORS: P (X) Delete HANSEN, FRED H 3739 N.W. MEDITERRANEAN LANE JENSEN BEACH, FL 34957 US SD () Delete EHLER, HOWARD L JR 5621 SW 8TH ST | ADDITIONS/CHANGES TO OFFICERS AND DIRECTO Title: () Change () Addition Name: Address: City-St-Zip: Title: VPSD (X) Change () Addition Name: EHLER, HOWARD L JR Address: 5621 SW 8TH ST |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BETTY J. MURCHISON AVP 06/22/2009