## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

6665 CHUMUCKLA HIGHWAY PACE FL 32571-9430

## **DOCUMENT # 357137**

1. Entity Name

\_= FL 32751

Principal Place of Business

:::: CHUMUCKLA HIGHWAY

HARRIS MASONRY CONTRACTORS, INC.

| 2. Principal P   | lace of Business  | 3. Mailing Address  |  |                            |  |                            |                              |
|--|---|---|--|----------------------------|--|----------------------------|------------------------------|
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |  | DO NOT WRITE IN THIS SPACE |  |                            |                              |
| City & State   |   | City & State  |  | 4. FEIN                    | Jumber 59-1278110  |                            | oplied For<br>ot Applicable  |
| Zip  | Country   | Zip   | Country  | 5. Certif                  | ficate of Status Desired                                 | \$8.75 Add<br>Fee Required |                              |
|  | 6. Name and Address of Current Re   | egistered Agent   |  | 7. Name                    | e and Address of New Register                            | ed Agent                   |                              |
|  |   |   | Name   |                            |  |                            |                              |
| HARRIS, JOHN P.<br>6663 CHUMUCKLA HIGHWAY<br>PACE FL 32571 |   |   | Street Address (P.O. Box Number is Not Acceptable)                   |                            |  |                            |                              |
|  |   |   | City   |                            | F  | Zip Code                   | e                            |
| 8. The above   | named entity submits this statement for t   | he purpose of changing its r                                    | I<br>egistered office or registi                                     | ered agent,                | or both, in the State of Florida.                        |                            |                              |
| SIGNATORE .  | Signature, typed or printed name of registered agent and  | title if applicable. (NOTE:                                     | Registered Agent signature requir                                    | ed when reinstati          | ng) DAT  | ΙĖ                         |                              |
| Tax filing r   | oration is eligible to satisfy its Intangible equirement and elects to do so. if an on back)  | After MAY 1, 200  | ! FEE IS \$150.00<br>O Fee will be \$550.00<br>e to Department of Si | tate                       | Election Campaign Financing     Trust Fund Contribution. | Added                      | <b>0</b> May Be<br>d to Fees |
| 11.  | OFFICERS AND D  | IRECTORS  | 12.  | ADDITI                     | ONS/CHANGES TO OFFICERS A                                | AND DIRECTORS              | S IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | STD<br>HARRIS, MARBA B.<br>6763 CHUMUCKLA HWY 197<br>PACE FL  | <b>⊠</b> Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                            |  | ☐ Change                   | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | PD<br>Harris, John Phil<br>Rt. 2, Box 292<br>Milton Fl  | <b>⊠</b> Delete   | TITLE NAME STREET ADDRESS CITY-ST-2IP                                |                            |  | ☐ Change                   | Addition                     |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | PD<br>HARRIS, JOHN PHIL<br>6663 CHUMUCKLA HIGHWAY<br>PACE, FL 32571   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                            | 333  | ☐ Change                   | ☐ Addition                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP             | STD<br>HARRIS, MARBA B.<br>6663 CHUMUCKLA HIGHWAY<br>PACE, FL 32571   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                            | ,  | ☐ Change                   | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      | · · ·   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                            |  | ☐ Change                   | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                      |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                                |                            |  | ☐ Change                   | ☐ Addition                   |
| indicated<br>of the cor                                    | certify that the information supplied with the on this report or supplemental report is to poration or the receiver or trustee empower or on an attachment with an address, with an address, with an address. | rue and accurate and that may<br>rered to execute this report a | v signature shall have the   | e same lega                | l effect as it made under oath: tha                      | at I am an officer         | or airector                  |

Marba B. Harris

FILED Apr 17, 2000 8:00 am Secretary of State

04-17-2000 90004 021 \*\*\*150.00

(850) 994-6461

Daytime Phone #

4/5/00

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