Feb 25, 1999 8:00 am Secretary of State

02-25-1999 90085 026 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 355970 1. Corporation Name

SATELLITE LEASING INC

|   |  |                                       |                     |               |                            |                           | i                                  |   |              |
|---|--|---------------------------------------|---------------------|---------------|----------------------------|---------------------------|------------------------------------|---|--------------|
| Principal Place of Business Mailing Address |  |                                       |                     |               |                            |                           | .e. <b>40</b> 01 <b>410</b> 11 411 | 111 01011 01011 0                                 | 1161. 8.4    |
| 1165 CLAM COURT #13                         |  | 1165 CLAM COURT #13                   | 1165 CLAM COURT #13 |               |                            |                           |                                    |   |              |
| NAPLES FL 33962                             |  | NAPLES FL 33962                       |                     |               |                            | DO NOT WRI                | TE IN THIC                         | QDACE.  |              |
|   |  |                                       |                     |               | 2 Date la                  | corporated or Qualifed    | IEIN INIS                          | SPACE   |              |
|   |  |                                       |                     |               | 1                          |                           |                                    |   |              |
|   |  | O- Mailing Address                    |                     |               | 4. FEI Nu                  | 6/1969                    |                                    | T An  | plied For    |
| 2. Principal Pi                             | ace of Business  | 2a. Mailing Address                   | Mailing Address     |               |                            | 11567<br>186942           |                                    | _ <del>                                    </del> | t Applicable |
| 21  |  | 26 Suite Ant # eta                    | Suite, Apt. #, etc. |               |                            | .00942                    | · · · · ·                          | \$8.75 A  |              |
| Suite, Apt. #, etc.                         |  | <u> </u>                              |                     |               |                            | ate of Status Desired     |                                    | Fee Re  |              |
| City & State                                |  | City & State                          |                     |               | & Election                 | n Campaign Financing      |                                    | \$5.00  | <del></del>  |
| ·   | <del>e</del>   | 28                                    |                     |               |                            | und Contribution          |                                    | Added t   | - 1          |
| 23]<br>Zip                                  | Country  |                                       | Country             | ,             |                            | orporation owes the curre | ent vear Inta                      |   |              |
| <b>-</b>                                    | 25   | 29 30                                 |                     |               |                            | al Property Tax.          | 3111 you. 1110                     | Yes   | □No          |
| 24  | 9. Name and Address of Curren  |                                       | 1                   |               |                            | and Address of New R      | legistered /                       |   |              |
|   |  |                                       | 81                  | Name          |                            | 1                         |                                    | •   |              |
| PAPINEAU, A. M.                             |  |                                       | -                   | <u> </u>      | A                          | No has in Not Assente     | hin)                               |   |              |
|   | CLAM COURT #13   |                                       | 82                  | Street        | Address (P.O. Box          | Number is Not Accepta     | .DI <del>C</del> )                 |   |              |
| NAP   | LES FL 33962   |                                       | 83                  | <del> </del>  |                            | <del></del>               |                                    |   | _            |
|   |  |                                       |                     |               |                            |                           |                                    | T=1 =: 4  |              |
|   |  |                                       | 84                  | City          |                            |                           | FL                                 | 85 Zip 0  | Code         |
| 44 Durewant                                 | to the provisions of Sections 607.050  | 2 and 607 1508 Florida Statutes, the  | e abov              | le-named      | corporation submi          | s this statement for the  | numose of o                        | changing its                                      | registered   |
| office or n                                 | to the provisions of Sections 607.050.<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Florida. Such change was authori   | zea ov              | tne corp      | oration's board of o       | lirectors, I hereby accep | t the appoin                       | tment as reg                                      | gistered     |
| SIGNATURE                                   | ·  | NOTE II                               |                     |               | required when reinstating) | 1                         | DATE                               |   |              |
| 42  | Signature, typed or printed name of registered agen<br>OFFICERS AN   |                                       | 13.                 | ili signature |                            | ONS/CHANGES TO OF         |                                    | D DIRECTO   | R\$ IN 12    |
| TITLE                                       | PD   |                                       | 1 TITLE             |               |                            |                           |                                    | ☐ Change  | ☐ Addition   |
| NAME  | PAPINEAU, A. M.  | <del>_</del>                          | 2 NAME              |               |                            |                           |                                    |   |              |
|   | 1165 CLAM COURT #13  |                                       |                     | T ADDRESS     |                            | •                         |                                    |   |              |
| STREET ADDRESS                              | NAPLES FL  |                                       | 4 CITY-S            |               |                            | 1                         |                                    |   |              |
| CITY-ST-ZIP                                 |  |                                       | 1 TITLE             | 11-61:        |                            | 1                         |                                    | ☐ Change  | ☐ Addition   |
| TITLE                                       |  |                                       | 2 NAME              |               |                            |                           |                                    |   |              |
| NAME  | 212 BENSON ST.   |                                       |                     | T ADDRESS     |                            | •                         |                                    |   |              |
| STREET ADDRESS                              |  |                                       | 4 CITY-S            |               |                            |                           |                                    |   |              |
| CITY-ST-ZIP                                 |  |                                       | 1 TITLE             | 31-ZIP        |                            |                           |                                    | Change  | Addition     |
| TITLE                                       |  |                                       | 2 NAME              |               |                            | -                         |                                    |   | ·            |
| NAME  | 15   |                                       |                     | T ADDRESS     |                            | 1                         |                                    |   |              |
| STREET ADDRESS                              | 1001 N. WARREN<br>Gary in  |                                       | .4. CITY-:          |               |                            |                           |                                    |   |              |
| CITY-ST-ZIP                                 | DV   |                                       | .4. CITT            | 31-21         |                            |                           |                                    | ☐ Change  | Addition     |
| TITLE                                       | P.L. PAPINEAU  |                                       | 2 NAME              |               |                            |                           |                                    |   |              |
| NAME  |  |                                       |                     | T ADDRESS     |                            | 1                         |                                    | ٠.  |              |
| STREET ADDRESS                              | 1165 CLAM CT #13<br>NAPLES FL  |                                       | .4 CITY-5           |               |                            |                           |                                    |   |              |
| CITY-ST-ZIP<br>TITLE                        | IWITLES FL   |                                       | 1 TITLE             | 11-21         | b                          | · <del>†</del>            |                                    | Change  | Addition     |
|   |  | · · · · · · · · · · · · · · · · · · · | 2 NAME              |               | I . M. MAR                 | SH                        | •                                  | -   |              |
| NAME<br>CTOCCT ADDRESS                      |  |                                       |                     | T ADDRESS     | 2698 00                    | TRIGGER L                 | aue                                |   |              |
| STREET ADDRESS                              |  |                                       | 4 CITY-S            |               | NA PLES                    | FL 3410                   | 25                                 |   |              |
| CITY-ST-ZIP<br>TITLE                        |  |                                       | 1 TTLE              |               | ,                          |                           | · •                                | ☐ Change  | Addition     |
|   |  | <u> </u>                              | 2 NAME              |               |                            |                           |                                    |   |              |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS