

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

**95 APR 26 AM 9:32**

**SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

**DOCUMENT # 355136 (3)**

1. Corporation Name  
**EXPORTS, INC.**

Principal Place of Business  
**916 AVENUE "E"  
RIVIERA BEACH FL 33404**

Mailing Address  
**916 AVENUE "E"  
RIVIERA BEACH FL 33404**

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                      |                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| 3. Date incorporated or Qualified<br><b>11/10/1969</b>                                                                                               | 3a. Date of Last Report<br><b>04/26/1994</b>           |
| 4. FEI Number<br><b>59-1357104</b>                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired<br><input type="checkbox"/>                                                                                         | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                   | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under S. 199 (192)<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                        |

|                                             |                                  |
|---------------------------------------------|----------------------------------|
| 2. Principal Place of Business<br><b>21</b> | 2a. Mailing Address<br><b>26</b> |
| Suite, Apt. #, etc.<br><b>22</b>            | Suite, Apt. #, etc.<br><b>27</b> |
| City & State<br><b>23</b>                   | City & State<br><b>28</b>        |
| Zip<br><b>24</b>                            | Country<br><b>25</b>             |
| Zip<br><b>29</b>                            | Country<br><b>30</b>             |

**9. Name and Address of Current Registered Agent**

**KELLER, MICHAEL  
4741 HOLLY DR  
PALM BEACH GARDENS FL 33410**

**10. Name and Address of New Registered Agent**

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               |             |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               |             |
| <b>FL</b>                                             | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when terminating)

DATE

| 12. OFFICERS AND DIRECTORS |                        | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                              |
|----------------------------|------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE                      | PD                     | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | KELLAR, KENNETH L.     | 1.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 180 - 16TH ST.         | 1.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | BLAINE WA              | 1.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | VPD                    | 2.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | KELLAR, MICHAEL        | 2.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 4741 HOLLY DR          | 2.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | PALM BCH GRNS FL       | 2.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      | VPD                    | 3.1 TITLE                                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CUSHMAN, JEFFREY       | 3.2 NAME                                              | DELETE - No longer an officer                                                |
| STREET ADDRESS             | 8076 KAYAK WAY         | 3.3 STREET ADDRESS                                    | DELETE or director.                                                          |
| CITY - ST - ZIP            | BLAINE WA              | 3.4 CITY - ST - ZIP                                   | DELETE                                                                       |
| TITLE                      | STD                    | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       | SCHMIDT, LOIS          | 4.2 NAME                                              |                                                                              |
| STREET ADDRESS             | 8035 ANDREASON PL ROAD | 4.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            | CUSTER WA              | 4.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                        | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                        | 5.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                        | 5.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                        | 5.4 CITY - ST - ZIP                                   |                                                                              |
| TITLE                      |                        | 6.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| NAME                       |                        | 6.2 NAME                                              |                                                                              |
| STREET ADDRESS             |                        | 6.3 STREET ADDRESS                                    |                                                                              |
| CITY - ST - ZIP            |                        | 6.4 CITY - ST - ZIP                                   |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the procivior or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 hereof, or on an attachment with an address.

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF BORING OFFICER OR DIRECTOR

**Secretary-Treasurer**

**01-17-95**

**360-332-5239**

Date

Telephone #