FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

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| ARIZO | na-florida land & cattl | LE COMPANY | | | | | 16 ((18) 8) (1) 8) 8) 8 (8) 8 (8) 8 (8) 8 | ili alani bia hi i | | |
|---|---|-----------------------------|--|-----------|-------------------|---|---|---------------------------|---|--|
| Principal Pa | ace of Business | Mailing Address | ······································ | | | —— | | | ANTIN BANKA BANKA P | i i i i i i i i i i i i i i i i i i i |
| 2300 CLAYTO STE 1100 | | 2300 CLAYTON RD STE 1100 | 40 | | | ļ | | | | |
| US CONCORD C | CA 94520-2100 | CONCORD CA 94520-2149 US | | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 10/23/1969 04/20/1996 | | | eport | |
| 2. Principal | Place of Business | 2a. Mailing Address | | | | 4. FEI N | | | | plied For |
| 21 | | 26 | | | | 59- | | | | t Applicable |
| Suite, A _L | of #, etc. | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | i i | cate of Status Desired | | \$8.75 A | |
| 22 | | 27 | | | | o. Ceruii | Late of Status Desired | LJ | Fee Re | quired |
| City & State | | City & State | | | | on Campaign Financing Fund Contribution | | \$5.00 Added to | | |
| Zφ | Country | Zip | Соц | untry | | | orporation has liability fo | r intangible | | |
| 24 | 25 | 29 | 30 | | | | | ☐ Yes 【 | | |
| | Name and Address of Curre | nt Registered Agent | | | | 10. Name | and Address of New F | Registered | Agent | |
| CT | CORPORATION SYSTEM | | | 81 | Name | | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | | | |
| rı. | ANIATION FL 33324 | | | 83 | | | · · · · · · · · · · · · · · · · · · · | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | 84 | City | | | FL | 85 Zip (| Code |
| office o agent. I SIGNATURI | r registered agent, or both, in the Stat I am familiar with, and accept the oblig E. Stroubre types or protect name of registered a | | | | | poration's board of | | ept the app | xointment as | registered |
| 12. | | ND DIRECTORS | 13. | | | | ONS/CHANGES TO OFF | | DIRECTOR | S IN 12 |
| TITLE | SD | DELETE | 1.1 7 | ITLE | | 1 | | | Change | X Addition |
| NAME | WILKES, MCCLAVE | | 1.2 N | AME | | | | | | |
| STREET ADDRESS | 72 CUMMINGS POINT RD | | 1.3 S | TREET | ADDRESS | | | | | |
| CITY - 51 - ZIP | STAMFORD CT | | 1,4 0 | ITY-S | T-ZIP | 06902 | | | | |
| TOLE | PTD | DELETE | | 2.1 TITLE | | | | | Change | Addition |
| NAME | CRAIG, R. DEASY | | 2.2 N | | | | | | | |
| STREET ADDRES | , . = | | | | ADDRESS | | | | | |
| CITY - \$1 - ZIP | STAMFORD CT 06902 | DELETE | | | ST-ZIP | } | | | Channe | Addison |
| TITLE | D COTTON DETER A | | | TITLE | | | | | Change | Addition |
| NAME CURRENT ARSON | SUTTON, PETER A. 5 72 CUMMINGS POINT ROAD | | 32 N | | ***** | i | | | | |
| SIREET ADORES CITY: \$1-ZIP | STAMFORD CT 06902 | | 1 | | ADDRESS ST-ZIP | } | | | | |
| TITLE | AS | DELETÉ | 4.1 T | | 51 - FIL | | | | X Change | Addition |
| NAME | GROSS, ARTHUR L. | | 4.21 | NAME | | \ | | | · • | |
| STREET ADDRES | | 100 | 4.3 S | TREE | ADDRESS | 4500 S. 4 | Oth Street | | | |
| City - St - ZiP | CONCORD CA | - | | | | Phoenix, | | | | |
| TITLE | AS | ☐ DELETE | 5.1 1 | | | <u> </u> | | | Change | Addition |
| NAME | GAYDA, MICHAEL D. | | 5.2 N | AME | | 1 | | | | |

SEATTLE WA 98101 Phoenix, AZ 85040 64 CITY-ST-ZIP ad with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that if the receiver or trystep impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name 14. I do hereby certify that the information supplinformation indicated on this annual report of Lam an officer or director of the corpo appears in Block 12 or Block 13 if cha

5 4 CITY-ST-ZIP

6 1 TITLE

6.2 NAME

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

CITY- ST. ZIF

 $C[TA \cdot S1 \cdot S]_{\mathbb{R}^3}$

THEF

NAME

2300 CLAYTON RD SUITE 1100

601 UNION STREET, SUITE 2500

CONCORD CA

THOMAS, RAYFORD S

A\$

SIGNING OFFICER OR DIRECTOR

DELETE

Arthur L. Gross Assistant Secretary

Linden, NJ 07036

5.3 STREET ADDRESS 1400 Park Avenue

63 STREET ADDRESS 4500 S. 40th Street

602/437-0600

X Change

Addition

FILED

Mar 05 1997 8:00am

Secretary of State