

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

DOCUMENT # 352120

(0)

95 MAY -1 AM 8:13

1. Corporation Name

ROBERT E. SUSSMAN, INC.

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

Principal Place of Business

**20 ISLAND AVE #1118
MIAMI BCH. FL 33139**

Mailing Address

**20 ISLAND AVE #1118
MIAMI BCH. FL 33139**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

09/11/1969

3a. Date of Last Report

04/28/1994

4. FEI Number

59-1275708

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 193.032,

Florida Statutes

☐ Yes

☐ No

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

County

County

24

29

Country

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SUSSMAN, ROBERT E
20 ISLAND AVE #1118
MIAMI BCH. FL 33139**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 193.031 and 193.032, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the state of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 193.032, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Director)

(Signature of Registered Agent or Director)

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS

12.1	PD SUSSMAN, ROBERT E 20 ISLAND AVE #1118 MIAMI BCH. FL
12.2	SD SUSSMAN, BARBARA J 20 ISLAND AVE #1118 MIAMI BCH. FL
12.3	
12.4	
12.5	
12.6	
12.7	
12.8	
12.9	
12.10	

13.1	☐ Change ☐ Addition
13.2	
13.3	
13.4	☐ Change ☐ Addition
13.5	
13.6	
13.7	☐ Change ☐ Addition
13.8	
13.9	
13.10	☐ Change ☐ Addition
13.11	
13.12	
13.13	☐ Change ☐ Addition
13.14	
13.15	
13.16	☐ Change ☐ Addition
13.17	
13.18	
13.19	☐ Change ☐ Addition
13.20	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 193.032(4)(b), Florida Statutes. I further certify that the information furnished on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or liquidator empowered to execute this report as required by Chapter 193, Florida Statutes, and that my name appears in Block 12 or Block 13 of this document as an officer or director with an address.

SIGNATURE:

Robert E. Sussman

Robert E. Sussman, Pres

4/28/94

30/6/98 = 211

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR