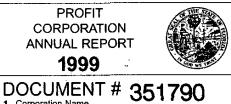
FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1999

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90095 026 ***150.00

| ELECTRO | ONIC SERVICE LABS INC | | | | | | |
|---|--|--|--------------|--------------------|--|-----------------------|---------------|
| Principal Place | e of Business | Mailing Address | | | | 01841 BIBIT 81941 BIB | |
| 3071 N ORANGE BLOSSOM TR. 3071 N ORANGE BLOSSOM TR. | | | | | | | |
| STE G STE G | | | | | | | |
| ORLANDO FL 32804 ORLANDO FL 32804 | | | | | DO NOT WRITE IN TH | IS SPACE | |
| | | | | | Date Incorporated or Qualified 09/05/1969 | | |
| 2. Principal Place of Business 2a. Mailing Addres | | | | | 4. FEI Number | App | lied For |
| 21 | | 26 | | | 58-1076564 | Not | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Ad | |
| 22 27 | | 27 | | | J. Germonie of Clarks Doomes | Fee Req | juired |
| City & State | | City & State | City & State | | 6. Election Campaign Financing | \$5.00 N | /lay Be |
| 23 28 | | 28 | | | Trust Fund Contribution | Added to | Fees |
| Zip Country Zip | | | Country | ′ | 8. This corporation owes the current year | | ٦ ا |
| 24 25 29 30 | | | 30 | | Personal Property Tax. | | □No |
| | 9. Name and Address of Curre | nt Registered Agent | | T | 10. Name and Address of New Registere | d Agent | |
| 1 0/4 | ETT W THOMAS | | 81 | Name | | | İ |
| LOVETT, W. THOMAS | | | 82 | Street Ad | dress (P.O. Box Number is Not Acceptable) | | |
| 200 E ROBINSON ST STE 500 ORLANDO FL 32803 | | | | | | | |
| UND | ANDO FL 32003 | | 83 | | | • | |
| | | | 84 | City | | . 85 Zip Co | ode |
| | | | | 1 | <u></u> | | , , |
| agent. i a | to the provisions of Sections 607.05 egistered agent, or both, in the State im familiar with, and accept the oblig | of Florida. Such change was autations of, Section 607.0505, Florida. | thorized by | the corpora | rporation submits this statement for the purpose tion's board of directors. I hereby accept the app | ointment as regi | istered |
| | Signature, typed or printed name of registered ag- | | | nt signature requi | ired when reinstating) DATE | | 20.01.40 |
| 12. | | ND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | | Addition |
| TITLE | PD | | | | VICE PRESIDENT, DIRE | CTOR | |
| NAME | 2000110, 2011101111 | | 1.2 NAME | | LOUCKS, BURTON H. | | |
| STREET ADDRESS | | | 1.3 STREE | TADDRESS | 3071 N OBT STE G | | |
| CITY-ST-ZIP | | | 1.4 CfTY-5 | T-ZIP | ORLANDO, FL | | - Addition |
| TITLE | _ | | 2.1 TITLE | | • | Change | Addition |
| NAME | 2000(10, 111111211211211 | | 2.2 NAME | | | | { |
| STREET ADDRESS | 3071 N OBT STE G 23 ST | | 2.3 STREE | TADDRESS | | | Į |
| CITY-ST-ZIP | | | 2. 4 CITY- | ST- ZIP | | | TA Legal |
| TITLE | ☐ DELETE 3.1 TI | | 3.1 TITLE | | PRESIDENT, DIRECTOR | Change | ☐ Addition |
| NAME | I | | 3.2 NAME | | LOUCKS, RICHARD A. | | i |
| STREET ADDRESS | | | 3.3 STREE | TADORESS | 3071 N OBT STE G | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | ORLANDO FL | | pring A Later |
| TITLE | | | 4.1 TITLE | ŀ | | Change | Addition |
| NAME | | | 4.2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | T-ZIP | | | |
| TITLE | | | 5.1 TITLE |] | | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | | | • |
| CITY-ST-ZIP | | | 5.4 CITY-5 | T-ZIP | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | 1 |
| STREET ADDRESS 6.3 S | | | 6.3 STREE | TADDRESS | | | ĺ |
| | | | 6.4 CITY-5 | T-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

RICHARD A. LOUCKS

407-298-8462