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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Apr 02 1997 8:00am

Secretary of State

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Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 351778

(6)

NATIONWIDE CARPET AND DRAPERY CO INC

| Principal Place 2048 SW LANC PORT ST LUC!! US | CE AVE | 2048 S | Mailing Address 2048 SW LANCE AVE PORT ST LUCIE FL 34953-2172 US | | | | | | |
|---|--|---|---|--|--|---|----------------------------|-----------------------------|-------------------------------------|
| | | | | | | 3. Date Incorporated or 0 09/05/1969 | | Date of Last F 4/16/1996 | Report |
| 2. Principal P | face of Husiness | 2a. Ma | 2a. Mailing Address | | | 4. FEI Number | | A | oplied For |
| Suite, Apt | ett ede | 26 | ite, Apt #, etc. | | | 59-1271342 | | | ot Applicable Additional |
| 22 | #, 000 | 27 | ne, Apr #, etc. | | | 5. Certificate of Status De | esired | * * * * * * | Additional equired |
| City & State | 0 | Cit | y & State | *************************************** | | 6. Election Campaign Fin | ancing | \$5.00 | May Be |
| 23 | Co. who | 28 | | 7 6 | | Trust Fund Contribution | · | | to Fees |
| Z(p) 24 | Country 25 | y Zip 29 |) | Country 30 | • | This corporation has lia Florida Statutes | ability for intangi Yes | ble tax under s | . 199.032, |
| [4] | | ss of Current Registere | d Agent | 1301 | | 10. Name and Address o | | | |
| SHA | WE,HARRY | | | B1 | Name | | · | | |
| | 8 SW LANCE AVE | | | 82 | Street Ad | dress (P.O. Box Number is Not | Acceptable) | | |
| POR | RT ST LUCIE FL 3495 | 3 | | 83 | | | | | |
| | | | | 53 | | | | | |
| | | | | 84 | City | | F | 85 Zip | Code |
| SIGNATURE | Man / | クルル・トンカ | MUKY J. | MHIVE | > . | Hawust | m | | 77 |
| SIGNATURI | Sept and Sept of the sept of t | of registered agent and fille it app | <u></u> | TE: Registered Agi | nt's pnature req | | TO OFFICE DE | DD DIDECTOR | 7) |
| SIGNATURI 12. Title | 5 P 19 10 P C O | of registered agent and title it app FFICERS AND DIRECTO | <u></u> | TE: Regislered Adi | ant's gnature req | ADDITIONS/CHANGES | TO OFFICERS A | ND DIRECTOR | |
| 12. Tille | P SHANE,HARRY | FFICERS AND DIRECTO | RS | 13. | ant's gnature req | | TO OFFICERS A | | |
| 12. Title NAME | P SHANE,HARRY 2048 SW LANCE A | FFICERS AND DIRECTO | RS | 13. 1.1 TITLE | | | TO OFFICERS A | | |
| 12. TITLE NAME STREET ALORESS CITY ST. 7-7- | P SHANE,HARRY | FFICERS AND DIRECTO | RS DELETE | 13. 1.1 TITLE 1.2 NAME 1.3 STREET 1.4 CITY-5 | ADDRESS | | TO OFFICERS A | Change | Addition |
| 12. TITLE NAME SERELADORESS GOYEST 72 DICE | P SHANE,HARRY 2048 SW LANCE A | FFICERS AND DIRECTO | RS | 13. 1.1 TITLE 1.2 NAME 1.3 STREET 1.4 CITY-S 2.1 TITLE | ADDRESS | | TO OFFICERS A | | Additio |
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