FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| | ANNUAL REPORT Secretary of State 1998 DIVISION OF CORPORATION | | • | Secretary of State | |
|--|---|---|------------------------------------|--|---|
| DOCUN 1. Corporation | MENT # 35094 | 0 (3) | | | |
| ART (| CRAFT METALS INC | | | | |
| | | | |] (#3146 (A)31 \$(A)4 | PARI PIRIK BURU BURU BURU BURU BURU BURU BURU |
| Principal Place | o of Business | Mailing Address | | — I ATOMO MORTENIA OMINITARIA ENLA I | |
| 1630 SW 13 | | 1630 SW 13TH COUR | 7 | | |
| % RUSSELL L. DAVIS POMPANO BEACH FL 33069 | | % RUSSELL L. DAVIS POMPANO BEACH FL | | DO NOT WRITE IN THIS SPACE | |
| ļ | | | | 3. Date Incorporated or Qualified | |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | 08/19/1969 4. FEI Number | Applied For |
| 21 | | 26 | | 59-1272329 | Not Applicable |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| City & State |) | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | | [28] | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | Country | 8. This corporation owes or has pai | |
| 24 | 9 Name and Address of Curren | 29 Registered Agent | 30 | Personal Property Tax due June 10 Name and Address of New Reg | |
| n | AVIS, RUSSELL L | | 81 Name | 10. | |
| | 1630 SW 13 CT | | | ress (P.O. Box Number is Not Acceptab | [e] |
| | OMPANO BEACH FL 33069 | | ll | | |
| | | | 83 | | |
| | | | 84 City | | FL 85 Zip Code |
| 11 Pursuant t | a the pravisions of Sections 607 050 | 2 and 607 1508 Florida Statu | les the above-named corr | poration submits this statement for the n | |
| office or re | ogistered agent, or both, in the State of familiar with and account the obliga- | of Florida, Such change was thous of Section 607 0505. Fi | authorized by the corpora | poration submits this statement for the p tion's board of directors. I hereby accep | the appointment as registered |
| SIGNATURE | | | | | |
| | Signature, typod or ponted name of registered age OF LICERS AND | | TE Registered Agent signature requ | | DATE |
| 12. | PD | DELETE | 13. 11 TITLE | ADDITIONS/CHANGES TO OFFIC | Change Addition |
| NAME | DAVIS,RUSSELL L. | | 1.2 NAME | | |
| STREET ADDRESS | 341 SE 8TH STREET | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | POMPANO BEACH FL | | 1.4 CITY - ST - ZIP | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | ☐ Change ☐ Addition |
| NAME | DAVIS, SHIRLEY R | | 2.2 NAME | | |
| STREET ADDRESS | 341 SE 8TH STREET POMPANO BEACH FL | | 2.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | STD | □ DELETE | 2.4 CITY-ST-ZIP 3.1 TITLE | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME | DAVIS, BRET R. | | 3.2 NAME | | |
| STREET ADDRESS | 2790 NE 9TH COURT | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | POMPANO BEACH FL | | 3.4 CITY-ST-ZIP | | |
| TITLE | VD | ☐ DELETE | 4.1 TITLE | | Change Addition |
| NAME | DAVIS, MARK C. | | 4. 2 NAME | | |
| STREET ADDRESS | 437 SW 13TH ST | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | POMPANO BEACH FL | DELETE | 4.4 City-St-ZiP 5.1 Title | | Change Addition |
| NAME | | becci | 5.2 NAME | | s.a.ago |
| STREET ADORESS | | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY - ST - ZIP | | ' |
| TITLE | | DELETE | 6,1 TITLE | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

Apr 07 1998 8:00am