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**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 350751 1. Corporation Name

BESSENT, HAMMACK & RUCKMAN, INC.

| Principal Place of Business    |  |          | Mailing Address             |                                |                    |  |  |  |
|--------------------------------|--|----------|-----------------------------|--------------------------------|--------------------|--|--|--|
| 1900 CORPORATE SQUARE BLVD.    |  |          | 1900 CORPORATE SQUARE BLVD. |                                |                    |  |  |  |
| JACKSONVILLE FL 32216          |  |          | JACKSONVILLE FL 32216       |                                |                    |  | DO NOT WRITE IN THIS SPACE   |  |
|                                |  |          |                             |                                |                    |  | 3. Date Incorporated or Qualifed   |  |
|                                |  |          |                             |                                |                    |  | 08/14/1969   |  |
|                                | Les of Duciness                        | 1 2-     | Mailing Address             |                                |                    |  | 4. FEI Number Applied For  |  |
| 2. Principal Place of Business |  |          | 2a. Mailing Address         |                                |                    |  | 59-1281964 Not Applicable  |  |
| 21                             |  |          | Suite, Apt. #, etc.         |                                |                    |  | 60.75  |  |
| Suite, Apt. #, etc.            |  |          | <del></del>                 |                                |                    |  | 5. Certificate of Status Desired   |  |
| City & State                   |  |          | City & State                |                                |                    | ·  | e Flortion Campaign Financing \$5.00 May Ro  |  |
|                                |  |          | 28                          |                                |                    |  | Trust Fund Contribution Added to Fees  |  |
| Zip Country                    |  |          | Zip Countr                  |                                |                    |  | 8. This corporation owes the current year Intangible   |  |
|                                | 25                                     |          |                             | 30                             | ,                  |  | Personal Property Tax.   |  |
| 24                             | 9. Name and Address of Currer          | 1        | stered Agent                | [30]                           | -                  |  | 10. Name and Address of New Registered Agent   |  |
|                                | 3. Name and Addition of Series         |          |                             |                                | 81                 | Name   |  |  |
| SAYLOR, MICHAEL J              |  |          |                             | - 1                            |                    |  |  |  |
| 1900                           | CORPORATE SQ.BLVD.                     |          | 82                          |                                | Street A           | ddress (P.O. Box Number is Not Acceptable)   |  |  |
| JACKSONVILLE FL 32216          |  |          |                             |                                | 83                 |  |  |  |
|                                |  |          |                             | L                              |                    |  |  |  |
|                                | •                                      |          |                             |                                | 84                 | City   | FL 85 Zip Code   |  |
| dd. Dissessent                 | to the provisions of Sections 607 050  | 12 and 1 | 607 1508 Florida Statut     | es the ah                      | OV6                | e-named c  | omoration submits this statement for the ourpose of changing its registered  |  |
| office or r                    | egistered agent, or both, in the State | of Hor   | ida. Such change was a      | utnorizeo                      | DУ                 | rue corbor   | ration's board of directors. I hereby accept the appointment as registered   |  |
| agent. I a                     | m familiar with, and accept the obliga | ations o | f, Section 607.0505, Flo    | rida Statu                     | tes.               | •  |  |  |
| SIGNATURE                      |  |          | H- Parking MIOTE            | . Charistered (                | ١                  | t cianatura rec  | quired when reinstating) DATE  |  |
| THE SECOND AND PLOTONS         |  |          |                             | 13.                            | -yan               | ir siği istora rad   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| TITLE                          | D                                      | D DIN    | DELETE                      | 1.1 TITE                       | F                  |  | ☐ Change ☐ Addition  |  |
|                                | HAMMACK, JOHN A.                       |          |                             | 1.2 NAME                       |                    |  |  |  |
| NAME                           |  |          |                             |                                | 1.3 STREET ADDRESS |  |  |  |
| STREET ADDRESS                 | IAOKOONBULE EL                         |          |                             |                                |                    |  | İ  |  |
| CITY-ST-ZIP                    | JACKSONVILLE FL  DD DELETE             |          | _                           | 1.4 CITY- ST-ZIP               |                    | ☐ Change ☐ Addition  |  |  |
| TITLE                          |  |          |                             |                                |                    |  |  |  |
| NAME                           | SAYLOR, MICHAEL J                      |          |                             | 2.2 NAME<br>2.3 STREET ADDRESS |                    |  |  |  |
| STREET ADDRESS                 |  |          |                             |                                |                    |  | المرابع المستعمل المرابع المرا |  |
| CITY-ST-ZIP                    | JACKSONVILLE FL                        |          |                             | 2.4 CITY-ST-ZIP<br>3.1 TITLE   |                    | ☐ Change ☐ Addition  |  |  |
| TITLE                          | L                                      |          | I.                          |                                | 1                  | Contrado Distriction Districti |  |  |
| NAME                           | SNEDDON, GARY L.                       |          |                             | 3.2 NAME                       |                    |  |  |  |
| STREET ADDRESS                 |  |          | 3.3 STF                     | 3.3 STREET ADDR                |                    |  |  |  |
| CITY-ST-ZIP                    | JACKSONVILLE FL                        |          | _                           | 3.4. CITY-ST-ZIP               |                    | ☐ Change ☐ Addition  |  |  |
| TTILE                          | VSTD                                   | 51D      |                             | 4.1 TITI                       | LE                 |  | - Change - Addition  |  |
| NAME                           | RANKIN, NITA                           |          |                             | 4. 2 NA                        | ME                 |  |  |  |
| STREET ADDRESS                 |  | LVD.     |                             | 4.3 STF                        | REET               | ADDRESS  |  |  |
| CITY-ST-ZIP                    | JACKSONVILLE FL 32216                  |          |                             | 4.4 CIT                        | Y-57               | 7-2iP  |  |  |
| TITLE                          | VP                                     |          | ☐ DELETE                    | 5.1 TITI                       |                    |  | Change Addition  |  |
| NAME                           | HOWERTON, GENE L                       |          |                             | 5.2 NA                         |                    |  |  |  |
| STREET ADDRESS                 | 1900 CORPORATE SQUARE B                | LVD      |                             | 5.3 STF                        | REET               | ADDRESS  |  |  |
| CITY-ST-ZIP                    | JACKSON VILLE I E                      |          |                             | 5.4 CIT                        |                    | T-ZIP  |  |  |
| TITLE                          | VP                                     |          | ☐ DELETE                    | 6.1 TITI                       | E                  |  | ☐ Change ☐ Addition ☐  |  |

JACKSONVILLE FL CITY-ST-ZIP 14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

STREET ADDRESS

SCHELLHASE, CARL L

1900 CORPORATE SQUARE BLVD

Wita Rankin

3-29-99

904-721-2991