## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 349904

(3)

TRANSTAT EQUIPMENT, INC.

| FILED              |
|--------------------|
| May 02 1997 8:00am |
| Secretary of State |

| Į HAIDA IMIZ | HART HAR | CHICAR III | JI <b>iki k</b> i eteri adan 18 | H |
|--------------|----------|------------|---------------------------------|---|

| Principal Place of Business  510 W THORPE RD  ORLANDO FL 32624  US |  | Mailing Address PO BOX \$83665 ORLANDO FL 32659-3865 US |                 | Date Incorporated or Qualified   3a. Date of Last Report |  |                      |   |
|--|--|---|-----------------|--|--|----------------------|---|
|  |  |   |                 |  | 07/25/1969   | 05/01/199            | 16                                      |
| ,  | Place of Business  | 2a. Mailing Address                                     |                 |  | 4. FEt Number  |                      | Applied For                             |
| 21   | The section of the se | 26  |                 |  | 59-1277611   |                      | Not Applicable                          |
| Suite, Apt   | t #, etc   | Suite, Apt. #, etc.                                     |                 |  | 6. Certificate of Status Desired                       |                      | 75 Additional<br>se Regulred            |
| City & Sta   | ete  | City & State  |                 |  | 6. Election Campaign Financing                         |                      | .00 May Be                              |
| 23   |  | 28  |                 |  | Trust Fund Contribution                                |                      | ded to Fees                             |
| Zıp  | Country  | Zip   | Cour            | try  | 8. This corporation has liability for                  | r intangible tax unc | ler s. 199.032,                         |
| 24   | 25   | 29  | [30]            |  |  | Yes No               |   |
|  | 9. Name and Address of Curr  | ent Hegistered Agent                                    |                 | B1 Name  | 10. Name and Address of New F                          | registered Agent     |   |
|  | ster, Kenineth R. Jr<br>XO S US Highway 17-92  |   | <u> </u>        |  | John D. Galluzzo                                       |                      | ·····                                   |
|  | E 104  |   | [ '             | Street Add   | ress (P.O. Box Number is Not Accept<br>6500 S. Highway | <sup>라면)</sup> -92   |   |
|  | RN PARK FL 32730   |   | ħ               | 33   |  |                      | *************************************** |
| , 5,   |  |   | <u> </u>        | D4 City  |  | los                  | Zin Code                                |
|  |  |   | j'              | B4 City  | Fern Park  | FL  85               | Zip Code<br>32730                       |
| SIGNATURE  | Situruture ityried or probed name of registered.   | agent and title it oplicative. (I                       | NOTE Registered | Agent signature requ                                     | ired when reinstating)  ADDITIONS/CHANGES TO OFF       | O4/23/47             | TORS IN 12                              |
| 12.  | OFFICERS A   | DELETE  | 1.1 fitt        | F  | ADDITIONS/CHANGES TO OFF                               | Cha                  |   |
| NAME   | REETZ, JOHN  |   | 1.2 NAJ         |  |  |                      | 2                                       |
| STREET ADDRESS   | ATAL LAGUAT ATA  |   | 1.3 STA         | EET ADDRESS  |  |                      |   |
| CITY-ST-7IP  | NASHVILLE TN 37207   |   | 1.4 CIT         | Y - ST - ZIP   |  |                      |   |
| Tillif   | C  | ☐ DELETE  | 2.1 TITI        | E  |  | Cha                  | inge 🔲 Additio                          |
| NAME   | SCHODORF, OTTO L., JR  |   | 2 2 NA          |  |  |                      |   |
| STREET ADDRESS   | 855 HARMON AVENUE<br>COLUMBUS OH 43223   |   |                 | EET ADDRESS  |  |                      |   |
| CITY ST-ZIP  | VTS  | DELETE  | 2. 4 QT         | Y-ST-ZiP<br>.E   |  | Cha                  | inge 🔲 Additio                          |
| NAME   | SCHODORF, PAUL F.  |   | 3.2 NAI         | 1  | •  |                      |   |
| STREET ADDRESS   | RT 2 BOX 134   |   | 3.3 \$11        | EET ADDRESS  |  |                      |   |
| COY+S1-ZIP   | LITTLE HOCKING OH 45742  |   |                 | Y-ST-ZIP   |  |                      | · · · · · · · · · · · · · · · · · · ·   |
| TOTLE  | V  | ☐ DELETE  | 4.1 T(T)        |  |  | ∟ Che                | ange _ [] Additio                       |
| NAME   | PETERSON, LEROY C.   |   | 4. 2 NA         | į.   |  |                      |   |
| STREET ADDRESS   | 7621 POINTVIEW CIR<br>ORLANDO FL 32836   |   |                 | EET ADDRESS  |  |                      |   |
| CHY - SI - ZIP   | VILLAROV I E ACOOL   | DELETE  | 5.1 TITI        | Y-ST-ZIP<br>.E   |  | ☐ Cha                | ange Addition                           |
| NAME   |  | -   | 5.2 NAI         |  |  |                      | - T T                                   |
| STREET ADDRESS   | 5  |   | •               | REET ADDRESS   |  |                      |   |
| CHTY - ST - ZIF  |  |   | 5.4 CIT         | Y-ST-ZIP   |  |                      |   |
| TITLE  | The second secon | ☐ DELETE  | 6.1 TIT         | LE   |  | Cha                  | ange Addition                           |
| NAME   |  |   | 6.2 NA          |  |  |                      |   |
| STREET ADDRESS   | 5  |   |                 | REET ADDRESS   |  |                      |   |
| City-St-79   |  |   | . 64 C∏         | Y-ST-ZIP   |  |                      |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation of t

SIGNATURE:

TURE AND AYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

407-857-2040

Daytime Phone #