## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

349860

(7)

PLANT FURNITURE INC

## **FILED** Jan 20 1998 8:00am Secretary of State

A 1885 II 1913 A 1918 A 19

| Principal Place of Business Mailing Address   |                      |                                    |      |   |                                      |                   |                | a sansage sessi memin songe sansa anisa mente alami atan anam asam dibiti didite sans |   |  |
|---|----------------------|------------------------------------|------|---|--------------------------------------|-------------------|----------------|---|---|--|
| 705 E. ALSOBROOK ST.<br>PLANT CITY FL 33566<br>US   |                      |                                    | Pl   | 705 E. ALSOBROOK ST.<br>Plant City Fl 33566<br>US |                                      |                   |                |   | DO NOT WRITE IN THIS SPACE  |  |
|   |                      |                                    |      |   |                                      |                   |                |   | 3. Date Incorporated or Qualified   |  |
| 3 0 10 0 10 10  |                      |                                    |      | A 4 (1) - A (1)                                   |                                      |                   |                |   | 07/25/1969  |  |
| 2. Principal Place of Business  |                      |                                    | F    | 2a. Mailing Address                               |                                      |                   |                |   | 4. FEI Number Applied For   |  |
| 21 SAME   |                      |                                    | 26   | Suite, Apt. #, etc.                               |                                      |                   |                |   | 59-1270427   Not Applicable   |  |
| Suite, Apt. #, etc  |                      |                                    | -    | <u>├</u>  |                                      |                   |                |   | 5. Certificate of Status Desired \$8.75 Additional Fee Regulred                     |  |
| City & State  |                      |                                    | 27   | City & State                                      |                                      |                   |                |   |   |  |
| 23  |                      |                                    | 28   | 28  |                                      |                   |                |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees |  |
| Zip   | <del></del>          | Country                            | -1   | Zip   | 7                                    | Country           | ,—             |   | 8. This corporation owes or has paid the current year Intangible                    |  |
| 24  |                      | 25                                 | 29   |   | 30                                   | 30                |                |   | Personal Property Tax due June 30. Yes No   |  |
|   | 9. Name              | and Address of Curren              |      |   |                                      |                   |                |   | 10. Name and Address of New Registered Agent  |  |
| SP  | ARKMAN, B            | SETTY H.                           |      |   |                                      | 81                | 81 Name        |   |   |  |
| 2895 HAMMOCK DRIVE  |                      |                                    |      |   |                                      |                   | 32 Street Addi |   | ess (P.O. Box Number is Not Acceptable)   |  |
| PLANT CITY FL 33567   |                      |                                    |      |   |                                      |                   |                |   | 300 (1-0-10-10-10-10-10-10-10-10-10-10-10-10-                                       |  |
|   |                      |                                    |      |   |                                      | 83                |                |   |   |  |
|   |                      |                                    |      |   |                                      | 84                | Ci             | tv  | ■■ 85 Zip Code  |  |
|   |                      |                                    |      |   |                                      |                   |                |   | FL  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                      |                                    |      |   |                                      |                   |                |   |   |  |
| SIGNATURE   |                      |                                    |      |   |                                      |                   |                |   |   |  |
|   | Signature, typed     | or printed name of registered agre |      |   | DIE Flog                             |                   | all sig        | nalum required  | ed where reinstalling) DATE   |  |
| 12.   | <u>n</u>             | OFFICERS ANI                       | DIM. | DELETE  |                                      | 13.               |                | <b></b> -T  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition                  |  |
| NAME  | CDADKI               | MAN, BETTY H.                      |      | L] INTITIAL                                       |                                      | 1.2 NAME          |                |   | Li orange Li Adminor  |  |
|   |                      | AMMOCK DRIVE                       |      |   | 1                                    |                   | A Fricht       | ni ee   |   |  |
| BI AAIT   |                      |                                    |      |   | 1.3 STREET ADDRESS<br>1.4 CHY-S1-ZIP |                   | 1              |   |   |  |
| CITY-ST-ZIP<br>TITLE  | VP                   | MI TE                              |      |   |                                      | 21 HULF           |                |   | Change Addition   |  |
| NAME  | 1 '''                | FON, KALYNN                        |      | <u></u>   |                                      | 2.2 NAME          |                |   |   |  |
|   |                      | ST ALSOBROOK ST.                   |      |   |                                      | 2.3 STRECT        | ADDF           | JESS  |   |  |
| CITY-ST-ZIP PLANT   |                      |                                    |      |   | 1                                    | 2.4 GITY-5        |                |   |   |  |
| TITLE   | VPS                  | 711116                             |      | DELETE  | 1                                    | 3.1 TITLE         | 31 - En        | 1   | ☐ Change ☐ Addition   |  |
| NAME  |                      |                                    |      | 3.2 M   |                                      | 3.2 NAME          |                |   | - I   |  |
| ,   |                      | T ALSOBROOK ST                     | 3.3  |   | 3.3 STREET                           | ADDE              | uess           |   |   |  |
| C(TY-ST-ZIP   | OLANT OITH EL        |                                    |      |   |                                      | 3.4. CITY - 5     |                | p   |   |  |
| THILE   | Ť                    |                                    |      | ☐ DELETE  | _                                    | 4.1 TITLE         |                | 1   | MARRIED SENNET SPAREMEN Share JEAN  |  |
| NAME  | SPARKMAN, SHARI JEAI |                                    |      | 4.2   |                                      | 4. 2 NAME         | . 2 NAME R     |   | SECULATI COACEMAN SHARE JEAN  |  |
|   |                      | ST ALSOBROOK ST.                   |      | 4   |                                      | 43 STREET ADDRESS |                | RESS .  | TO MARCHA CONTRACT  |  |
| CITY-ST-ZIP   | PLANT C              | XITY_FL                            |      |   |                                      | 4.4 CHY-S         | 7 - ZIP        |   |   |  |
| TITLE   |                      |                                    |      | DELETE  |                                      | 51 HTLF           |                | 1   | Change Addition   |  |
| NAME  |                      |                                    |      |   | 1                                    | 5 2 NAME          |                |   |   |  |
| STREET ADDRESS  |                      |                                    |      |   | ì                                    | 53 STREET         | ADDR           | ess   | 1   |  |
| CITY-ST-ZIP   | L                    |                                    |      |   |                                      | 5.4 CITY - S      | 1 - ZIP        |   |   |  |
| TITLE   |                      |                                    |      | DELETE  |                                      | 6.1 TITLE         |                |   | Change Addition   |  |
| NAME  |                      |                                    |      |   | Ī                                    | 6.2 NAME          |                |   |   |  |
| STREET ADORESS  |                      |                                    |      |   | ı                                    | 6.3 STREET        | ADDF           | (ESS  |   |  |

6.4 CITY - \$1 - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE BOOK N. SON

CITY-ST-ZIP

BOTTUH. GOOKMAN 1/8/98