## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

349250

(1)

PESTONIT FLOWERS OF HIALEAH, INC.

Principal Place of Business Mailing Address

FILED
May 11 1998 8:00am
Secretary of State



| · incipal i                          | acc or bounce       |          |             |              | •                                    |                     |            |            |                       |         |                     |  |                         |   |             |               |          |   |              |
|--------------------------------------|---------------------|----------|-------------|--------------|--------------------------------------|---------------------|------------|------------|-----------------------|---------|---------------------|--|-------------------------|---|-------------|---------------|----------|---|--------------|
| 188 E.4TH AVENUE<br>HIALEAH FL 33010 |                     |          |             |              | 188 E.4TH AVENUE<br>HIALEAH FL 33010 |                     |            |            |                       |         |                     |  |                         |   |             |               |          |   |              |
| 1 11 1 1 1 1 1 1 1                   |                     |          |             |              |                                      |                     |            | •          |                       |         |                     |  | _                       | ĐO NO   | OT WRITE    | IN THIS       | SPACE    | <u>:</u>                                      |              |
|                                      |                     |          |             |              |                                      |                     |            |            |                       |         |                     | 3.   |                         | Date Incorporated or C                                | ualified    |               |          |   |              |
|                                      |                     |          |             |              |                                      |                     |            |            |                       |         |                     |  |                         | 07/10/1969  |             |               |          |   |              |
| 2. Principal Place of Business 2     |                     |          |             |              |                                      | 2a. Mailing Address |            |            |                       |         |                     | 4.   | . F                     | FEI Number  |             |               |          | Аp  | plied For    |
| 21                                   |                     |          |             |              | 26                                   | 26                  |            |            |                       |         |                     |  |                         | 59-1264951  |             |               | [        | No  | t Applicable |
| Sulte, Apt. #, etc.                  |                     |          |             |              |                                      | Suite, Apt. #, etc. |            |            |                       |         |                     | _  |                         | Certificate of Status De                              | reirod      |               | \$8      | .75 /   | Additional   |
| 22                                   |                     |          |             |              | 27                                   | 27                  |            |            |                       |         |                     | ь.   |                         | Certificate of Status De                              | isileu      |               | F        | ee Re   | quired       |
| City & State                         |                     |          |             |              |                                      | City & State        |            |            |                       |         |                     | 6.   | . E                     | Election Campaign Fin                                 | ancing      |               | \$       | 5.00  | May Be       |
| 23                                   |                     |          |             | 28           | 28                                   |                     |            |            |                       |         |                     | ٦  | Trust Fund Contribution | 11  |             | Á             | doed t   | o Fees  |              |
| Zip                                  |                     | Country  |             |              |                                      | Zip Cou             |            |            |                       | untry   |                     |  | i, 1                    | This corporation owes                                 | or has pa   | id the cur    | rent y   | ear Int                                       | angible      |
| 24                                   |                     | 25       |             |              | 29                                   | 1                   |            | 3          | 0                     |         |                     |  | F                       | Personal Property Tax                                 | due June    | 30.           | Yes      | <u>.                                     </u> | ] No         |
|                                      | 9. Name             | end      | Address     | of Current   | Reg                                  | istered             | Agent      |            |                       |         |                     | 10.  | ), [                    | Name and Address o                                    | New Re      | gistered      | Agent    |   |              |
|                                      | AGUIAR, ELI         | <u> </u> |             |              |                                      |                     |            |            | 81                    |         | Name                |  |                         |   |             |               |          |   |              |
| 188 EAST 4TH AVE.                    |                     |          |             |              |                                      |                     |            |            | 82                    | +       | Stroot Addre        | 000 (F   | P C                     | O Boy Number is Not                                   | Accepted    | nle)          |          |   |              |
| HIALEAH FL 33010                     |                     |          |             |              |                                      |                     |            |            |                       |         | OHOU MUUTE          | reet Address (P.O. Box Number is Not Acceptable) |                         |   |             |               |          |   |              |
|                                      | THINNIN             | JUU 1    |             |              |                                      |                     |            |            | 63                    | 1       |                     |  |                         |   |             |               |          |   |              |
|                                      |                     |          |             |              |                                      |                     |            |            | <u> </u>              | Ļ       |                     |  |                         |   |             |               |          | · -   |              |
|                                      |                     |          |             |              |                                      |                     |            |            | B4                    | 1       | City                |  |                         |   |             | FL            | 85       | Zip (   | Jode         |
| 44 Durous                            | ant to the provi    | rione    | of Section  | se 607 0503  | and                                  | 607 150             | na Florida | Statutos   | the abov              | <u></u> | named corn          | oratio   | Or                      | submits this statemen                                 | t for the r |               | chan     | ging it                                       | s registered |
| office                               | or registered as    | gent,    | or both, in | the State    | of Flo                               | rida. Su            | ch change  | was au     | horized b             | ÿΙ      | the corporation     | on's t   | bo                      | n submits this statement<br>oard of directors. I here | by acce     | pt the app    | ointm    | ont as  | registered   |
| agent.                               | f am familiar w     | inh a    | nd accep    | t the obliga | itions                               | of, Soct            | ion 607.05 | 05, Hori   | da Statute            | s.      |                     |  |                         |   |             |               |          |   |              |
| SIGNATUR                             | RE Signature, typis |          |             |              |                                      | a <i>a</i>          |            | . 0.001    | Decision As           |         | t signature require | od a box   |                         | reinclation   |             | DATE          |          |   | <del></del>  |
| 12.                                  | Signature, typis    | a or pen |             | ICERS AND    |                                      |                     |            | (NOTE I    | 13.                   | jesi ji | ( pigna:ore require |  |                         | DDITIONS/CHANGES                                      | TO OFFI     |               | DIRE     | CTOR  | S IN 12      |
| TITLE                                | PD                  |          |             | TOE HO TANK  | 7 (3)11 (1                           | OTOTIC              | DELE       | TF         | 1.1 TITLE             |         |                     | <u>'</u>   |                         | DDMOTO(O) INTOCO                                      | 10 01111    | JE. 110 11119 |          | hange   | Addition     |
| NAME                                 |                     | NIT (    | GOMEZ,      | NORMA        |                                      |                     | L. Dette   |            | 1,2 NAME              |         |                     |  |                         |   |             |               | -        |   |              |
|                                      |                     |          |             | HOUR         |                                      |                     |            |            |                       |         | DODESC              |  |                         |   |             |               |          |   |              |
| STREET ADDRE                         |                     |          |             |              |                                      |                     |            |            | 1.3 STREE             |         | · •                 |  |                         |   |             |               |          |   |              |
| CITY-ST-ZIP                          | MIAMI               | oru      | <u> </u>    |              |                                      |                     | DELE       | 76         | 1.4 CHY-<br>2.1 TITLE | SI-     | - ZIP               |  |                         |   |             |               | TIC      | hange   | Addition     |
| . TITLE                              | PD                  | LUT /    | 001453      | HODIA        |                                      |                     |            | .IL        |                       |         |                     |  |                         |   |             |               | ш,       | nango   |              |
| NAME                                 |                     |          | GOMEZ,      | NUMMA        |                                      |                     |            |            | 2.2 NAME              |         |                     |  |                         |   |             | 10            |          |   |              |
| STREET ADDRE                         |                     |          |             |              |                                      |                     |            |            | 2.3 STREE             |         |                     |  |                         |   | 7 .         | <u> </u>      |          |   |              |
| CITY-ST-ZIP                          | MIAMI               | SPHI     | NGS FL      |              |                                      |                     | T BELE     |            | 2. 4 CITY             | ST      | - ZIP               |  |                         |   |             |               | 110      |   | I Addition   |
| TITLE                                |                     |          |             |              |                                      |                     | ☐ DELE     | .IE        | 3.1 TITLE             |         |                     |  |                         |   |             |               | Цυ       | hange   | Addition     |
| NAME                                 |                     |          |             |              |                                      |                     |            |            | 3.2 NAME              |         |                     |  |                         |   |             |               |          |   |              |
| STREET ADDRE                         | SS                  |          |             |              |                                      |                     |            |            | 3.3 STREE             | 1 A     | ADDRESS             |  |                         |   |             |               |          |   |              |
| CITY-ST-ZIP                          |                     |          |             | <b>,</b>     |                                      |                     |            |            | 3.4. CITY             | \$1     | - 21P               |  |                         |   |             |               | ·        |   |              |
| TITLE                                |                     |          |             |              |                                      |                     | DELE       | TE         | 4.1 TITLE             |         |                     |  |                         |   |             |               | ЦC       | hange   | L.] Addition |
| NAME                                 |                     |          |             |              |                                      |                     |            |            | 4. 2 NAME             |         |                     |  |                         |   |             |               |          |   |              |
| STREET ADDRE                         | ss                  |          |             |              |                                      |                     |            |            | 4.3 STREE             | TΑ      | DDRESS              |  |                         |   |             |               |          |   |              |
| CITY-ST-ZIP                          |                     |          |             |              |                                      |                     |            |            | 4.4 CITY-             | ST-     | - ZIP               |  |                         |   |             |               |          |   |              |
| TITLE                                |                     |          |             |              |                                      |                     | ☐ DELE     | TE         | 5.1 TITLE             |         |                     |  |                         |   |             |               |          | hange   | Addition     |
| NAME                                 |                     |          |             |              |                                      |                     |            |            | 5.2 NAME              |         |                     |  |                         |   |             |               |          |   |              |
| STREET ADDRE                         | ss l                |          |             |              |                                      |                     |            |            | 5.3 STREE             | 1 A     | ADDRESS             |  |                         |   |             |               |          |   | -            |
| CITY-ST-ZIP                          |                     |          |             |              |                                      |                     |            |            | 5.4 CITY-             |         |                     |  |                         |   |             |               |          |   |              |
| TITLE                                |                     |          |             |              |                                      |                     | DELE       | TE         | 61 10 LE              |         |                     |  |                         | ·   |             |               | c        | hange   | Addition     |
| NAME                                 | - [                 |          |             |              |                                      |                     |            |            | 62 NAME               |         |                     |  |                         |   |             |               | -        | •   | ł            |
|                                      |                     |          |             |              |                                      |                     |            |            | 6.3 STREE             |         | innoree             |  |                         |   |             |               |          |   |              |
| STREET ADDRE                         | .00                 |          |             |              |                                      |                     |            |            |                       |         |                     |  |                         |   |             |               |          |   |              |
| CITY-ST-ZIP                          | 1                   | != 6     |             |              | the their                            |                     | lane wat a | intile for | 6.4 CfTY-             |         |                     | Cooti  |                         | o 119 07(3)(i) Florida 9                              | Statutas    | further or    | welfu el | hal the                                       | Information  |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver of true temperature. The corporation of the co

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