FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

6676 COLUMBIA PARK DR. S.

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 347297

Principal Place of Business

6676 COLUMBIA PARK DR. S.

J.H. JONES SALES CO.

| US US | FL 32258 | US | | | DO NOT WRITE IN THIS SPACE. | | | |
|---|--|---------------------|---------------|---------------------|---|---------------|----------|------------|
| • | | | | | 3. Date Incorporated or Qualifed 05/30/1969 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | App | lied For |
| 21 | 330 0. 3 3 3 3 3 3 3 3 3 3 | 26 | | | 59-1269163 | | Not | Applicable |
| Suite, Apt. i | # etc | Suite, Apt. #, etc. | | | | . \$8 | .75 A | dditional |
| — · | m, 0.00. | 27 | | | 5. Certifcate of Status Desired | | ee Red | |
| City & State | | City & State | | | 6. Election Campaign Financing | ¢ | 5.00 | day Ro |
| ¬ ' | 7 | 28 | | | Trust Fund Contribution | | Added to | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current | vear Intangib | e | |
| · | 25 | 29 30 | | | Personal Property Tax. | Y □ | | □No |
| 24 | 9. Name and Address of Current | | | | 10. Name and Address of New Regi | | | |
| | 3. Halle and Address of Garyon. | · | 81 | Name | | | | |
| JON | ES, JAMES H.,JR. | | | | | | | |
| | HAWKCREST DR. | | 82 | | | | | |
| | (SONVILLE FL 32223 | | 83 | | | | | |
| 0,101 | OUTTILL TE GEEE | | 03 | • | | - C)* | | . , |
| | | | 84 | City | | 85 | Zip C | ode |
| | | | | | | <u> </u> | | a eletered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | t signature require | ed when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | ECTO | 20 IN 12 |
| 12. | OFFICERS AND | *** | 13. | <u> </u> | ADDITIONS/CHANGES TO OFFICE | | hange | Addition |
| TME | P | ☐ DELETE | 1.1 TITLE | | | L., V | mange | |
| NAME | JONES, JAMES H., JR. | | 1.2 NAME | | | | | ŀ |
| STREET ADDRESS | 1737 HAWKCREST DR. | | 1.3 STREET | ADDRESS | | : | | Í |
| CITY-ST-ZIP | JACKSONVILLE FL | | 1.4 CITY- \$1 | r-ZIP | | | | |
| TITLE | V | DELETE | 2.1 TITLE | } | | | hange | ☐ Addition |
| NAME | JONES, BARBARA B. | | 2.2 NAME | | | | | |
| STREET ADDRESS | 1737 HAWKCREST DR. | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL , | | 2. 4 CITY-S | T-ZIP | | | | |
| TITLE | √ | DELETE | 3.1 TITLE | | | | hange | ☐ Addition |
| NAME | • | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-S | T. 7IP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | • | • | | hange | ☐ Addition |
| NAME | | • | 4. 2 NAME | | | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | | | |
| ļ | • | | 4.4 CITY-S1 | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.1 TITLE | 1-21 | | | hange | Addition |
| Į | | C, 5222.2 | 5.2 NAME | | | | • | - |
| NAME | | 1 | 5.3 STREET | ADDRESS | | | | } |
| STREET ADDRESS | | | 5.4 CITY-S1 | | | | | |
| CITY-ST-ZIP | - | ☐ DELETE | 6.1 TITLE | 1-411 | | | hange | Addition |
| TITLE | | € DELETE | 6.2 NAME | | | <u></u> Ц | arige | |
| NAME | | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET | AUDRESS | | | | |

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empewered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address, with all other like empowered.

FILED

Jan 22, 1999 8:00am

Secretary of State

01-22-1999 90013 044 ***150.00