## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 11, 1999 8:00am

**Secretary of State** 

02-11-1999 90013 008 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 347104

1. Corporation Name

KENLAN, INC.

| ·   |  |                                       |                 |                    |                              |  |                      |                            |
|---|--|---------------------------------------|-----------------|--------------------|------------------------------|--|----------------------|----------------------------|
| Principal Place   |  |                                       |                 |                    | EI 6:511 61511 61611 51511 - | 11817 81811 1997   |                      |                            |
| 4213 NE 21 AVE 4213 NE 21 AVE FT. LAUDERDALE FL 33308 FT. LAUDERDALE FL 33308 |  |                                       |                 |                    |                              | DO NOT WRITE II  | N THIS SPACE         |                            |
|   |  |                                       |                 |                    |                              | 3. Date Incorporated or Qualifed   |                      |                            |
|   |  |                                       |                 |                    |                              | 05/29/1969   | 110                  |                            |
| Principal Place of Business 2a. Mailing Addr                                  |  |                                       | iress           |                    |                              | 4. FEI Number  |                      | plied For<br>ot Applicable |
|   |  | 26                                    |                 |                    |                              | 59-1293540   | \$8.75               |                            |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.                   |                 |                    |                              | 5. Certifcate of Status Desired  | Fee Re               |                            |
| City & State  | Э  | City & State                          |                 |                    |                              | 6. Election Campaign Financing   | <b>\$5.00</b>        | May Be                     |
| 23  |  | 28                                    |                 |                    |                              | Trust Fund Contribution  | Added t              | to Fees                    |
| Zip   | Country  | Zip .                                 | Count           | ry                 |                              | 8. This corporation owes the current   |                      | <u></u>                    |
| 24  | 25   | 29 30                                 |                 |                    |                              | Personal Property Tax.   | Yes                  | □No                        |
|   | 9. Name and Address of Curre                     | ent Registered Agent                  |                 |                    |                              | 10. Name and Address of New Regi   | stered Agent         |                            |
| <b>∠</b> ENI  | NEDV INCEDII                                     | •                                     | 8               | 1 Nam              | е                            | •  |                      |                            |
| KENNEDY, JOSEPH<br>4213 NE 21 AVE.,<br>FT. LAUDERDALE FL 33308                |  |                                       | 8               | 2 Stree            | t Addre                      | ess (P.O. Box Number is Not Acceptable)  | )                    |                            |
|   |  |                                       | 8               | 3                  |                              |  |                      |                            |
|   |  |                                       | 8               | 4 City             |                              | - 1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (  | FL 85 Zip            | Code                       |
| 11. Pursuant  | to the provisions of Sections 607.0              | 502 and 607.1508, Florida Statutes,   | the abo         | ve-name            | ed corpo                     | oration submits this statement for the purph's board of directors. I hereby accept the   | pose of changing its | registered<br>gistered     |
| agent. I a  | m familiar with, and accept the oblig            | gations of, Section 607.0505, Florida | a Statute       | 9s.                | porduo                       |  |                      |                            |
| SIGNATURE   | Signature, typed or printed name of registered a | pool and title if applicable (NOTE Re | mistered An     | ent signatu        | e required                   | when reinstating) , .  | DATE                 |                            |
| 12.   |  | AND DIRECTORS                         | 13.             | jont organia       | 0.104000                     | ADDITIONS/CHANGES TO OFFICE  | ERS AND DIRECTO      | ORS IN 12                  |
| TITLE   | PD   | ☐ DELETE                              | 1,1 TITLE       |                    |                              | 7 ) **\$ 4.33  | ☐ Change             | Addition                   |
| NAME  | : T  |                                       | 1.2 NAME        | E                  |                              |  |                      | ļ                          |
| STREET ADDRESS  | 4142 NE 25 AVE.                                  |                                       | 1.3 STRE        | 1.3 STREET ADDRESS |                              |  |                      | 1                          |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                                |                                       | 1.4 CITY-ST-ZIP |                    |                              |  |                      |                            |
| TITLE   |  |                                       | 2.1 TITLE       | :                  |                              |  | ☐ Change             | Addition                   |
| NAME  | N.T  |                                       | 2.2 NAME        | E                  |                              |  |                      |                            |
| STREET ADDRESS  | 4213 NE 21 AVE.                                  |                                       | 2.3 STRE        | ET ADDRE           | is                           |  |                      |                            |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                                | E FL 2.4                              |                 | -ST-ZIP            |                              |  |                      |                            |
| TITLE   | STD DELETE 3:                                    |                                       | 3.1 TITLE       | Ē                  |                              | •  | ☐ Change             | Addition                   |
| NAME  | LANK, MARY                                       |                                       | 3.2 NAMI        | E                  |                              |  |                      |                            |
| STREET ADDRESS  | 4142 NE 25 AVE.                                  |                                       | 3.3 STRE        | ET ADDRE           | SS                           | Secretary of the second  | graphic terresters.  | 10 to 10 to 10 to 10 to    |
| CITY-ST-ZIP   | FT. LAUDERDALE FL                                |                                       | 3.4. CITY       | -ST-ZIP            |                              |  |                      | अर्थ अग्रेस अग्रेस         |
| TITLE   |  | ☐ DELETE                              | 4.1 TITLE       | =                  |                              | Director Section (Control of the Control of the Con | Change               | ∴ ∤                        |
| NAME  |  |                                       | 4. 2 NAM        | Œ                  |                              |  | *                    |                            |
| STREET ADDRESS  |  |                                       | 4.3 STRE        | EET ADDRE          | ss                           |  |                      |                            |
| CITY-ST-ZIP   |  |                                       | 4.4 CITY        | -ST-ZIP            |                              | • •  |                      |                            |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in . Block 12 or Block 13 if chapter 607, or on an attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

DELETE

☐ DELETE

☐ Change

Addition

☐ Addition