## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)** 346027 **DOCUMENT #** 1. Entity Name

## **FILED** Jan 21, 2003 8:00 am Secretary of State

01-21-2003 90541 049 \*\*\*150.00

| PINELLI,                                       | INC.  |   |                         |                                       |                         | :                                   |  |                        |                           |                  |
|--|---|---|-------------------------|---------------------------------------|-------------------------|-------------------------------------|--|------------------------|---------------------------|------------------|
| Principal Plac<br>2626 N.W. 2N<br>MIAMI FL 331 | ;   | Mailing Address<br>2626 N.W. 2ND AVENUE<br>MIAMI FL 33127 |                         |                                       | ļ                       |                                     |  |                        |                           |                  |
|  |   |   |                         |                                       |                         |                                     |  |                        |                           |                  |
| 2. Principal F                                 | lace of Business  | 3. Mailing Address  |                         |                                       |                         |                                     | ) JAATUU HIIN ALBAN JIIN AANA I                              | B.I.   #B.I. B.I. B.I. |                           | 1811 B1811 1841  |
| Suite, Apt. #, etc.                            |   | Suite, Apt. #, etc.                                       |                         |                                       |                         |                                     | . CHECK HERE   | IF MAKING              | CHANGES                   |                  |
| City & Star                                    | e .   | City & State  |                         |                                       |                         | El Number 59-1260829                | )  | <u> </u>               | plied For<br>t Applicable |                  |
| Zip  | Country   | Zip   |                         | Country                               |                         |                                     | ertificate of Status Desired                                 |                        | 8.75 Add                  |                  |
|  | 6. Name and Address of Current  | Registere   | d Agent                 |                                       |                         | 7. N                                | ame and Address of New F                                     |                        |                           |                  |
|  |   |   |                         |                                       | Name                    |                                     | •  |                        |                           |                  |
| MITRANI,                                       | ±LIAS<br>VELAND ROAD  |   | Street Addres           |                                       |                         | (P.O. Box Number is Not Acceptable) |  |                        |                           |                  |
|  | ACH FL 33141  |   |                         | -                                     |                         |                                     |  |                        |                           |                  |
| MIMMI DE                                       | AOI FE 33141  |   |                         | -                                     | City                    |                                     |  |                        | Zip Code                  |                  |
|  |   |   |                         |                                       |                         |                                     |  | FL                     | <u> </u>                  |                  |
|  | named entity submits this statement folions of registered agent.                                | r the purp  | ose of changing its re  | gistered                              | office or registere     | ed age                              | nt, or both, in the State of Flo                             | orida. I am fa         | miliar with, a            | and accept       |
| SIGNATURE                                      |   |   |                         |                                       |                         |                                     | <del></del>  |                        |                           |                  |
| <del></del>                                    | Signature, typed or printed name of registered agent  | and title if app  | licable. (NOTE: R       | Registered Ag                         | gent signature required | when rein                           | nstating)  | DATE                   |                           |                  |
| Afte   | ILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 c Payable to Florida Department o | f State   |                         |                                       |                         |                                     | <ol><li>Election Campaign Finant Fund Contribution</li></ol> |                        |                           | May Be I to Fees |
| 10.  | OFFICERS AND  | DIRECTO   | RS                      | 11.                                   |                         | ADI                                 | DITIONS/CHANGES TO OFF                                       | ICERS AND              | DIRECTORS                 | 3 IN 11          |
| TITLE<br>NAME<br>STREET ADDRESS                | PD<br>Mitrani,Elias<br>1711 Cleveland Road  |   | ☐ Delete                | TITLE<br>NAME<br>Street a             | ADDRESS .               |                                     |  |                        | Change                    | ☐ Addition       |
| CITY-ST-ZIP                                    | MIAMI BEACH FL  |   |                         | CITY-ST-                              | - ZIP                   |                                     |  |                        |                           |                  |
| NAME STREET ADDRESS CITY-ST-ZIP                | D<br>  Mitrani,aida<br>  1711 Cleveland Road<br>  Miami Beach Fl                                |   | ☐ Delete                | TITLE<br>NAME<br>STREET A<br>CITY-ST- |                         | تنحت                                |  | -                      | Change                    | Addition         |
| TITLE  | VP .  |   | ☐ Delete                | TITLE                                 | -211                    |                                     | <del></del>  |                        | [7] Change                | Addition         |
| NAME   | MITRANI, JULIO  |   | build                   | NAME                                  |                         |                                     |  |                        |                           |                  |
| STREET ADDRESS<br>CITY-ST-ZIP                  | 1465 CLEAVELAND RD.<br>MIAMI BEACH FL   |   |                         | STREET A                              | l l                     |                                     |  |                        |                           |                  |
| TITLE  |   |   | Delete                  | TITLE                                 |                         |                                     |  | <del></del>            | Change                    | Addition         |
| NAME<br>STREET ADDRESS                         |   |   |                         | NAME<br>STREET A                      | innotes                 |                                     |  |                        |                           |                  |
| CITY-ST-ZIP                                    |   |   |                         | CITY-ST-                              | 1                       |                                     |  |                        |                           | ļ                |
| TITLE  | · · · · · · · · · · · · · · · · · · ·   |   | ☐ Delete                | TITLE                                 |                         |                                     | ,  | ¥***                   | ☐ Change                  | ☐ Addition       |
| NAME   |   |   |                         | NAME<br>CIRCET A                      | DODESC                  |                                     |  |                        |                           | }                |
| STREET ADDRESS<br>CITY-ST-ZIP                  |   |   |                         | STREET A<br>CITY-ST-                  | 1                       |                                     |  |                        |                           | }                |
| TITLE  | ,   |   | ☐ Delete                | TITLE                                 |                         |                                     |  |                        | ☐ Change                  | Addition         |
| NAME<br>STREET ADDRESS                         |   |   |                         | NAME<br>STREET A                      | DORESS                  |                                     |  | •                      |                           |                  |
| CITY-ST-ZIP                                    |   |   |                         | CITY-ST-                              | 1                       |                                     |  |                        |                           | }                |
| 12 I boroby o                                  | ageth, that the information grouplied with  | thin filler   | does not qualify for th |                                       | tion stated in Co.      | otion 1                             | 10 07/2\/i\ Florido Statutos                                 | I fourth or post!      | hu that tha in            | formation        |

I nerepy certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOUGNMITERS RE

Daytime Phone #