## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT# 345428**

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6048 SAND PINES ESTATES BLVD

PURPURA JR., FRANK L

5402 LAZY OAKS LANE

ORLANDO, FL 32839

PURPURA, KAREN

ORLANDO, FL 32819

Entity Name: SOUTHSIDE AUTOS, INC.

FILED Jan 04, 2008 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 6555 S. ORANGE AVE. ORLANDO, FL 32809 **Current Mailing Address: New Mailing Address:** 6555 S. ORANGE AVE ORLANDO, FL 32809 FEI Number: 59-1259761 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired (X) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: PURPURA JR., FRANK L PRES. PURPURA, FRANK C VP 6048 SANÓ PINES ESTATES BLVD 5402 LAZY OAKS LANE ORLANDO, FL 32839 ORLANDO, FL 32819 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: FRANK C. PURPURA 01/04/2008 Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete () Change () Addition PURPURA, KAREN Name: Name: 6048 SAND PINES ESTATES BLVD Address: Address: City-St-Zip: ORLANDO, FL 32819 City-St-Zip: Title: VΡ Title: () Delete () Change () Addition PURPURA, FRANK C Name: Name: 6048 SAND PINES ESTATES BLVD Address: Address: ORLANDO, FL 32819 City-St-Zip: City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Title:

Title:

Name:

Address:

City-St-Zip:

Name:

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SIGNATURE: FRANK L. PURPURA JR. PRES 01/04/2008

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