|   | LE NOW: FILIN<br>PROFIT                          | IG FEE AFTEI                |  | \$550.00   | ]   |                     | LED                        |                       |  |
|---|--|-----------------------------|--|--|---|---------------------|----------------------------|-----------------------|--|
| CORPORATION<br>ANNUAL REPORT                                |  |                             | Sandra I<br>Secreta  | B. Mortham<br>ary of State                                 |   | Jan 14 1997 8:00am  |                            |                       |  |
|   | 1997<br>MENT # 34                                | 5268                        | DIVISION OF  | CORPORATIONS   |   | ecretar             | y of St                    | tate                  |  |
| 1. Corporatio   |  |                             | (7)  |  |   |                     |                            |                       |  |
| Principal Plac<br>% GEORGE M<br>BOI ARTHUR G<br>MIAMI BEACH | Simon<br>Kodfrey RD. Ste 600                     | % GE<br>801 A               | ng Address<br>Orge M Simon<br>Irthur Godfrey F<br>I Beach FL 33140-3 |  | 3. Date Incorpora   |                     | <b>3a.</b> Date of Last R  |                       |  |
| 2. Principal P  | lace of Business                                 | 2a. M                       | ailing Address   | ·······  | 04/28/1969<br>4. FEI Number                                       |                     | 01/22/1996                 | oplied For            |  |
| 21  | H  | 26                          | · · · · · · · · · · · · · · · · · · ·                                |  | 59-126527   | 7                   |                            | ot Applicable         |  |
| Suite, Apt.   | #, EC.   | 27                          | uita, Apt. #, etc.   |  | 5. Certificate of St  | atus Desired        |                            | Additional<br>equired |  |
| City & State<br>23  | 9  | }                           | ty & State   | •                    | 6. Election Campa   | • •                 |                            | May Be                |  |
| Zip   | Country  | 28                          | ip   | Country  | Trust Fund Con<br>8. This corporation                             |                     | Added tangible tax under s | to Fees<br>199.032,   |  |
| 24  | 25<br>9. Name and Addres                         | 29<br>s of Current Register | ed Agent   | 30   | Florida Statutes  |                     | Yes No                     |                       |  |
|   | ON,GEORGE M                                      |                             |  | 81 Name  | 10.   |                     |                            |                       |  |
|   | Arthur Godfrey Ri<br>Wibeach Fl                  | d, ste 600                  |  | 82 Street  | Address (P.O. Box Numbe   | is Not Acceptable   | )                          |                       |  |
| IT WAS  |  |                             |  | 83   |   |                     | ····. , ····               |                       |  |
|   |  |                             |  | B4 City  | ***************************************                           |                     | <b>85</b> Zip              | Code                  |  |
| 11. Pursuant  | to the provisions of Section                     | ns 607.0502 and 607.        | 1508, Florida Statu  | tes, the above-named                                       | corporation submits this st<br>poration's board of director       | atement for the put | rpose of changing it       | ts registered         |  |
|   | m familiar with, and accept                      | of the obligations of, S    | ection 607.0505, Fl  | orida Statutes.  | Donation s board of director                                      | s. I nereby accept  | the appointment as         | registered            |  |
| SIGNATURE.  | Signature, typed or printed name of              |                             |  | It: Registered Agent signature                             |   |                     | DATE                       | ·····                 |  |
| <b>12.</b><br>TITLE   | PD   | TCERS AND DIRECTO           | DRS<br>DELETE  | <b>13.</b><br>1.1 TIFLE                                    | ADDITIONS/CH4   | NGES TO OFFICE      | RS AND DIRECTOR            | Addition              |  |
| NAME  | SIMON, GEORGE M                                  |                             | —  | 1.2 NAME   |   |                     |                            | <b>T</b>              |  |
| STREET ADDRESS  | 4250 NAUTILUS DR<br>MIAMI BEACH FL               |                             |  | 1.3 STREET ADDRESS   |   |                     |                            |                       |  |
| CITY-ST-ZIP<br>TITLE  | D  |                             | DELETE   | 2.1 TITLE  | Vice Proside  | 1+ Sec              | Change                     | Addition              |  |
| NAME  | SIMON, MARILYN<br>4250 NAUTILUS DRI <sup>1</sup> | /C                          |  | 2.2 NAME   |   |                     | )                          |                       |  |
| STREET ADDRESS<br>City - St - Zip                           | MIAMI BEACH FL                                   | ۲ <b>۲.</b>                 |  | 2 3 STREET ADDRESS<br>2. 4 CITY - ST - ZIP                 |   |                     |                            |                       |  |
| TITLE   |  |                             | DELETE   | 3.1 TITLE  | ······································                            |                     | Change                     | Addition              |  |
| NAME<br>STREET ADDRESS                                      |  |                             |  | 3.2 NAME<br>3.3 STREET ADORESS                             |   |                     |                            |                       |  |
| CITY-ST-ZIP   |  |                             |  | 3.3 STREET ADURESS<br>3.4 CITY-ST-ZIP                      |   |                     |                            |                       |  |
| TITLE<br>NAME   |  |                             | DELETE   | 4.1 TITLE  |   |                     | Change                     | Addition              |  |
| STREET ADDRESS  |  |                             |  | 4. 2 NAME<br>4.3 STREET ADDRESS                            |   |                     |                            |                       |  |
| CITY-ST-ZIP   |  |                             |  | 4 4 CITY-ST-ZIP  | ······································                            |                     |                            |                       |  |
| TITLE<br>NAME   |  |                             | DELETE   | 5.1 TITLE<br>5.2 NAME                                      |   |                     | Change                     | Addition              |  |
| STREET ADDRESS  |  |                             |  | 5.3 STREET ADORESS   |   |                     |                            |                       |  |
| CITY - ST - ZIP   |  | 18.18.454                   | Doucre   | 5.4 CITY-ST-ZIP  |   |                     |                            |                       |  |
| TITLE<br>NAME   |  |                             | L DELETE   | 6 1 TITLE<br>6.2 NAME                                      |   |                     | L] Change                  | Addition              |  |
| STREET ADDRESS  |  |                             |  | 6 3 STREET ADDRESS   |   |                     |                            |                       |  |
| CITY-ST-ZIP<br>14, I do hereb                               | by certify that the informat                     | On supplied with this t     | filina does not avel   | 64 CITY-ST-ZIP   | tated in Section 119.07(3)(i                                      | ) Florida Stotutos  | I further portify that     | the                   |  |
| informatio  | n indicated on this annua                        | report or supplement        | al annual report is f<br>or trustee empow<br>achment with an ad      | true and accurate and<br>vered to execute this r<br>dress. | that my signature shall have by Chap<br>eport as required by Chap | in the came local i | official an if made up     | المطفي طغمم عمام      |  |
| SIGNAT  | URE:   | Difeno                      | n year   | hesident   | - 1-3   | 3-97                | 305-674                    | 0100                  |  |
|   | SIGNATURE A                                      | ND TYPED OR PRINTED NA      | ME OF SIGNING OFFICER  | OR DIRECTOR  |   | Dave                | Daytime Phone #            | l                     |  |