Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # 344434

1. Corporation Name

MILLER MEATS INC

Principal Place of Business

| 4794 76TH AVE N PINELLAS PARK FL 33781-3524 US | | 4794 76TH AVE N PINELLAS PARK FL 34665-3524 | | | | | DO NO | T WRITE | IN THIS : | SPAC | E | | |
|--|--|--|--------------|--------------|--|---|-------------------------------|--------------------------|-------------|----------------|-----------------------|----------------------|--|
| | | | | | 3 | 3. Date Incorp 04/11/19 | | ualifed | | | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4 | FO 40504 | | | | _ | | lied For | |
| 21 | | 26 | | | | 59-1259 | 293 | | | <u>+0</u> | | Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | , ,s | 5. Certifcate o | of Status Des | ired [| □ | · | . / O Adee Req | dditional uired | |
| 22 City & State | | City & State | | | | S. Election Ca | mnaign Fina | ncina | | Ç. | 5.00 N | Any Ro | |
| 23 | | ⊢ , ' | 28 | | | | Contribution | - 1 | 3 | | ded to | , | |
| Zip | Country | Zip | Country | | 8 | 3. This corpor | ration owes t | he curren | t year Inta | ngible | 1 | | |
| 24 | 25 | 29 337-81 30 | | | | Personal P | roperty Tax. | | | XYe: | s [| □No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10 | 0. Name and | Address of | New Reg | istered A | gent | | | |
| | 50 DAV#D D | • | 81 | Name | е | | | | | | | | |
| | er, david d. West Maritana dr | | 82 St | | | eet Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | PETERSBURG FL 33706 | | 83 | | | | | | | | | | |
| 01. 1 | ETEHODONG TE 00700 | | 83 | | | | | | | | | | |
| | | | 84 | City | | | | · | FL | 85 | Zip C | ode | |
| office or re | to the provisions of Sections 607.056 egistered agent, or both, in the State in familiar with, and accept the obliga | of Florida. Such change was autho | nzea ov | the cont | d corporation by the corporation is the corporation of the corporation of the corporation is the corporation of the corporation | on submits th board of direc | is statement tors. I hereb | for the pu y accept t | rpose of o | hangi tment | ng its r as regi | egistered istered | |
| SIGNATURE | Signature, typed or printed name of registered age | ent and title if applicable. (NOTE: Reg | istered Ager | nt signature | e required when | n reinstating) | | <u> </u> | DATE | | - | | |
| 12. | | ND DIRECTORS | 13. | | | | /CHANGES | TO OFFI | CERS AN | D DIR | ECTOF | RS IN 12 | |
| TILE | SD | ☐ DELETE | 1.1 TITLE | | | | | | | Ch | lange | ☐ Addition | |
| NAME | MILLER, LAWRENCE J | | 1.2 NAME | | | | | | | | | | |
| STREET ADDRESS | 4794 76 AVE NO | | 1.3 STREE | T ADDRESS | s | | | | | | | į | |
| CITY-\$T-ZIP | PINELLAS PARK FL | | 1.4 CITY-S | T-ZIP | | | | | | | | | |
| TITLE | PD | ☐ DELETE | 2.1 TITLE | | | | | | | Ch | ange | ☐ Addition | |
| NAME | MILLER, DAVID | | 2.2 NAME | | | | | | | | | - 1 | |
| STREET ADDRESS | 4794 75TH AVE. N. | | 2.3 STREE | T ADDRESS | s | | | | | | | 1 | |
| CITY-ST-ZIP | PINELLAS PARK FL | | 2. 4 CITY-5 | ST-ZIP | | | | | | | | | |
| TITLE | TD . | ☐ DELETE | 3.1.TITLE | ·- · | ÷ ,. | _ | | | • | Ch | ange | ☐ Addition | |
| - NAME | MILLER, KIM | | 3.2 NAME | | | | | | | | | | |
| STREET ADDRESS | 4794 76TH AVENUE M | | 3.3 STREE | T ADDRESS | :s | | | | | | | | |
| CITY-ST-ZIP | PINELLAS PARK FL | | 3.4. CITY-5 | ST-ZIP | | | | | | | | .= | |
| TITLE | D | ☐ DELETE | 4.1 TITLE | | | | | | | Ct | iange | ☐ Addition | |
| NAME | PAXTON, CHARLES | | 4. 2 NAME | | | | | | | | | | |
| STREET ADDRESS | 4794 76TH AVE N | | 4.3 STREE | TADORESS | s | | | | | | | | |
| CITY-ST-ZIP | PINELLAS PARK FL | | 4.4 CITY-S | T-ZIP | | | | | | | | | |
| TITLE | • | ☐ DELETE | 5.1 TITLE | | | | | | | CH | ange | Addition | |
| NAME. | | | 5.2 NAME | | | | | | | | | | |
| STREET ADDRESS | | | 5.3 STREE | TADDRESS | s | | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | | | | | | | | | |
| TITLE | . = - | ☐ DELETE | 6.1 TITLE | - | | | | | | | ange | Addition | |
| NAME | | | 6.2 NAME | | | | | | | | | İ | |
| STREET ADDRESS | | • | 6.3 STREE | TADDRESS | s | | | | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

FILED Apr 12, 1999 8:00 am Secretary of State

04-12-1999 90008 021 ***150.00