| AMOUNT DUE<br>P<br>CORF<br>ANNU/                             | ICE: CORPORATION WILL BE DISON OR BEFORE 09/15/99: \$550 (IF DISSO<br>ROFIT<br>PORATION<br>AL REPORT<br>999  | LVED, MINIMUM AMOUNT DUE<br>FLORIDA DEPAI<br>Katheri<br>Secreta                | R SEPTEMBER 15, 19<br>TO REINSTATE: \$750).<br>RTMENT OF STATE<br>Ine Harris<br>ry of State<br>CORPORATIONS | <b>FILED</b><br>Aug 20, 1999 8:00 a<br>Secretary of State<br>08-20-1999 90002 042 ***150.00  | am             |
|--|--|--|---|--|----------------|
| DOCUN<br>1. Corporation                                      | MENT # 314201  |  |   |  |                |
| Principal Place<br>5700 WILSHIRE<br>SUITE 575<br>LOS ANGELES | BOULEVARD  | Mailing Address<br>5700 WILSHIRE BOULEVA<br>SUITE 575<br>LOS ANGELES CA 90036- | -   | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified   |                |
| 21<br>Suite, Apt. #  | ace of Business<br>#, etc.   | 2a. Mailing Address<br>26<br>Suite, Apt. #, etc.<br>27                         |   | 04/04/1969           4. FEI Number         Applied           59-1481399         Not App           5. Certificate of Štatus Desired         \$8.75 Additic  | licable        |
| 22<br>City & State<br>23<br>Zip<br>24                        | Country  | 27<br>City & State<br>28<br>Zip<br>29  | Country   | 6. Election Campaign Financing<br>Trust Fund Contribution       \$5.00 May<br>Added to Fee         8. This corporation owes the current year<br>Intangible Personal Property.       Yes  | Be<br>es       |
| 1200<br>PLAN<br>11. Pursuant<br>office or n                  | CORPORATION SYSTEM<br>S. PINE ISLAND RD.<br>VTATION FL 33324<br>to the provisions of sections 607.0502 /<br>egistered agent, or both, in the State o<br>m familiar with, and accept the obligati   | r Florida. Such change was a   | 83<br>84 City<br>es, the above-named co<br>authorized by the corpo  | bidress (P.O. Box Number is Not Acceptable)<br>FL 85 Zip Code<br>poration submits this statement for the purpose of changing its register<br>ation's board of directors. I hereby accept the appointment as register                                   | ed<br>ed       |
| · · · · · · · · · · · · · · · · · · ·                        | Signature, typed or printed name of registered agent a<br>OFFICERS AND   |  | OTE: Registered Agent signature   | required when reinstating) DATE<br>ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS II  | -              |
| 12.<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | VAT<br>MILLER, JAMES J.<br>5700 WILSHIRE BOULEVARD<br>LOS ANGELES CA   | DELETE   | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY-ST-ZIP  |  | CB2E034 (5/69) |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | SVGC<br>SUCHIL, SALLY<br>5700 WILSHIRE BLVD STE 575<br>LOS ANGELES CA  |  | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADORESS<br>2.4 CITY-ST-ZIP  |  | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VT<br>LANDSBAUM, ROSS G<br>5700 WILSHIRE BLVD STE 575<br>LOS ANGELES CA  |  | 3.1 TIFLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY-ST-ZIP  | 90036  | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | AS<br>Bosworth, Greer C.<br>5700 Wilshire Boulevard<br>Los Angeles Ca  |  | 4.1 TITLE<br>4.2 NAME<br>4.3 STREET ADDRESS<br>4.4 CITY-ST-ZIP  | Ste. 575<br>90036  | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | VAS<br>ROSS, JOHN E<br>4655 SALISBURY ROAD<br>JACKSONVILLE FL  | DELETE   | 5.1 TITLE<br>5.2 NAME<br>5.3 STREET ADDRESS<br>5.4 CITY-ST-ZIP  | Ste. 399<br>32256  | Addition       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP               | PD<br>BACHMANN, PETER H<br>5700 WILSHIRE BOULEVARD<br>LOS ANGELES CA   | DELETE   | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY-ST-ZIP  | ☐ Change X<br>Ste. 575<br>90036  |                |
| indicated o<br>an officer o                                  | rtify that the information supplied with the in this annual report or supplemental and or director of the corporation or the received of the corporation or the received of the corporation of the corporation of the received of the corporation of the corporation of the received of the corporation of the received of the corporation of th | nual report is true and accu<br>liver or trustee empowered t                   | rate and that my signal<br>o execute this report as   | section 119.07(3)(i), Florida Statutes. I further certify that the information use shall have the same legal effect as if made under oath; that I am required by Chapter 607, Florida Statutes; and that my name appears $VP = 8/17/99 = 904-281-4488$ | }              |



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August 17, 1999

Ms. Katherine Harris, Secretary of State Florida Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

Re: Nepco (Florida), Inc.

Dear Ms. Harris:

SPELLING

Enclosed for filing is the above-referenced company's 1999 Profit Corporation Annual Report and filing fee of \$150. Upon receipt of the 2nd Notice filing packet, I contacted your office to notify you that I had not received a first notice. Your office instructed me to file using the 2nd Notice, to enclose \$150 filing fee rather than \$550, and to include a letter to this effect with my filing.

Thank you for your assistance.

Very truly yours,

our Attoffman, CCA

Donna A. Hoffman Certified Legal Assistant

DAH/jz

Enclosures

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