|  | PLEASE READ   | ALL INST                                     | RUCTIONS BEFORE C  | OMPLETIN             | CILER   |  |   |
|--|---|--|--|----------------------|---|--|---|
| FOR  |   | S  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State             |                      |   |  |   |
| REINS  | TATEMENT  |  | ISION OF CORPORATIONS  | FILED                |   |  |   |
| OCU<br>Corporatio  | MENT # 344  |  | 96 NOV 20 AM 9114<br>SECRETARY OF STATE  |                      |   |  |   |
| EXOTIC AQUARIA, INC.   |   |  |  | TALL                 | AHASSEE, F  | LORIDA   |   |
| Principal Place of Business Mailing Addi<br>1672 N.E. 205 TEAR. 1672 N.E. 1<br>NMIAM BCH. FL 33179 NMIAM B |   |  |  |                      |   |  |   |
| if above ac  | dresses are incorrect in any way, line                | through incorrect in                         | formation and enter correction belo  | EINSTA               | TEME  |  |   |
| 2. New Principal Office Address, If Applicable 3. 149  |   |  |  | To Do Busin          | ess in Florida  | 04/04/19   |   |
| iuite, Apt. I  |   | City & State                                 | Suite, Apt. #, etc.<br>City & State  |                      | 59-142554   |  | Applied For   |
| lip  | Country   | Zip  | Country  | E.<br>CERTIFICATE    | OF STATUS DESIR   |  | · · · · · · · · · · · · · · · · · · ·                     |
| . Names a  |   |  | rida nonprofit corporations must list at k<br>Street Address of Ea                 | east 3 directors)    | and a second  |  |   |
| Tit'~(s) Name of Officers<br>and/or Directors  |   |  | Street Address of Ea<br>Officer and/or Direct<br>3 (Do NOT Use Post Office Box     | or<br>(Numbers)      |   | City / State / Zip   |   |
| P  | TURNER, JEFFREY                                       |  | 6250 NU 66 A   | frenue               | hardin  | <u>3</u>   | WATE COMPANY AND SHE MAN                                  |
|  |   |  |  | 0                    | 00002   | <b>01489</b><br>79601140   |   |
|  |   |  | ,  |                      | ****  | 83.75 ***  | *353.13   |
| <u> </u>   |   |  |  | ¥.                   |   |  |   |
|  |   |  | · · · · · · · · · · · · · · · · · · ·  |                      |   |  | ni ()   |
|  | <u> </u>  |  |  |                      |   | Oner   | ₩¥  |
|  | 8. Name and Address of Cu                             | rrent Registered A                           | gent   | 9, Name and          | Address of New  | registered Agent   | alki sezhañoù   |
|  | INDERG, PAUL  |  | Name   | s (P.O. Box Numb     | r is Not Acceptabl  |  |   |
| 767 ARTHUR GODFREY RD  |   |  | Suite, Apt. #.   |                      | en de la Carl   |  | anga ang ang ang ang ang ang ang ang ang                  |
| MAMI BCH., FL 33140  |   |  | City   |                      |   | State Zp C<br>FL   | Code  |
| 10. <b>j.</b> bei  | ing appointed the registered agent of t               | he about named of                            | poration, am familiar with and accept th   | he obligations of Se | ction 607.0505, F.  | 0  |   |
| Signature<br>Register  | of Long   | REGISTER                                     | AGENT MUST SIGN  | <u>) : : : : :</u> : | Dete  | -5-12  | and Markets<br>Matanasaka                                 |
| 11. C  | Does this corporation p<br>Dept. of Revenue under     | av anv inta                                  | ngible tax to the  | es 🗙 No [            |   | See other side for in<br>on intangible t                               | iormation   |
| 12.1 cer<br>this r   | tify that I am an officer or director or the reason f | e receiver or truste<br>or dissolution has b | e empowered to execute this application<br>sen eliminated, the corporate name sati | y for an exemption   | chapter 607 or 617<br>Inte of section 607.<br>Under section 119 | F.8.1 further certify<br>401 or 617,0401, F.<br>07(3)(i), F.S. The inf | that when filing<br>S, that all fees<br>ormation indicate |
| on th  | als application is true and accurate, an              | d my signature sha                           | I have the same legal effect as if made i  |                      |   |  |   |
|  |   | mer from seen                                | and said to be 19 19 1 And Street From a   |                      | 11 1202   |  | 101.10  |