Apr 02, 1999 8:00 am Secretary of State

04-02-1999 90042 032 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 343697

1. Corporation Name

CONTINENTAL PRINTING COMPANY INC

| Principal Place of Business Mailing Address |   |                    |                     |          |                    |         |               |  |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |  |
|---|---|--------------------|---------------------|----------|--------------------|---------|---------------|--|----------------|---|---------------|--|
| 580 W 20TH ST                               | г.  | 580 W 20TH ST      |                     |          |                    |         |               |  |                |   |               |  |
| HIALEAH FL 33                               |   | HIALEAH FL         | HIALEAH FL 33010    |          |                    |         |               | DO NOT WRITE IN THIS SPACE                     |                |   |               |  |
|   |   |                    |                     |          |                    |         |               | 3. Date Incorporated or Qualifed               | 115 SPACE      |   | $\overline{}$ |  |
|   |   |                    |                     |          |                    |         |               | 3. Date incorporated or Qualified 03/27/1969   |                |   |               |  |
| - Balandari B                               | - F.D. sinos  | a. Mailing         | Address             |          |                    |         |               | 4. FEI Number                                  |                | Ann'                                    | lied For      |  |
| ·····                                       | ace of Business   | h                  | <b>├</b> 1          |          |                    |         |               | 59-1266367                                     | Not Applicable |   |               |  |
| 21  | 4 -1-   | <del></del>        | Suite, Apt. #, etc. |          |                    |         |               |  | \$8.7          |   | Iditional     |  |
| Suite, Apt.                                 | #, etc.   |                    | 27                  |          |                    |         |               | 5. Certifcate of Status Desired                | Fee Required   |   |               |  |
| 22  <br>City & State                        | -   |                    | City & State        |          |                    |         | <del></del> - | 6. Election Campaign Financing                 | \$5            | 00 k                                    | fay Be        |  |
| — ·   | •   | 28                 |                     |          |                    |         |               | Trust Fund Contribution                        | •              | ded to                                  | *             |  |
| 23 [<br>Zip                                 | Country   | Zip                |                     | Cou      | ıntry              |         |               | 8. This corporation owes the current year      | Intangible     |   |               |  |
| 24  | 25  | 29                 | <u>-</u>            |          |                    |         |               | Personal Property Tax. Yes □No                 |                |   |               |  |
|   | 9. Name and Address of Curre  | <del></del> _      | gent                | <u> </u> | 1                  |         |               | 10. Name and Address of New Register           | ed Agent       |   |               |  |
| •   |   |                    |                     |          | 81                 | Name    | 1             |  |                |   |               |  |
| GAR   | CIA, BRUNO  |                    |                     |          |                    |         | A -1-1        | (D.C. Boy Number in Not Accordable)            |                |   | ———           |  |
| 2337  | ' SW 24TH TERR  |                    |                     |          | 82                 | Stree   | : Adare:      | ss (P.O. Box Number is Not Acceptable)         | •              |   | ·             |  |
| MIAN  | AI FL 33145   |                    |                     |          | 83                 |         |               | *  |                |   | $\neg \neg$   |  |
|   |   |                    |                     |          |                    | _       |               |  |                | <del></del> _                           |               |  |
|   |   |                    |                     |          | 84                 | City    |               | F  | EL  85         | Zip Co                                  | ode           |  |
| agent. I a                                  | egistered agent, or both, in the State<br>in familiar with, and accept the oblig<br>Signature, typed or printed name of registered ag | ations of, Section | 607.0505, Fio       | nda Sta  | lutes.             | •       |               | n's board of directors. I hereby accept the ap |                |   |               |  |
| 12.   |   | ND DIRECTORS       |                     | 13.      |                    | _       |               | ADDITIONS/CHANGES TO OFFICERS                  | AND DIRE       | CTOF                                    | RS IN 12      |  |
| TITLE                                       | PSV   |                    | ☐ DELETE            | 1,1 T    | ITLE               |         | $\top$        |  | Cha            | nge                                     | Addition      |  |
| NAME  | GARCIA BRUNO  |                    |                     | 1.2 N    | AME                |         | Ì             |  |                |   | }             |  |
| STREET ADDRESS                              | 2337 SW 24TH TERR   |                    |                     | 1.3 8    | TREET              | ADDRES  | 3             |  |                |   | -             |  |
| CITY-ST-ZIP                                 | MIAMI FL 33145  |                    |                     | 1.40     | ITY-SI             | r-ziP   |               |  |                |   |               |  |
| TITLE                                       | DVT   |                    | ☐ DELETE            | _        | 2.1 TITLE          |         |               |  | ☐ Cha          | inge                                    | Addition ]    |  |
| NAME  | GARCIA, BRUNO   |                    |                     | 2.2 NA   |                    | NAME    |               |  |                |   | [             |  |
| STREET ADDRESS                              | 2337 SW 24TH TERR   |                    |                     |          | 2.3 STREET ADDRESS |         | \$            |  |                |   | ļ             |  |
| CITY-\$T-ZIP                                | MIAMI FL 33145  |                    |                     | 2,40     | CITY-S             | T-ZIP   |               |  |                | _                                       |               |  |
| TITLE                                       | VP  |                    | DELETE"             | 3.1 T    |                    |         | T -           | ,        | Cha            | inge                                    | ☐ Addition    |  |
| NAME  | GARCIA, LUIS A II   |                    |                     | 3.21     | AME                |         | 1             |  |                |   | }             |  |
| STREET ADDRESS                              | 1975 SW 57TH AAVE   |                    |                     | 3.3 S    | TREET              | ADDRES  | 3             |  |                |   | }             |  |
| CITY-ST-ZIP                                 | CORAL GABLES FL 33134   |                    |                     | 3.4. (   | CITY-S             | T-ZIP   |               |  |                |   |               |  |
| TITLE                                       | VP  | -                  | DELETE              | 4.1 7    | TILE               |         |               | -  | ☐ Cha          | ange                                    | ☐ Addition    |  |
| NAME  | GARCIA, BRUNO L   |                    |                     | 4.21     | NAME               |         | 1             |  |                |   |               |  |
| STREET ADDRESS                              | 1953 SW 57TH AVE  |                    |                     | 4.3 5    | TREET              | ADDRES  | 3             |  |                |   |               |  |
| CITY-ST-ZIP                                 | CORAL GABLES FL 33134   |                    | •                   | 4.4 0    | ITY-S              | T-ZIP   | 1             |  |                |   |               |  |
| TITLE                                       |   |                    | [] DELETE           | 5.1 T    |                    |         |               |  | Cha            | inge                                    | Addition      |  |
| NAME  |   |                    |                     | 5.2 N    | IAME               |         |               |  |                |   | }             |  |
| STREET ADDRESS                              |   |                    |                     | 5.3 8    | TREET              | FADDRES | s             |  |                |   | )             |  |
| CITY-ST-ZIP                                 |   |                    |                     | 5.4 0    | ITY-S              | T-ZIP   |               |  |                |   |               |  |
| tme   |   |                    | DELETE              | 6.11     | TTLE               |         |               |  | Cha            | inge                                    | ☐ Addition    |  |
| NAME  |   |                    |                     | 6.21     | IAME               |         |               | •  |                |   | 1             |  |
| STREET ADDRESS                              |   |                    |                     | 6.3 8    | TREET              | ADDRES  | 3             |  |                |   | 1             |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

MARCENTIRED OF SIGNING OFFICER OR DIRECTOR