

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

**FILED**

**Feb 12 1997 8:00am  
Secretary of State**

**PROFIT CORPORATION ANNUAL REPORT 1997**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 342583 (2)**  
1. Corporation Name  
**EARNEST MACHINE PRODUCTS COMPANY - SOUTHERN DIVISION**



Principal Place of Business Mailing Address  
**12502 PLAZA DRIVE PARMA OH 44130 US**

3. Date Incorporated or Qualified **03/06/1969** 3a. Date of Last Report **01/30/1996**

2. Principal Place of Business 2a. Mailing Address

4. FEI Number **59-1258027** Applied For Not Applicable

21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

22 City & State 27 City & State

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

23 Zip Country 28 Zip Country

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

24 25 29 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CAJTHAML, MARY J  
2122 N. U.S. HWY. 301  
TAMPA FL 33619**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	PD	<input type="checkbox"/> DELETE
NAME	ZEHNDER, JOHN P	
STREET ADDRESS	12502 PLAZA DR	
CITY-ST-ZIP	PARMA, OHIO 00000	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	BARRETT, THOMAS	
STREET ADDRESS	12502 PLAZA DR	
CITY-ST-ZIP	PARMA, OHIO 00000	
TITLE	D	<input type="checkbox"/> DELETE
NAME	DAVIS, RICHARD	
STREET ADDRESS	12502 PLAZA DR.	
CITY-ST-ZIP	PARMA OH	
TITLE	CD	<input type="checkbox"/> DELETE
NAME	ZEHNDER, JAMES P	
STREET ADDRESS	3825 W SURREY CT	
CITY-ST-ZIP	ROCKY RIVER, OH 00000	
TITLE	VS	<input type="checkbox"/> DELETE
NAME	GENTILLI, PHILLIP R.	
STREET ADDRESS	12502 PLAZA DR.	
CITY-ST-ZIP	PARMA OH	
TITLE	VD	<input type="checkbox"/> DELETE
NAME	ZEHNDER, DANIEL	
STREET ADDRESS	12502 PLAZA DR.	
CITY-ST-ZIP	PARMA OH	

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Phillip R. Gentilli*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**PHILLIP R. GENTILLI**  
Vice Pres. 2/16/97 362-1100

CR2E034 (9/96)