

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 9, 1995.  
AMOUNT DUE ON OR BEFORE 8/9/95: \$275 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375)

PROFIT  
CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Matham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 342007 (2)

1. Corporation Name  
POLYGARD, INC.

Principal Place of Business

5010 N. COOLIDGE AVE  
P.O. BOX 15477  
TAMPA FL 33614

Mailing Address

5010 N. COOLIDGE AVE  
P.O. BOX 15477  
TAMPA FL 33614

FILED

95 JUL -7 AM 8:52

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

DO NOT WRITE IN THIS SPACE.

|                                                                                                                                                     |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>02/24/1969                                                                                                     | 3a. Date of Last Report<br>02/23/1994 |
| 4. FEI Number<br>59-1560107                                                                                                                         | Applied For<br>Not Applicable         |
| 5. Certificate of Status Desired<br><input checked="" type="checkbox"/>                                                                             | \$8.75 Additional<br>Fee Required     |
| 6. Election Campaign Financing<br>Trust Fund Contribution<br><input type="checkbox"/>                                                               | \$5.00 May Be<br>Added to Fees        |
| 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       |

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

9. Name and Address of Current Registered Agent

EMERSON, GLENN  
5010 N. COOLIDGE AVE.  
TAMPA FL 33614

10. Name and Address of New Registered Agent

|                                                       |             |
|-------------------------------------------------------|-------------|
| 81 Name                                               | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) |             |
| 83                                                    |             |
| 84 City                                               | FL          |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and not applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                 |                     |
|-----------------|---------------------|
| TITLE           | DS                  |
| NAME            | EMERSON, FRED       |
| STREET ADDRESS  | 6025 ROSEWOOD DR    |
| CITY - ST - ZIP | TAMPA, FL 00000     |
| TITLE           | VD                  |
| NAME            | ELLIOTT, HENRY      |
| STREET ADDRESS  | 324 COUNTRY CLUB DR |
| CITY - ST - ZIP | OLDSMAR, FL 00000   |
| TITLE           | PD                  |
| NAME            | EMERSON, ROBERT     |
| STREET ADDRESS  | 5519 VAN DYKE RD    |
| CITY - ST - ZIP | LUTZ FL             |
| TITLE           | TD                  |
| NAME            | EMERSON, GLENN      |
| STREET ADDRESS  | 5517 VAY DYKE RD    |
| CITY - ST - ZIP | LUTZ FL             |
| TITLE           |                     |
| NAME            |                     |
| STREET ADDRESS  |                     |
| CITY - ST - ZIP |                     |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                     |                       |                                                                              |
|---------------------|-----------------------|------------------------------------------------------------------------------|
| 1.1 TITLE           | V/D/S                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME            |                       |                                                                              |
| 1.3 STREET ADDRESS  |                       |                                                                              |
| 1.4 CITY - ST - ZIP |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.1 TITLE           |                       |                                                                              |
| 2.2 NAME            |                       |                                                                              |
| 2.3 STREET ADDRESS  |                       |                                                                              |
| 2.4 CITY - ST - ZIP |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.1 TITLE           | N/A                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME            |                       |                                                                              |
| 3.3 STREET ADDRESS  |                       |                                                                              |
| 3.4 CITY - ST - ZIP |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.1 TITLE           | P/D                   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME            |                       |                                                                              |
| 4.3 STREET ADDRESS  |                       |                                                                              |
| 4.4 CITY - ST - ZIP |                       | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.1 TITLE           | V/D/T                 | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 5.2 NAME            | Emerson, John         |                                                                              |
| 5.3 STREET ADDRESS  | 1021 Crystal Lake Rd. |                                                                              |
| 5.4 CITY - ST - ZIP | Lutz, FL 33549        |                                                                              |
| 6.1 TITLE           | V/D                   | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 6.2 NAME            | Pratt, Eric           |                                                                              |
| 6.3 STREET ADDRESS  | 5517 Van Dyke Rd.     |                                                                              |
| 6.4 CITY - ST - ZIP | Lutz, FL 33549        |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged, or on an amendment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Glenn Emerson/P/D

June 7, 1995

Date

(813)877-7591

Daytime Phone #

CR2E034 (3/95)