## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # 341933 1. Corporation Name

TIECO GULF COAST, INC.

Principal Place of Business Mailing Address

## **FILED** Feb 08, 1999 8:00am **Secretary of State**

02-08-1999 90005 045 \*\*\*150.00



| 144 INDUSTRIAL DR.<br>BIRMINGHAM AL 35211       | 144 INDUSTRIAL DR.<br>BIRMINGHAM AL 35211 |          |  | DO NOT WRITE IN THI  | S SPACE                        |  |  |
|---|---|----------|--|--|--------------------------------|--|--|
|   |   |          |  | 3. Date Incorporated or Qualifed 02/21/1969                          |                                |  |  |
| 2. Principal Place of Business                  | 2a. Mailing Address                       |          |  | 4. FEI Number  | Applied For                    |  |  |
| 21  | 26  |          |  | 59-1233594   | Not Applicable                 |  |  |
| Suite, Apt. #, etc.                             | Suite, Apt. #, etc.                       | ٠ ــــ ٠ | ر مجبته الشب پنت                                   | 5. Certificate of Status Desired •                                   | \$8.75 Additional              |  |  |
| City & State                                    | City & State                              |          |  | 6. Election Campaign Financing Trust Fund Contribution               | \$5.00 May Be<br>Added to Fees |  |  |
| Zip Country 24 25                               | 29 30                                     | ountry   |  | This corporation owes the current year In     Personal Property Tax. | ntangible<br>☑ Yes □ No        |  |  |
| 9. Name and Address of Current Registered Agent |   |          |  | 10. Name and Address of New Registered Agent                         |                                |  |  |
| WADD DICHADD                                    | , h                                       | 81       | Name   |  |                                |  |  |
| WARD, RICHARD<br>540 MICHIGAN AVE               |   | 82       | Street Address (P.O. Box Number is Not Acceptable) |  |                                |  |  |
| PENSACOLA FL 32505                              | , হ                                       | 83       |  |  |                                |  |  |
|   |   | 84       | City   | vi na i vinta principi triba di tanggan tanggan tanggan tanggan      |                                |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent; or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

| SIGNATURE                  |  |                     |                                    |   |                                      | ,             |  |
|----------------------------|--|---------------------|------------------------------------|---|--------------------------------------|---------------|--|
|                            | Signature, typed or printed name of registered agent and   |                     | Registered Agent signature require |   | DATE                                 |               |  |
| 12. OFFICERS AND DIRECTORS |  |                     | 13.                                | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                      |               |  |
| TITLE                      | PD   | ☐ DELETE            | 1.1 TITLE                          | 58-11-1994  | ☐ Change                             | Addition      |  |
| NAME                       | YEILDING,FLETCHER  |                     | 1.2 NAME                           | ***   |                                      |               |  |
| STREET ADDRESS             | 144 INDUSTRIAL DR.   |                     | 1.3 STREET ADDRESS                 |   | 4                                    |               |  |
| CITY-ST-ZIP                | BIRMINGHAM AL  |                     | 1.4 CITY-ST-ZIP                    |   | · 13                                 |               |  |
| TITLE                      | S  | ☐ DELETE            | 2.1 TITLE                          |   | ☐ Change                             | ☐ Addition    |  |
| NAME                       | WALTON, J.M.   |                     | 2.2 NAME                           |   |                                      |               |  |
| STREET ADDRESS             | 144 INDUSTRIAL DR.   |                     | 2.3 STREET ADDRESS                 |   |                                      |               |  |
| CITY-\$T-ZIP               | BIRMINGHAM AL  |                     | 2.4 CITY-ST-ZIP                    | •   | •                                    |               |  |
| TITLE U.f.at.              | STATE OF THE PARTY | ☐ DELETE            | 3.1 TITLE                          |   | ☐ Change                             | ☐ Addition    |  |
| NAME                       | TENERAL CONTRACTOR OF THE PROPERTY OF THE PROP |                     | 3.2 NAME                           | •   |                                      |               |  |
| STREET ADORESS             | agrico a la transfer   |                     | 3.3 STREET ADDRESS                 | - <u> </u>  | i November of 1976 Andrew Wilder Chr | Di Ass. Itali |  |
| CITY-ST-ZIP                | An increase of the second of   |                     | 3.4. CITY-ST-ZIP                   |   |                                      |               |  |
| TITLE                      | ,  | ☐ DELETE            | 4.1 TITLE                          |   | 19 日本 出版 計画 (Change g)               |               |  |
| NAME<br>OF THE STATE OF    |  |                     | 4. 2 NAME                          |   |                                      | ` ,           |  |
| STREET ADDRESS             |  | al consist a list a | 4.3 STREET ADDRESS                 |   |                                      |               |  |
| CITY-ST-ZIP                |  |                     | 4.4 CITY-ST-ZIP                    |   |                                      | : .           |  |
| TITLE                      |  | ☐ DELETE            | 5.1 TITLE                          |   | Change                               | ☐ Addition    |  |
| NAME                       |  |                     | 5.2 NAME                           | V 22  | _ •                                  |               |  |
| STREET ADDRESS             |  |                     | 5.3 STREET ADDRESS                 |   |                                      |               |  |
| CITY-ST-ZIP                | PQ   |                     | 5.4 CITY-ST-ZIP                    |   |                                      |               |  |
| TITLE                      | FERRANCAS ELECTION   | ☐ DELETE            | 6.1 TITLE                          |   | ☐ Change                             | Addition      |  |
| NAME .                     | atti malistica d   |                     | 6.2 NAME                           |   | •                                    |               |  |
| STREET ADDRESS             |  |                     | 6.3 STREET ADDRESS                 |   |                                      |               |  |
| CETY PT 710 · Ì            | NOTE: The second of the second |                     | SACITY ST 21D                      |   |                                      | j             |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.



Secretary

1/15/99

205-942-4800

Daytime Phone #