## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 341455

1. Corporation Name

A & B INVESTMENTS CORPORATION

| Principa | Place | of | Business |
|----------|-------|----|----------|
|          |       |    |          |

## FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90063 044 \*\*\*150.00

| Principal Place                 | e of Business  | Mailing Address   |                               |   |  |                |               |  |  |
|---------------------------------|--|---|-------------------------------|---|--|----------------|---------------|--|--|
| 550 NW LE JEL<br>MIAMI FL 33126 | EUNE RD.: #202 550 NW LE JEUNE RD.: #202<br>26 MIAMI FL 33126                    |   |                               | DO.NOT.WRITE IN THIS                                  | SPACE  |                |               |  |  |
|                                 |  |   | يتناه والمستناء               |   | 3. Date Incorporated or Qualifed   |                |               |  |  |
|                                 |  |   |                               |   | 02/11/1969   |                | ļ             |  |  |
| 2 Principal Pl                  | lace of Business   | 2a. Mailing Address   |                               |   | 4. FEI Number  | T A            | pplied For    |  |  |
| 21                              |  | 26  |                               |   | 59-1289152   | N <sub>1</sub> | ot Applicable |  |  |
| Suite, Apt.                     | #. etc.  | Suite, Apt. #, etc.   |                               |   | <u>_</u>   | \$8.75         | Additional    |  |  |
| 22                              |  | 27  |                               |   | 5. Certificate of Status Desired   | Fee R          | equired       |  |  |
| City & State                    | 0  | City & State  |                               |   | 6. Election Campaign Financing   | \$5.00         | May Be        |  |  |
| 23 28                           |  |   |                               | Trust Fund Contribution Added to Fees                 |  |                |               |  |  |
| Zip                             | Country Zip Country  |   |                               | 8. This corporation owes the current year Intangiple  |  |                |               |  |  |
| 24                              | 25 29 30   |   |                               | Personal Property Tax.                                |  |                |               |  |  |
|                                 | 9. Name and Address of Currer  | nt Registered Agent   |                               |   | 10. Name and Address of New Registered A   | gent           |               |  |  |
|                                 | 044 AAAAN (E)  |   |                               | 81 Name   |  |                | Ī             |  |  |
|                                 | CIA, MANUEL  |   | 1                             | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                |               |  |  |
|                                 | NW LE JEUNE RD., #202  |   |                               |   |  |                |               |  |  |
| MIAN                            | M FL 33126   |   |                               | 83  |  |                | ľ             |  |  |
|                                 |  |   |                               | 84 City   |  | <b>85</b> Zip  | Code          |  |  |
| i                               |  |   |                               |   | FL   |                | ].            |  |  |
| 11. Pursuant                    | to the provisions of Sections 607,050  | 02 and 607:1508, Florida Sta                                  | tutes_the:al                  | ove-named.co  | orporation submits this statement for the purpose of cation's board of directors. I hereby accept the appoin | hanging its    | s registered  |  |  |
| office or n                     | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was<br>ations of, Section 607.0505, F | s autnorizeo<br>Florida Statu | ites.   | ation's board of directors. Thereby accept the appoint   | unoni as re    | Sgistered     |  |  |
| SIGNATURE                       | , ,  | ,   |                               |   |  |                | ļ             |  |  |
| SIGNATURE                       | Signature, typed or printed name of registered age                               | ont and title if applicable. (NC                              | TE: Registered                | Agent signature requ                                  | uired when reinstating) DATE   |                |               |  |  |
| 12.                             | OFFICERS AF  | ND DIRECTORS  | 13.                           |   | ADDITIONS/CHANGES TO OFFICERS AND  |                |               |  |  |
| TITLE                           | PD   | ☐ DELETE  | 1,1 ΤΠ                        | Œ   | ·  | ☐ Change       | Addition      |  |  |
| NAME                            | ARRIAGA,CARLOS A 3 G   | N   | 1,2 NA                        | ME  |  |                | { }           |  |  |
| STREET ADDRESS                  | 600 GRAPETREE DR. #40-DS   | •   | 1.3 ST                        | REET ADORESS  |  |                | ;             |  |  |
| CITY-ST-ZIP                     | KEY BISCAYNE FL 33149  |   | 1,4 CF                        | ry-st-zip   |  |                | <i>i</i>      |  |  |
| TITLE                           |  | ☐ DELETE  | 2.1 TIT                       | TE  |  | Change         | ☐ Addition    |  |  |
| NAME                            |  |   | 2.2 NA                        | ME  |  |                | ļ             |  |  |
| STREET ADDRESS                  |  |   | 2.3 ST                        | REET ADDRESS  |  |                |               |  |  |
| CITY-ST-ZIP                     |  |   | 2.4 CI                        | TY-ST-ZIP   |  |                |               |  |  |
| TITLE                           |  | ☐ DELETE  | 3,1 TIT                       | LE  |  | Change         | ☐ Addition    |  |  |
| NAME                            |  |   | 3.2 NA                        | ME  |  | ,              | }             |  |  |
| STREET ADDRESS                  | }  |   | 3,3 ST                        | REET ADDRESS  |  |                |               |  |  |
| CITY-ST-ZIP                     |  |   |                               | TY-ST-ZIP   |  |                |               |  |  |
| TITLE                           |  | ☐ DELETE  | 4.1 717                       |   |  | ☐ Change       | ☐ Addition    |  |  |
| NAME                            | سانف مرسونها   | به میسایان استفاده رخیوان                                     | 4.2 N                         | AME   |  |                |               |  |  |
| STREET ADDRESS                  |  |   | 4.3 ST                        | REET ADDRESS  | •  |                | ļ             |  |  |
| CITY-ST-ZIP                     |  |   |                               | ry-st-zip   |  |                | Į             |  |  |
| TITLE                           |  | ☐ DELETE  | 5.1 TO                        |   |  | Change         | Addition      |  |  |
| NAME                            | , ·  |   | 5.2 NA                        |   |  | :              | ĺ             |  |  |
| STREET ADDRESS                  |  |   | 5.3 ST                        | REET ADDRESS  |  | •              | 1             |  |  |
| 1 1                             |  |   |                               | Y-ST-ZIP  |  | ,              |               |  |  |
| CITY-ST-ZIP                     |  | ☐ DELETE  | 6.1 717                       |   |  | ☐ Change       | Addition      |  |  |
|                                 |  |   | 6.2 NA                        |   |  |                | _             |  |  |
| NAME                            |  |   |                               | REET ADDRESS  |  |                | Ī             |  |  |
| STREET ADDRESS                  |  |   |                               |   |  |                |               |  |  |
| CITY-ST-ZIP                     |  |   | 6.4 CI                        | TY-ST-ZIP   |  |                |               |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an attachment with an address, with all other like empowered.

SIGNATURE:

305-3612638