FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 340254

ANGELO'S ITALIAN RESTAURANT, INC.

Principal Place of Business	Mailing Address
2111 UNIVERSITY BOULEVARD. NORTH JACKSONVILLE FL 32211	2111 UNIVERSITY BOULEVARD. NORTH JACKSONVILLE FL 32211

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90103 036 ***150.00



	112 32211	WORKOWELL I D SEET		DO NOT WRITE IN THIS SPACE					
					3. Date Incorporated or Qualifed 01/17/1969				
2. Principal P	lace of Business	2a. Mailing Address			4. FEI Number			Applied For	
21		26			59-1227493			Not Applicable	
. Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certifcate of Status Desired			5 Additional Required	
City & Stat		City & State			6. Election Campaign Financing		\$5.0	0 May Be	
23	•	28			Trust Fund Contribution			ed to Fees	
Zip	Country	Zip	Country	,	8. This corporation owes the curr	ent vear Inta	angible		
24	[25]	29 3	_ `		Personal Property Tax.	om your ma	⊠ Yes	□No	
24	9. Name and Address of Currer		<u> </u>		10. Name and Address of New F	Registered /	Agent		
	or yourse are read on the read of		81	Name					
AND	ERSON,C V		L.						
	I UNIVERSITY BLVD. N.		82	Street Ad	dress (P.O. Box Number is Not Accepta	able)			
	KSONVILLE FL 32211		0.0	ļ					
JAC	HODITIELE IE GEETT		83						
			84	City		FL	85 Z	ip Code	
office or r agent. I a	to the provisions of Sections 607.050 registered agent, or both, in the State im familiar with, and accept the obligations.	of Florida. Such change was auti	horized by	the corpora	rporation submits this statement for the tion's board of directors. I hereby accept	purpose of e of the appoir	слапдіпд itment as	its registered registered	
SIGNATURE	Signature, typed or printed name of registered age	int and title if applicable. (NOTE: R	egistered Age	nt signature requ	red when reinstating)	DATE			
12.		ND DIRECTORS	13.		ADDITIONS/CHANGES TO OF	FICERS AN	D DIREC	TORS IN 12	
TITLE	PTD	☐ DELETE	1.1 TITLE	. 1			Chang	ge 🔲 Addition	
NAME	ANDERSON,C V		1.2 NAME	·					
				T ADDRESS					
STREET ADDRESS									
CITY-ST-ZIP	JACKSONVILLE FL 32277	□ DELETE	1.4 CiTY-5	ST-ZIP			☐ Chang	e [] Addition	
TITLE	D	T DECE LE	2.1 TITLE	\		-		ge C Addition	
NAME -	BLACKBURN, A.B., JR.		2.2 NAME						
STREET ADDRESS			2.3 STREE	T ADDRESS					
CITY-ST-ZIP	JACKSONVILLE FL		2. 4 CITY-	ST-ZIP					
TITLE		☐ DELETE	3.1 TITLE				Chang	ge Addition	
NAME			3.2 NAME	ļ					
STREET ADDRESS			3.3 STREE	T ADDRESS					
CITY-ST-ZIP			3.4. CITY-	ST-ZIP				_	
TITLE		☐ DELETE	4.1 TITLE				Chang	ge Addition	
NAME			4. 2 NAME						
STREET ADDRESS	j			T ADDRESS					
))		4.4 CITY-S						
CITY-ST-ZIP TITLE		☐ DELETE	5.1 TITLE	71-417			Chang	ge Addition	
	<u> </u>	_ 522212	5.2 NAME						
NAME .	1 2 309 2 4		1	TADORESS					
STREET ADDRESS	WENT OF THE PERSON OF THE PERS		1						
CITY-ST-ZIP	-		5.4 CITY-5	i - ZIP					
TITLE '	1	☐ DELETE	6.1 TITLE				☐ Chang	ge 🗌 Addition	
NAME			6.2 NAME						
STREET ADDRESS			6.3 STREE	T ADDRESS					
CITY-ST-7IP			6.4 CITY-5	ST-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: