## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 339656

(1)

HYDRAULIC EQUIPMENT CO

| Principal Place of Business    | Mailing Address                |  |
|--------------------------------|--------------------------------|--|
| 1212 34TH ST<br>TAMPA FL 33605 | 1212 34TH ST<br>TAMPA FL 33805 |  |

**FILED** Feb 25 1998 8:00am Secretary of State



| Data da a 1 Dia               |  | 14 15 4 1 1 1 1  | <del></del>                             | <u> </u>   |                            |
|-------------------------------|--|--|---|--|----------------------------|
| Principal Plac                | e of Business  | Mailing Address  |   |  |                            |
| 1212 34TH ST 1212 34TH ST     |  |  |   |  |                            |
| TAMPA FL 33605 TAMPA FL 33605 |  |  | DO NOT WRITE IN THIS SPACE              |  |                            |
|                               |  |  |   | 3. Date Incorporated or Qualified                  |                            |
|                               |  |  |   | 12/31/1968   |                            |
| 2. Principal F                | lace of Business   | 2a, Mailing Address  |   | 4. FEI Number                                      | Applied For                |
| 21                            |  | 26   |   | 59-1230934   | Not Applicable             |
| Suite, Apt.                   | #, etc.  | Suite, Apt. #, etc.  |   |  | \$8.75 Additional          |
| 22                            |  | 27   |   | 5. Certificate of Status Desired                   | Fee Required               |
| City & Stat                   | 9  | City & State   |   | 8. Election Campaign Financing                     | \$5.00 May Be              |
| 23                            |  | 28   |   | Trust Fund Contribution                            | Added to Fees              |
| Zip                           | Country  | Zip  | Country                                 | 8. This corporation owes or has paid the cur       | rent year Intangible       |
| 24                            | 25   | 29 30  | 0                                       | Personal Property Tax due June 30.                 | Yes No                     |
|                               | 9. Name and Address of Curre   | nt Registered Agent  |   | 10. Name and Address of New Registered             | Agent                      |
| co                            | HN, JERROL   |  | 81 Name                                 |  |                            |
|                               | DÉER COVE LN   |  | 82 Street Addr                          | ress (P.O. Box Number is Not Acceptable)           | <del></del>                |
|                               | TZ, FL   |  | 5- 5.10007.00.                          | — · · · · · · · · · · · · · · · · · · ·            | <b>i</b>                   |
| 335                           |  |  | 83                                      |  |                            |
|                               |  |  | 84 City                                 |  | leg Zin Codo               |
|                               |  |  | 84 City                                 | FL.  | 85 Zip Code                |
| 11. Pursuant                  | to the provisions of Sections 607.050  | 02 and 607.1508, Florida Statutes.                                       | the above-named corp                    | poration submits this statement for the purpose of | changing its registered    |
| Office or r                   | egistered agent, or both, in the State<br>im familiar with, and accept the oblic | ∋ of Florida. Such change was aut<br>pations of Section 607.0505. Florid | horized by the corporat<br>da Statutes. | ion's board of directors. I hereby accept the app  | ointment as registered     |
| SIGNATURE                     |  | ,,   |   |  |                            |
| SIGNATURE                     | Signature, typed or printed name of registered ag-                               | ent and title if applicable. (NOTE: F                                    | Registered Agent signature requir       | ed when reinstating) DATE                          |                            |
| 12.                           | OFFICERS AN  | ID DIRECTORS   | 13.                                     | ADDITIONS/CHANGES TO OFFICERS AND                  |                            |
| TITLE                         | DT   | DELETE   | 1.1 TITLE                               |  | Change Addition            |
| NAME                          | COHN, PEARL KOTLER   |  | 1.2 NAME                                |  |                            |
| STREET ADDRESS                | 1212 34TH ST   |  | 1.3 STREET ADDRESS                      |  |                            |
| CITY-ST-ZIP                   | TAMPA, FL 00000  |  | 1.4 City-St-Zip                         |  |                            |
| TITLE                         | PD   | DELETE   | 2.1 TITLE                               |  | ☐ Change ☐ Addition        |
| NAME                          | COHN, JERROL IRVIN   |  | 2.2 NAME                                |  |                            |
| STREET ADDRESS                | 1212 34TH ST   |  | 2.3 STREET ADDRESS                      |  |                            |
| CITY-ST-ZIP                   | TAMPA, FL 00000  |  | 2.4 CITY-ST-ZIP                         |  |                            |
| TITLE                         | VS   | ☐ DELETE   | 3.1 TITLE                               |  | ☐ Change ☐ Addition        |
| NAME                          | ROBINSON, CHARLES B  |  | 3.2 NAME                                |  |                            |
| STREET ADDRESS                | 1212 34TH ST   |  | 3.3 STREET ADDRESS                      |  |                            |
| CITY-ST-ZIP                   | TAMPA, FL 00000  |  | 3.4. CITY-ST-ZIP                        |  |                            |
| TITLE                         |  | ☐ DELETE   | 4.1 TITLE                               |  | ☐ Change ☐ Addition        |
| NAME                          |  |  | 4. 2 NAME                               |  |                            |
| STREET ADDRESS                |  |  | 4.3 STREET ADORESS                      |  | İ                          |
| CITY - ST - ZIP               |  |  | 4.4 CITY-ST-ZIP                         |  |                            |
| TITLE                         |  | ☐ DELETE   | 5.1 TITLE                               |  | ☐ Change ☐ Addition        |
| NAME                          |  |  | 5.2 NAME                                |  | ľ                          |
| STREET ADDRESS                |  |  | 5.3 STREET ADDRESS                      |  |                            |
| CITY-ST-ZIP                   |  | ;  | 5.4 CITY-ST-ZIP                         |  | 1                          |
| TITLE                         |  | DELETE   | 6.1 TITLE                               |  | ☐ Change ☐ Addition        |
| NAME                          |  |  | 6.2 NAME                                |  |                            |
| STREET ADDRESS                |  |  | 6.3 STREET ADDRESS                      |  | Ì                          |
| CITY-ST-ZIP                   |  |  | 6.4 CITY-ST-ZIP                         |  |                            |
|                               | sertify that the information supplied w  | with this filling does not qualify for t                                 |   | Section 119 07(3)(i) Florida Statutes I further ce | rtify that the information |

r nereby certify that the information supplied with this hilling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

harlow Shupin CHARLES & KOBINSON

2-19-98

813-248-1968