## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

**FILED** 

Feb 18 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 339527

(4)

LUPFER-FRAKES, INC.

| Principal Place of Business Mailing Address   |                                     |  |               |   |              |   |
|---|-------------------------------------|--|---------------|---|--------------|---|
| 222 CHURCH ST.<br>KISSIMMEE FL 34741-2004   |                                     | 222 CHURCH STREET<br>KISSIMMEE FL 34741-5089<br>US |               |   |              |   |
|   |                                     |  |               |   |              | 3. Date Incorporated or Qualified 12/25/1968 3a. Date of Last Report 02/28/1996                 |
| 2. Principal Place of Business 28. Mailing Address  |                                     |  |               |   |              | 4. FEI Number Applied For   |
| 21 26   |                                     |  |               |   |              | <b>59-1226267</b> Not Applicable  |
| Suite, Apt. #, etc Suite, Apt. #.  22 27  |                                     |  | , etc.        |   |              | 5. Certificate of Status Desired \$8.75 Additional Fee Required                                 |
| City & State City & State   |                                     |  |               |   |              | Election Campaign Financing \$5.00 May Be   |
| b   |                                     | 28   |               |   |              | Trust Fund Contribution Added to Fees   |
| Zip<br><b>24</b>  | Country 25                          | Zip  | 30            | Country   |              | 8. This corporation has liability or intangible tax under s. 199.032, Florida Statutes Yes ☐ No |
| [24]  | 9. Name and Address of Current      |  | [30]          |   | <del></del>  | 10. Name and Address of New Registered Agent  |
| LUPFER, SAMUEL L  |                                     |  |               |   | Name         | <del></del>   |
| 1794 ADMIRAL CT   |                                     |  |               |   |              |   |
| KISSIMMEE FL 34744  |                                     |  |               | 82 Street Address (P.O. Box Number is Not Acceptable) |              |   |
|   |                                     |  |               | 83  |              |   |
|   |                                     |  |               | 84  | City         | Tee 7-0 Code  |
|   |                                     |  |               | 04  | City         | FL 85 Zip Code  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                                     |  |               |   |              |   |
| SIGNATURE   |                                     |  |               |   |              |   |
| Signature: typicd or printed name of registered agent and title if applicable. (NOTE: I   |                                     |  |               |   | nt signature | re required when reinstating) DATE  |
| 12.   | OFFICERS AND                        |  | 13.           |   |              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
|   | VSD                                 | ☐ DELETE   | 1.1 Tr        | TLE   |              | Change Addition   |
|   | WALLS, RONALD M.                    |  | 1.2 N/        | ME  |              |   |
| OTHERT MODIFIEDO  | 2380 STARBOARD COVE<br>KISSIMMEE FL |  | 1.3 \$1       | REET  | ADDRESS      |   |
| 0111 01 211   | En .                                |  | 1.4 CITY-ST-Z |   | T-ZIP        |   |
|   | VD DELE<br>BAUKNIGHT JAMES H.       |  | 2.1 TITLE     |   |              | Change Addition   |
|   | COOK IN O DRONDON MEN LINE          |  | 2.2 NAME      |   | *******      |   |
| • meer morness  | et cloud ti                         |  |               |   | ADDRESS      | ) }   |
|   | PD                                  | DELETE   | 3.1 11        |   | ST-ZIP       | Change Addition   |
|   | LUPFER, SAMUEL L                    | Land weekle  | 3.2 N/        |   |              | Emi Andrion   |
|   | 1794 ADMIRAL CT                     |  |               |   | ADORESS      | , ] ·   |
| CITY - ST - ZIP   | KISSIMMEE FL                        |  |               |   | ST-ZIP       |   |
| TITLE   | K.D                                 | DELETE   | 4.1 TI        | TLE   |              | D Change Addition  Randall, Richard I  9134 Brookline Dr.  Orlando, FL 32819  Change Addition   |
| NAME  | RANDALL, RICHARD J.                 |  | 4.2 N         | AME   |              | Randall, Richard I.   |
|   | 14905 WILD WOOD LILY COUR           | * <i>O</i>   | 4.3 \$1       | REET  | ADDRESS      | 19134 Brookline Dr.   |
| CITY-ST-ZIP   | ORLANDO FL                          |  | 4.4 CI        | TY - S  | T-ZIP        | Orlando, FL 32819   |
| TITLE   |                                     | ☐ DELETE   | 5.1 TI        | TLE   | ]            | Change Addition   |
| NAMÉ  |                                     |  | 5.2 N         | ME  |              |   |
| STREET ADDRESS  |                                     |  | 5.3 \$1       | REET  | ADDRESS      |   |
| CITY - S1 - ZIP   |                                     | There eit  | 5.4 CI        |   | T-ZIP        |   |
| TITLE   |                                     | ☐ DELETE   | 6.1 TI        |   |              | Change Addition   |
| NAME  |                                     |  | 6.2 N/        |   |              | _[  |
| STREET ADDRESS  |                                     |  |               |   | ADDRESS      |   |
| CITY - ST - ZIP   |                                     |  | 6.4 CI        | TY-S  | T-ZIP        |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an order.