

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandie B. Martin  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 333922 (3)

1. Corporation Name

PAUL-EL INC



Principal Place of Business

19300 NORTHEAST 22 AVENUE  
NORTH MIAMI BEACH FL 33180-2106

Mailing Address

19300 NORTHEAST 22 AVENUE  
NORTH MIAMI BEACH FL 33180-2106

2. Principal Place of Business

2a. Mailing Address

21

26

State Apt. #, etc.

State Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

PESCE, PAUL  
19300 NE 22 AVE.  
NORTH MIAMI BCH FL

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

10. Name and Address of New Registered Agent

11. Pursuant to the provisions of Sections 607.0607 and 607.1502, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0607, Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                    |                                 |
|--------------------|--------------------|---------------------------------|
| 1. TITLE           | PD                 | <input type="checkbox"/> DELETE |
| 2. NAME            | PESCE, PAUL        |                                 |
| 3. STREET ADDRESS  | 19300 NE 22 AVE.   |                                 |
| 4. CITY, ST, ZIP   | NORTH MIAMI BCH FL |                                 |
| 5. TITLE           | SD                 | <input type="checkbox"/> DELETE |
| 6. NAME            | PESCE, ELEANOR     |                                 |
| 7. STREET ADDRESS  | 19300 NE 22 AVE.   |                                 |
| 8. CITY, ST, ZIP   | NORTH MIAMI BCH FL |                                 |
| 9. TITLE           |                    | <input type="checkbox"/> DELETE |
| 10. NAME           |                    |                                 |
| 11. STREET ADDRESS |                    |                                 |
| 12. CITY, ST, ZIP  |                    |                                 |
| 13. TITLE          |                    | <input type="checkbox"/> DELETE |
| 14. NAME           |                    |                                 |
| 15. STREET ADDRESS |                    |                                 |
| 16. CITY, ST, ZIP  |                    |                                 |
| 17. TITLE          |                    | <input type="checkbox"/> DELETE |
| 18. NAME           |                    |                                 |
| 19. STREET ADDRESS |                    |                                 |
| 20. CITY, ST, ZIP  |                    |                                 |

|                    |  |                                                                   |
|--------------------|--|-------------------------------------------------------------------|
| 1. TITLE           |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2. NAME            |  |                                                                   |
| 3. STREET ADDRESS  |  |                                                                   |
| 4. CITY, ST, ZIP   |  |                                                                   |
| 5. TITLE           |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6. NAME            |  |                                                                   |
| 7. STREET ADDRESS  |  |                                                                   |
| 8. CITY, ST, ZIP   |  |                                                                   |
| 9. TITLE           |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 10. NAME           |  |                                                                   |
| 11. STREET ADDRESS |  |                                                                   |
| 12. CITY, ST, ZIP  |  |                                                                   |
| 13. TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 14. NAME           |  |                                                                   |
| 15. STREET ADDRESS |  |                                                                   |
| 16. CITY, ST, ZIP  |  |                                                                   |
| 17. TITLE          |  | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 18. NAME           |  |                                                                   |
| 19. STREET ADDRESS |  |                                                                   |
| 20. CITY, ST, ZIP  |  |                                                                   |

14. I do hereby certify that the information supplied on this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Eleanor Pesce  
ELEANOR PESCE

11/15/96 305-932-7602

CR2E034 (12/95)